

Agenda: Special reports related to committee activities.

Closed: November 8, 9:30 a.m.–5 p.m., November 9, 8:30 a.m.–5 p.m.

Agenda: Review and evaluation of grant applications.

Contact: Dr. Michael Sesma, Scientific Review Administrator, Building 45, Room 1AS-19, National Institutes of Health, Bethesda, MD 20892.

The meeting will be closed in accordance with provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications, disclosure of which would constitute a clearly unwarranted invasion of personal property.

(Catalog of Federal Domestic Assistance Program No. 93.859, 93.862, 93.863, 93.880, National Institute of General Medical Sciences, National Institutes of Health)

Dated: September 19, 1995.

Susan K. Feldman,

Committee Management Officer, NIH.

[FR Doc. 95-23749 Filed 9-25-95; 8:45 am]

BILLING CODE 4140-01-M

Public Health Service

Violent Crime Control and Law Enforcement Act of 1994; Delegation of Authority

Notice is hereby given that in furtherance of the delegation of authority of August 29, 1995 by the Secretary of Health and Human Services to the Assistant Secretary for Health, I have delegated to the Director, Centers for Disease Control and Prevention, with authority to redelegate, all the authorities vested in the Secretary of Health and Human Services under Section 318—Demonstration Grants for Community Initiatives (42 U.S.C. 10418), of the Family Violence Prevention and Services Act as added by Section 40261 of the Violent Crime Control and Law Enforcement Act of 1994 (Public Law 103-322), as amended hereafter. This delegation excludes the authority to promulgate regulations and to submit reports to the Congress.

This delegation legislation became effective upon date of signature. In addition, I have affirmed and ratified any actions taken by the Director, Centers for Disease Control and Prevention or his subordinates which, in effect, involved the exercise of the authorities delegated herein prior to the effective date of the delegation.

Dated: September 14, 1995.

Philip R. Lee,

Assistant Secretary for Health.

[FR Doc. 95-23878 Filed 9-25-95; 8:45 am]

BILLING CODE 4160-18-M

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

Office Of Inspector General

[Docket No. FR-3971-N-01]

The Performance Review Board

AGENCY: Office of Inspector General, Department of Housing and Urban Development.

ACTION: Notice of appointments.

SUMMARY: The Office of Inspector General of the Department of Housing and Urban Development (HUD) announces the appointments of Everett L. Mosely, Agency for International Development; James M. Cottos, Department of the Treasury; and Sylvia T. Horowitz, Department of Labor, as members, and Steven N. McNamara, Department of Education and Paula F. Hayes, Department of Agriculture, as alternate members, to the HUD Office of Inspector General Performance Review Board. The chairperson is to be elected from within the members. No members of the Board are from the HUD Office of Inspector General. The address of the Board is: Department of Housing and Urban Development, Office of Inspector General, Room 8254, 451 7th Street, SW, Washington, DC 20410-4500.

FOR FURTHER INFORMATION CONTACT: Persons desiring any further information about the Performance Review Board and its members may contact Joanne W. Simms, Director, Office of Human Resources, Department of Housing and Urban Development, Room 2162, 451 7th Street, SW, Washington, DC 20410-1000, telephone (202) 708-2000. (This is not a toll free number.)

Dated: September 14, 1995.

Susan Gaffney,

Inspector General Department of Housing and Urban Development.

[FR Doc. 95-23832 Filed 9-25-95; 8:45 am]

BILLING CODE 4210-01-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[WY-040-1400-01; WYW-133980]

Realty Action; Direct Sale of Public Lands; Wyoming

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of realty action; direct sale of public lands in Lincoln County.

SUMMARY: The Bureau of Land Management has determined that the lands described below are suitable for public sale under section 203 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1713:

Sixth Principal Meridian

T. 21 N., R. 116 W.,

Section 33, SW¹/₄SW¹/₄NE¹/₄NE¹/₄,
S¹/₂NE¹/₄SE¹/₄NE¹/₄, NW¹/₄SE¹/₄NE¹/₄,
SW¹/₄SE¹/₄NE¹/₄, SE¹/₄SE¹/₄NE¹/₄,
NW¹/₄NE¹/₄NE¹/₄SE¹/₄,
N¹/₂NW¹/₄NE¹/₄SE¹/₄.

The above lands aggregate 45 acres.

FOR FURTHER INFORMATION CONTACT:

Jeffrey M. Rawson, Area Manager, Bureau of Land Management, Kemmerer Resource Area, 312 Highway 189 North, Kemmerer, Wyoming 83101, 307-877-3933.

SUPPLEMENTARY INFORMATION: The Bureau of Land Management proposes to sell the surface estate of the above land to PacifiCorp. PacifiCorp currently operates a portion of a clear water pond on the subject lands. This pond provides water storage for decanting and recycling of water associated with ash ponds used for the nearby Naughton Power Plant. The proposed direct sale to PacifiCorp would be made at fair market value.

The proposed sale is consistent with the Kemmerer Resource Area Management Plan and would serve important public objectives which cannot be achieved prudently or feasibly elsewhere. The lands contain no other known public values. The planning document and environmental assessment covering the proposed sale are available for review at the Bureau of Land Management, Kemmerer Resource Area Office, Kemmerer, Wyoming.

Conveyance of the above public lands will be subject to:

1. Reservation of a right-of-way to the United States for ditches and canals pursuant to the Act of August 30, 1890, 43 U.S.C. 945.

2. Reservation of all minerals pursuant to section 209(a) of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1719.

Pursuant to the authority contained in Section 4 of Executive Order 11990

dated May 24, 1977 (42 FR 26961), and the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1713, 1718, 1719, this sale will be subject to a permanent restriction which constitutes a covenant running with the land for the purpose of protecting and preserving the wetland area. The land may not be used for the construction or placement of any buildings, structures, facilities, or other improvements, including fences, and that "new construction" on the land as defined in Section 7(b) of Executive Order 11990 is prohibited. The restriction applies to the drainage channel, which is approximately 337 feet in length and 8 feet in width, total acreage .062, located in the NW¹/₄NE¹/₄NE¹/₄SE¹/₄ of section 33, T. 21 N., R. 116 W.

There will be no cancellation of existing federal grazing rights. Those AUMs associated with the above referenced parcel will be absorbed by the operators in the balance of the Cumberland Allotment.

Upon publication of this notice in the Federal Register, the above described land will be segregated from all forms of appropriation under the public land laws, including the general mining laws, except for leasing under the mineral leasing laws.

For a 45 day period ending on November 13, 1995, interested parties may submit comments to the District Manager, Rock Springs District, Bureau of Land Management, P.O. Box 1869, Rock Springs, Wyoming 82901.

Any adverse comments will be evaluated by the State Director who may sustain, vacate, or modify this realty action. In the absence of any objections, this proposed realty action will become final.

Dated: September 12, 1995.

Jeffrey M. Rawson,
Area Manager.

[FR Doc. 95-23850 Filed 9-25-95; 8:45 am]

BILLING CODE 4310-22-P

[CO-070]

Recreational Use Restrictions for the Fisher Creek Area, Colorado

AGENCY: Bureau of Land Management, Interior.

ACTION: Area closure and restriction order.

SUMMARY: This order closes and restricts certain recreational uses and activities on approximately 1,040 acres of reconveyed public land in the Glenwood Springs Resource Area, Grand Junction District. It establishes an Off Highway Vehicle (OHV) use

designation pursuant 43 CFR 8341.2(a), and establishes rules of conduct pursuant 43 CFR 8464.1 for the use of motorized and non-motorized mechanized vehicles, cross country skiing, camping, and dogs.

The affected public land is generally located in T 6 S, R 88 W Sec 35 S¹/₂SW¹/₄ portion south of County Rd. 115, Sec 36 SW¹/₄SE¹/₄; T 7 S, R 88 W, Sec 1 N¹/₂ portion west of County Rd. 114, N¹/₂SW¹/₄, NW¹/₄SE¹/₄, Sec 2 S¹/₂NE¹/₄, NW¹/₄NE¹/₄, NW¹/₄, N¹/₂S¹/₂, Sec 3 E¹/₂NE¹/₄, 6th P. M., Garfield County.

EFFECTIVE DATES: The closure and use restrictions shall be effective immediately until rescinded or modified by the Authorized Officer.

SUPPLEMENTARY INFORMATION: The affected land was acquired through a land exchange primarily to protect wildlife habitat and open space values, including critical winter range for deer and elk. Recreational use of the area is expected to occur as public awareness of the affected land increases, and visitor management is needed to prevent potential conflicts with wildlife habitat values, and to protect property, public lands and resources. The year round restriction on use of motor vehicles will discourage trash dumping, vandalism and other potential undesirable activities, and prevent conflicts with wintering deer and elk. Additionally, the existing roads are unmaintained and would quickly deteriorate if left open to use of vehicles. The winter restriction on cross country skiing and dogs will also reduce the amount of stress on wintering deer and elk. The camping restriction along the Fisher Cemetery Road would discourage human occupancy and help protect natural open space and wildlife habitat values.

The area, roads and trails affected by this order will be posted with appropriate regulatory signs. Information including maps of the restricted area is available in the Resource Area Office and District Office at the addresses shown below.

The Fisher Creek Area described herein will be subject to the following closure and use restrictions:

- (1) All motorized vehicle use shall be prohibited year round including snowmobiles operating on snow.
- (2) Non-motorized mechanized vehicle use shall be allowed on existing trails, but travel by such vehicles off the designated trails shall be prohibited. Non-motorized mechanized vehicle use shall be prohibited during the winter from December 1 to April 30.
- (3) Cross country skiing shall be prohibited.

(4) Dogs shall not be brought into the area during the winter from December 1 to April 30.

(5) Camping along the Fisher Cemetery Road and within 200 ft. of water sources shall be prohibited.

Persons who are exempt from these restrictions include any Federal, State, or local officers engaged in fire, emergency and law enforcement activities; BLM employees engaged in official duties, and other persons specifically authorized to conduct or engage in the otherwise prohibited activity. The motor vehicle use restrictions do not apply to the Fisher Cemetery Road. Persons may use and operate motor vehicles on places provided for that purpose at designated public access points into the area.

PENALTIES: Violations of this closure and restriction order are punishable by fines not to exceed \$1,000 and/or imprisonment not to exceed 12 months.

FOR FURTHER INFORMATION CONTACT: Michael S. Mottice, Area Manager, Glenwood Springs Resource Area, 50629 Highway 6/24, P.O. Box 1009, Glenwood Springs, CO 81602; (970) 945-2341. Mark Morse, District Manager, Grand Junction District, 2815 H Road, Grand Junction, Colorado 81506; (970) 244-3000.

Mark Morse,

Grand Junction District Manager.

[FR Doc. 95-23854 Filed 9-25-95; 8:45 am]

BILLING CODE 4310-84-M

[NM-040-1610-00]

Availability of Draft Texas Resource Management Plan/Environmental Impact Statement (TX RMP/EIS)

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of availability and public hearings.

SUMMARY: The Bureau of Land Management (BLM), Tulsa District, announces the availability of the Draft Texas RMP/EIS for public review and comment. This document analyzes land use planning options for BLM managed Federal lands and minerals throughout the state of Texas.

DATES: Comments on the Draft RMP/EIS will be accepted if they are submitted or post-marked no later than January 06, 1996. Comments can be sent to: Paul Tanner, Assistant District Manager, Bureau of Land Management, 221 North Service Road, Moore, Oklahoma 73160, or submitted at one of six public hearings. The public hearings conducted to receive oral and written