

Code of Federal Regulations, and following consultation with the Committee Management Secretariat, General Services Administration (GSA), notice is hereby given that the Fusion Energy Advisory Committee has been renewed for a two-year period beginning September 1995.

The Committee will provide advice to the Department on long-range plans, priorities, and strategies for demonstrating the scientific and technological feasibility of fusion energy.

The renewal of the Fusion Energy Advisory Committee has been determined to be essential to the conduct of the Department's business and in the public interest in connection with the performance of duties imposed upon the Department of Energy by law. The Committee will continue to operate in accordance with the provisions of the FACA, the Department of Energy Organization Act (Public Law 95-91), the GSA regulation on Federal Advisory Committee Management, and other directives and instructions issued in implementation of those acts.

**FOR FURTHER INFORMATION CONTACT:**

Ms. Rachel Murphy Samuel, U.S. Department of Energy, HR-62, FORS, Washington, DC 20585, Telephone: (202) 586-3279.

Issued in Washington, DC on September 19, 1995.

Joanne Whitman,

*Deputy Advisory Committee Management Officer.*

[FR Doc. 95-23740 Filed 9-25-95; 8:45 am]

BILLING CODE 6450-01-M

**Environmental Management Site Specific Advisory Board, Nevada Test Site**

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site Specific Advisory Board (EM SSAB), Nevada.

**DATE:** Wednesday, October 4, 1995: 5:30 p.m.-9:30 p.m.

**PLACE:** Community College of Southern Nevada, Cheyenne Campus, Highdesert Conference and Training Center, Room 1422, Las Vegas, NV.

**FOR FURTHER INFORMATION CONTACT:**

Kevin Rohrer, U.S. DOE, Nevada Operations Office, AMEM, P.O. Box 98518, Las Vegas, NV 89193-8518, ph. 702-295-0197 fax 702-295-1810.

**SUPPLEMENTARY INFORMATION:**

**Purpose of the Committee**

The EM SSAB provides input and recommendations to the Department of Energy on Environmental Management strategic decisions that impact future use, risk management, economic development, and budget prioritization activities.

**Tentative Agenda**

Wednesday, October 4, 1995

7:00 p.m.

Call to Order

Review Agenda

Minutes Acceptance

Financial Report

Correspondence

Reports from Committees, Delegates and

Representatives

Unfinished Business

New Business

Evaluation of Board and Environmental

Restoration and Waste Management

Programs

Announcements

10:00 p.m.

Adjournment

If needed, time will be allotted after public comments for old business, new business, items added to the agenda, and administrative details.

A final agenda will be available at the meeting Wednesday, October 4, 1995.

**Public Participation**

The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Don Beck's office at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Official is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments. Due to programmatic issues that had to be resolved, the Federal Register notice is being published less than fifteen days before the date of the meeting.

**Minutes**

The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9:00 a.m. and 4 p.m., Monday-Friday, except Federal holidays.

Issued at Washington, DC, on September 21, 1995

Rachel M. Samuel,

*Acting Deputy Advisory Committee Management Officer.*

[FR Doc. 95-23836 Filed 9-25-95; 8:45 am]

BILLING CODE 6450-01-P

**Environmental Management Site Specific Advisory Board, Department of Energy/Los Alamos National Laboratory**

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site Specific Advisory Board (EM SSAB), Department of Energy/Los Alamos National Laboratory.

**DATES:** Tuesday, October 10, 1995: 6:30 pm-10:00—7:00 pm to 8:00 pm (public comment session).

**PLACE:** Santa Fe Community College, Jemez 1, Richland Road, Santa Fe, New Mexico 87505.

**FOR FURTHER INFORMATION CONTACT:** Ms. Lisa Roybal, EM SSAB, Department of Energy/Los Alamos National Laboratory, Northern New Mexico Community College, 1002 Onate Street, Espanola, NM 87352, (800)753-8970, or (505)753-8970.

**SUPPLEMENTARY INFORMATION:**

**Purpose of the Board**

The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

**Tentative Agenda**

Tuesday, October 10, 1995

6:30 PM Call to Order and Welcome

7:00 PM Input from the Public

8:00 PM Sub-Committee Reports

10:00 PM Adjourn

**Public Participation**

The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Ms. Lisa Roybal, at the telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Official is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. This