

Building, Room 2C212, National Institutes of Health, Bethesda, Maryland 20892-9205, (301) 496-9666.

*Purpose/Agenda:* For the review, discussion, and evaluation of individual research grant applications.

*Name of Subcommittee:* Neuroscience, Behavior and Sociology of Aging Subcommittee A.

*Date:* November 27-30, 1995.

*Time:* 7:30 p.m. on November 27 to adjournment on November 30.

*Place:* Hyatt Regency Bethesda, One Bethesda Metro Center, Bethesda, Maryland 20814.

*Contact Person:* Drs. Maria Mannarino or Louise Hsu, Scientific Review Administrators, Gateway Building, Room 2C212, National Institutes of Health, Bethesda, Maryland 20892-9205, (301) 496-9666.

*Purpose/Agenda:* For the review, discussion, and evaluation of individual research grant applications.

*Name of Subcommittee:* Neuroscience, Behavior and Sociology of Aging Subcommittee B.

*Date:* November 6-8, 1995.

*Time:* 7:30 p.m. on November 6 to adjournment on November 8.

*Place:* Bethesda Marriott Pooks Hill, 5151 Pooks Hill, Bethesda, Maryland 20814.

*Contact Person:* Dr. Paul Lenz, Scientific Review Administrator, Gateway Building, Room 2C212, National Institutes of Health, Bethesda, Maryland 20892-9205, (301) 496-9666.

*Purpose/Agenda:* For the review, discussion, and evaluation of individual research grant applications.

The meetings will be closed in accordance with the provisions set forth in section 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Program No. 93.866, Aging Research, National Institutes of Health.)

*Dated:* September 19, 1995.

Susan K. Feldman,

*Committee Management Officer, NIH.*

[FR Doc. 95-23752 Filed 9-25-95; 8:45 am]

BILLING CODE 4140-01-M

### National Library of Medicine; Notice of Meeting of the Biomedical Library Review Committee

Pursuant to Public Law 92-463, notice is hereby given of the meeting of the Biomedical Library Review Committee on November 8-9, 1995, convening at 8:30 a.m. in the Board

Room of the National Library of Medicine, Building 38, 8600 Rockville Pike, Bethesda, Maryland.

The meeting on November 8 will be open to the public from 8:30 a.m. to approximately 11 a.m. for the discussion of administrative reports and program developments. Attendance by the public will be limited to space available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should contact Dr. Roger W. Dahlen at 301-496-4221 two weeks before the meeting.

In accordance with provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5, U.S.C., and section 10(d) of Public Law 92-463, the meeting on November 8 will be closed to the public for the review, discussion, and evaluation of individual grant applications from 11 a.m. to approximately 5 p.m., and on November 9 from 8:30 a.m. to adjournment. These applications and the discussion could reveal confidential trade secrets or commercial property, such as patentable material, and personal information concerning individuals associated with the applications, disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Dr. Roger W. Dahlen, Scientific Review Administrator, and Chief, Biomedical Information Support Branch, Extramural Programs, National Library of Medicine, 8600 Rockville Pike, Bethesda, Maryland 20894, telephone number: 301-496-4221, will provide summaries of the meeting, rosters of the committee members, and other information pertaining to the meeting.

(Catalog of Federal Domestic Assistance Program No. 93.879—Medical Library Assistance, National Institutes of Health.)

*Dated:* September 19, 1995.

Susan K. Feldman,

*Committee Management Officer, NIH.*

[FR Doc. 95-23751 Filed 9-25-95; 8:45 am]

BILLING CODE 4140-01-M

### National Institute of General Medical Sciences; Notice of Closed Meeting

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting:

*Purpose:* To review grant applications.

*Committee Name:* Minority Access to Research Careers Review Committee.

*Date:* October 19-20, 1995.

*Time:* 8:30 a.m.-6 p.m.

*Place of Meeting:* National Institutes of Health, 45 Center Drive, Natcher Building, Conference Room D, Bethesda, MD 20892.

*Contact Person:* Dr. Richard Martinez, 45 Center Drive, Room 1AS-19G, Bethesda, MD 20892.

The meeting will be closed in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. The discussions of these applications could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Program Nos. 93.821, Biophysics and Physiological Sciences; 93.859, Pharmacological Sciences; 93.862, Genetics Research; 93.863, Cellular and Molecular Basis of Disease Research; 93.880, Minority Access Research Careers [MARC]; and 93.375, Minority Biomedical Research Support [MBRS].)

*Dated:* September 19, 1995.

Susan K. Feldman,

*Committee Management Officer, NIH.*

[FR Doc. 95-23750 Filed 9-25-95; 8:45 am]

BILLING CODE 4140-01-M

### National Institute of General Medical Sciences; Notice of Meeting

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following advisory committee meeting of the National Institute of General Medical Sciences.

This meeting will be open to the public as indicated below with attendance limited to space available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify Mrs. Ann Dieffenbach, Public Information Officer, National Institute of General Medical Sciences, National Institutes of Health, Building 45, Room 3AS-43, Bethesda, Maryland 20892, (301) 495-7301, in advance of the meeting.

Mrs. Dieffenbach will provide a summary of each meeting and a roster of committee members upon request. Substantive program information may be obtained from the contact listed below.

*Committee Name:* Minority Biomedical Research Support Review Subcommittee.

*Meeting Date:* November 8-9, 1995.

*Place:* 45 Center Drive, Conference Room G, Bethesda, MD 20892-6200.

*Open:* November 8, 8:30-9:30 a.m.

*Agenda:* Special reports related to committee activities.

*Closed:* November 8, 9:30 a.m.–5 p.m., November 9, 8:30 a.m.–5 p.m.

*Agenda:* Review and evaluation of grant applications.

*Contact:* Dr. Michael Sesma, Scientific Review Administrator, Building 45, Room 1AS-19, National Institutes of Health, Bethesda, MD 20892.

The meeting will be closed in accordance with provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications, disclosure of which would constitute a clearly unwarranted invasion of personal property.

(Catalog of Federal Domestic Assistance Program No. 93.859, 93.862, 93.863, 93.880, National Institute of General Medical Sciences, National Institutes of Health)

Dated: September 19, 1995.

Susan K. Feldman,

*Committee Management Officer, NIH.*

[FR Doc. 95-23749 Filed 9-25-95; 8:45 am]

BILLING CODE 4140-01-M

## Public Health Service

### Violent Crime Control and Law Enforcement Act of 1994; Delegation of Authority

Notice is hereby given that in furtherance of the delegation of authority of August 29, 1995 by the Secretary of Health and Human Services to the Assistant Secretary for Health, I have delegated to the Director, Centers for Disease Control and Prevention, with authority to redelegate, all the authorities vested in the Secretary of Health and Human Services under Section 318—Demonstration Grants for Community Initiatives (42 U.S.C. 10418), of the Family Violence Prevention and Services Act as added by Section 40261 of the Violent Crime Control and Law Enforcement Act of 1994 (Public Law 103-322), as amended hereafter. This delegation excludes the authority to promulgate regulations and to submit reports to the Congress.

This delegation legislation became effective upon date of signature. In addition, I have affirmed and ratified any actions taken by the Director, Centers for Disease Control and Prevention or his subordinates which, in effect, involved the exercise of the authorities delegated herein prior to the effective date of the delegation.

Dated: September 14, 1995.

Philip R. Lee,

*Assistant Secretary for Health.*

[FR Doc. 95-23878 Filed 9-25-95; 8:45 am]

BILLING CODE 4160-18-M

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

### Office Of Inspector General

[Docket No. FR-3971-N-01]

#### The Performance Review Board

**AGENCY:** Office of Inspector General, Department of Housing and Urban Development.

**ACTION:** Notice of appointments.

**SUMMARY:** The Office of Inspector General of the Department of Housing and Urban Development (HUD) announces the appointments of Everett L. Mosely, Agency for International Development; James M. Cottos, Department of the Treasury; and Sylvia T. Horowitz, Department of Labor, as members, and Steven N. McNamara, Department of Education and Paula F. Hayes, Department of Agriculture, as alternate members, to the HUD Office of Inspector General Performance Review Board. The chairperson is to be elected from within the members. No members of the Board are from the HUD Office of Inspector General. The address of the Board is: Department of Housing and Urban Development, Office of Inspector General, Room 8254, 451 7th Street, SW, Washington, DC 20410-4500.

**FOR FURTHER INFORMATION CONTACT:** Persons desiring any further information about the Performance Review Board and its members may contact Joanne W. Simms, Director, Office of Human Resources, Department of Housing and Urban Development, Room 2162, 451 7th Street, SW, Washington, DC 20410-1000, telephone (202) 708-2000. (This is not a toll free number.)

Dated: September 14, 1995.

Susan Gaffney,

*Inspector General Department of Housing and Urban Development.*

[FR Doc. 95-23832 Filed 9-25-95; 8:45 am]

BILLING CODE 4210-01-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[WY-040-1400-01; WYW-133980]

#### Realty Action; Direct Sale of Public Lands; Wyoming

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of realty action; direct sale of public lands in Lincoln County.

**SUMMARY:** The Bureau of Land Management has determined that the lands described below are suitable for public sale under section 203 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1713:

Sixth Principal Meridian

T. 21 N., R. 116 W.,

Section 33, SW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>,  
S<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, NW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>,  
SW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>,  
NW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>,  
N<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>.

The above lands aggregate 45 acres.

#### FOR FURTHER INFORMATION CONTACT:

Jeffrey M. Rawson, Area Manager, Bureau of Land Management, Kemmerer Resource Area, 312 Highway 189 North, Kemmerer, Wyoming 83101, 307-877-3933.

**SUPPLEMENTARY INFORMATION:** The Bureau of Land Management proposes to sell the surface estate of the above land to PacifiCorp. PacifiCorp currently operates a portion of a clear water pond on the subject lands. This pond provides water storage for decanting and recycling of water associated with ash ponds used for the nearby Naughton Power Plant. The proposed direct sale to PacifiCorp would be made at fair market value.

The proposed sale is consistent with the Kemmerer Resource Area Management Plan and would serve important public objectives which cannot be achieved prudently or feasibly elsewhere. The lands contain no other known public values. The planning document and environmental assessment covering the proposed sale are available for review at the Bureau of Land Management, Kemmerer Resource Area Office, Kemmerer, Wyoming.

Conveyance of the above public lands will be subject to:

1. Reservation of a right-of-way to the United States for ditches and canals pursuant to the Act of August 30, 1890, 43 U.S.C. 945.

2. Reservation of all minerals pursuant to section 209(a) of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1719.

Pursuant to the authority contained in Section 4 of Executive Order 11990