

telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Department of Education (ED) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. The Office of Management and Budget (OMB) may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Director of the Information Resources Group, publishes this notice containing proposed information collection requests at the beginning of the Departmental review of the information collection. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g., new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. ED invites public comment at the address specified above. Copies of the requests are available from Patrick J. Sherrill at the address specified above.

The Department of Education is especially interested in public comment addressing the following issues: (1) Is this collection necessary to the proper functions of the Department, (2) will this information be processed and used in a timely manner, (3) is the estimate of burden accurate, (4) how might the Department enhance the quality, utility, and clarity of the information to be collected, and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology.

Dated: September 20, 1995.  
Gloria Parker,  
*Director, Information Resources Group.*

Office of Postsecondary Education

*Type of Review:* Revision  
*Title:* Student Assistance General Provisions

*Frequency:* Varies by Section  
*Affected Public:* Individuals or households; Business or other for-profit; Not for Profit institutions

*Reporting Burden:*  
Responses: 93,969  
Burden Hours: 174,390

*Recordkeeping Burden:*  
Recordkeepers: 0  
Burden Hours: 0

*Abstract:* These regulations implement of default prevention measures in the Direct Loan Program and enhance the Secretary's Default Reduction initiation in the FFEL program.

Office of Elementary and Secondary Education

*Type of Review:* Revision  
*Title:* Migrant Education Interstate and Intrastate Coordination Program

*Frequency:* Annually  
*Affected Public:* Not for Profit institutions; State, Local or Tribal Governments

*Reporting Burden:*  
Responses: 45  
Burden Hours: 2704

*Recordkeeping Burden:*  
Recordkeepers: 0  
Burden Hours: 0

*Abstract:* SEAs, LEAs, institutions of higher education, and other public and private nonprofit organizations are eligible to submit an application to the Secretary for Federal Assistance to design and operate special projects to improve interstate and intrastate migrant education program coordination activities.

[FR Doc. 95-23769 Filed 9-25-95; 8:45 am]

BILLING CODE 4000-01-M

## DEPARTMENT OF ENERGY

### Bonneville Power Administration

#### Notice of Floodplain and Wetlands Involvement for the Anderson Ranch Wildlife Management Plan

**AGENCY:** Bonneville Power Administration (BPA), DOE.

**ACTION:** Notice of floodplain and wetlands involvement.

**SUMMARY:** BPA proposes to fund the development and implementation of the Anderson Ranch Wildlife Management Plan in a cooperative effort with the Idaho Department of Fish and Game, the U.S. Fish and Wildlife Service, U.S. Forest Service, U.S. Bureau of Reclamation, U.S. Bureau of Land Management, the Shoshone-Bannock Tribes, and the Shoshone-Paiute Tribes. The proposed action would allow the sponsors to secure long-term agreements with public and private landowners to protect and enhance a variety of wetland and riparian habitats in the Anderson Ranch Wildlife Management

area within various parts of Camas, Elmore, Gooding, Lincoln, Blaine, Washington, and Ada Counties, Idaho.

In accordance with DOE regulations for compliance with floodplain and wetlands environmental review requirements (10 CFR Part 1022), BPA will prepare a floodplain and wetlands assessment and will perform this proposed action in a manner so as to avoid or minimize potential harm to or within the affected floodplain and wetlands.

The assessment will be included in the environmental assessment (EA) being prepared for the proposed project in accordance with the requirements of the National Environmental Policy Act. A floodplain statement of findings will be included in any finding of no significant impact that may be issued following the completion of the EA.

**DATE:** Comments are due to the address below no later than, October 16, 1995.

**FOR FURTHER INFORMATION, CONTACT:** Robert Beraud, ECN, Bonneville Power Administration, P.O. Box 3621, Portland, Oregon 97208-3621; phone number 503-230-3599; fax number 503-230-5699; or Robert Shank, ECN, Bonneville Power Administration, P.O. Box 3621, Portland, Oregon, 97208-3621; phone number 503-230-5115.

**SUPPLEMENTARY INFORMATION:** BPA proposes to fund activities that would enable the sponsors to replace 9,620 habitat units lost as a result of the construction and operation of Anderson Ranch Dam and reservoir and to conduct long-term wildlife management activities within the boundaries of the Anderson Ranch Wildlife Management Plan area of approximately 9,211 hectares (22,760 acres).

Maps and further information are available from BPA at the address above.

Issued in Portland, Oregon, on September 18, 1995.

Robert M. Watson,  
*NEPA Compliance Officer, Office of Environment/Fish and Wildlife.*

[FR Doc. 95-23834 Filed 9-25-95; 8:45 am]

BILLING CODE 6450-01-P

### Office of Energy Research

#### Fusion Energy Advisory Committee; Notice of Renewal

**AGENCY:** Department of Energy.

**ACTION:** Notice of renewal.

**SUMMARY:** Pursuant to Section 14(a)(2)(A) of the Federal Advisory Committee Act (FACA) Public Law 92-463, and section 101-6.1015, title 41

Code of Federal Regulations, and following consultation with the Committee Management Secretariat, General Services Administration (GSA), notice is hereby given that the Fusion Energy Advisory Committee has been renewed for a two-year period beginning September 1995.

The Committee will provide advice to the Department on long-range plans, priorities, and strategies for demonstrating the scientific and technological feasibility of fusion energy.

The renewal of the Fusion Energy Advisory Committee has been determined to be essential to the conduct of the Department's business and in the public interest in connection with the performance of duties imposed upon the Department of Energy by law. The Committee will continue to operate in accordance with the provisions of the FACA, the Department of Energy Organization Act (Public Law 95-91), the GSA regulation on Federal Advisory Committee Management, and other directives and instructions issued in implementation of those acts.

**FOR FURTHER INFORMATION CONTACT:**

Ms. Rachel Murphy Samuel, U.S. Department of Energy, HR-62, FORS, Washington, DC 20585, Telephone: (202) 586-3279.

Issued in Washington, DC on September 19, 1995.

Joanne Whitman,

*Deputy Advisory Committee Management Officer.*

[FR Doc. 95-23740 Filed 9-25-95; 8:45 am]

BILLING CODE 6450-01-M

**Environmental Management Site Specific Advisory Board, Nevada Test Site**

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site Specific Advisory Board (EM SSAB), Nevada.

**DATE:** Wednesday, October 4, 1995: 5:30 p.m.-9:30 p.m.

**PLACE:** Community College of Southern Nevada, Cheyenne Campus, Highdesert Conference and Training Center, Room 1422, Las Vegas, NV.

**FOR FURTHER INFORMATION CONTACT:**

Kevin Rohrer, U.S. DOE, Nevada Operations Office, AMEM, P.O. Box 98518, Las Vegas, NV 89193-8518, ph. 702-295-0197 fax 702-295-1810.

**SUPPLEMENTARY INFORMATION:**

**Purpose of the Committee**

The EM SSAB provides input and recommendations to the Department of Energy on Environmental Management strategic decisions that impact future use, risk management, economic development, and budget prioritization activities.

**Tentative Agenda**

Wednesday, October 4, 1995

7:00 p.m.

Call to Order

Review Agenda

Minutes Acceptance

Financial Report

Correspondence

Reports from Committees, Delegates and

Representatives

Unfinished Business

New Business

Evaluation of Board and Environmental

Restoration and Waste Management

Programs

Announcements

10:00 p.m.

Adjournment

If needed, time will be allotted after public comments for old business, new business, items added to the agenda, and administrative details.

A final agenda will be available at the meeting Wednesday, October 4, 1995.

**Public Participation**

The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Don Beck's office at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Official is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments. Due to programmatic issues that had to be resolved, the Federal Register notice is being published less than fifteen days before the date of the meeting.

**Minutes**

The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9:00 a.m. and 4 p.m., Monday-Friday, except Federal holidays.

Issued at Washington, DC, on September 21, 1995

Rachel M. Samuel,

*Acting Deputy Advisory Committee Management Officer.*

[FR Doc. 95-23836 Filed 9-25-95; 8:45 am]

BILLING CODE 6450-01-P

**Environmental Management Site Specific Advisory Board, Department of Energy/Los Alamos National Laboratory**

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site Specific Advisory Board (EM SSAB), Department of Energy/Los Alamos National Laboratory.

**DATES:** Tuesday, October 10, 1995: 6:30 pm-10:00—7:00 pm to 8:00 pm (public comment session).

**PLACE:** Santa Fe Community College, Jemez 1, Richland Road, Santa Fe, New Mexico 87505.

**FOR FURTHER INFORMATION CONTACT:** Ms. Lisa Roybal, EM SSAB, Department of Energy/Los Alamos National Laboratory, Northern New Mexico Community College, 1002 Onate Street, Espanola, NM 87352, (800)753-8970, or (505)753-8970.

**SUPPLEMENTARY INFORMATION:**

**Purpose of the Board**

The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

**Tentative Agenda**

Tuesday, October 10, 1995

6:30 PM Call to Order and Welcome

7:00 PM Input from the Public

8:00 PM Sub-Committee Reports

10:00 PM Adjourn

**Public Participation**

The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Ms. Lisa Roybal, at the telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Official is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. This