

DEPARTMENT OF JUSTICE**UNITED STATES PAROLE COMMISSION****Public Announcement**

Pursuant To The Government In the Sunshine Act

(Public Law 94-409)

[5 U.S.C. Section 552b]

DATE AND TIME: Tuesday, September 19, 1995, 9:30 a.m.

PLACE: 5550 Friendship Boulevard, Suite 400, Chevy Chase, Maryland 20815.

STATUS: Closed—Meeting.

MATTERS CONSIDERED: The following matter will be considered during the closed portion of the Commission's Business Meeting:

Appeals to the Commission involving approximately 9 cases decided by the National Commissioners pursuant to a reference under 28 C.F.R. 2.27. These cases were originally heard by an examiner panel wherein inmates of Federal prisons have applied for parole or are contesting revocation of parole or mandatory release.

AGENCY CONTACT: Tom Kowalski, Case Operations, United States Parole Commission, (301) 492-5962.

Dated: September 13, 1995.
Michael A. Stover,
General Counsel, U.S. Parole Commission.
[FR Doc. 95-23856 Filed 9-21-95; 2:14 pm]

BILLING CODE 4410-01-M

TENNESSEE VALLEY AUTHORITY

[Meeting No. 1479]

TIME AND DATE: 10 a.m. (EDT), September 27, 1995.

PLACE: TVA West Tower Auditorium, 400 West Summit Hill Drive, Knoxville, Tennessee.

STATUS: Open.

Agenda

Approval of minutes of meeting held on August 30, 1995.
Discussion Item

1. Final Rate Review.

Action Items

New Business

A—Budget and Financing

A1. Approval of Short-Term Borrowing from the Treasury.

C—Energy

C1. Proposed Increases in Prices Under Dispersed Power Price Schedule—CSPP.

C2. Contract with Argonaut Insurance Company for workers' compensation, employer's liability, and general liability insurance for the Owner Controlled Insurance Program.

C3. Extension through September 30, 1996, of the program offering incentives for employees and retirees to purchase efficient electric appliances.

E—Real Property

E1. Amendment of the Kentucky Reservoir Land Management Plan to change the allocations for a portion of Tract No. XGIR-18PT from forest management, wildlife management, and open space to allow a grant of a 25-year easement affecting approximately 20 acres of Kentucky Reservoir land in Marshall County, Kentucky, for public recreation purposes (Tract No. XTGIR-143RE).

Ee. Grant of a term easement affecting approximately 15.7 acres of TVA's Ocoee No. 1 Dam Reservation property in Polk County, Tennessee, for a public use visitor area (Tract No. XTOCR-7RE).

F—Unclassified

F1. TVA contribution to the TVA Retirement System for Fiscal Year 1996 at the rate of 6.67 percent of members' payroll.

Information Items

1. Delegation of authority to the Senior Vice President, Fossil and Hydro Power, to award contracts for the purchase of coal to the firms submitting the low acceptable offers under Requisition 31 for Kingston and Bull Run Fossil Plants: Cyprus Mountain Coals Corporation, Leslie Resources, Inc., and Tennessee Mining, Inc.

2. Supplement to Contract No. TV-92582V with Fitzgerald & Company for advertising support and delegation of authority to the Senior Vice President, Communications, to execute the supplement.

3. Abandonment of a portion of the Pickwick-Memphis transmission line right-of-way easement affecting 7.7 acres in Shelby County, Tennessee (Tract No. PM-228).

4. Approval for Fossil and Hydro Power to enter into a contract with Sverdrup Corporation to perform makeup water supply upgrades and services for TVA fossil plants.

5. Filing of condemnation cases.

FOR MORE INFORMATION: Please call TVA Public Relations at (615) 632-6000, Knoxville, Tennessee. Information is also available at TVA's Washington Office (202) 898-2999.

Dated: September 20, 1995.
Edward S. Christenbury,
General Counsel and Secretary.
[FR Doc. 95-23857 Filed 9-21-95; 2:14 pm]

BILLING CODE 8120-08-M

**UNITED STATES ENRICHMENT CORPORATION
BOARD OF DIRECTORS**

TIME AND DATE: 8:00 a.m., Tuesday, September 26, 1995.

PLACE: USEC Corporate Headquarters, 6903 Rockledge Drive, Bethesda, Maryland 20817.

STATUS: Portions of the meeting will be closed to the public.

MATTERS TO BE CONSIDERED:

- Review of commercial and financial issues of the Corporation.
- Personnel and procedural matters.

CONTACT PERSON FOR MORE INFORMATION: Barbara Arnold 301-564-3354.

Dated: September 20, 1995.
William H. Timbers, Jr.,
President and Chief Executive Officer,
[FR Doc. 95-23781 Filed 9-21-95; 1:58 pm]

BILLING CODE 8720-01-M