

Contact Marianne Wetzel at (916) 985-4474 or at the address above.

D.K. Swickard,
Area Manager.

[FR Doc. 95-23076 Filed 9-22-95; 8:45 am]

BILLING CODE 4310-40-M

[CA-010-05-1430-01: CA-34953 & CA-34954]

Notice of Realty Action; Direct Sale of Public Lands, Nevada County, CA

AGENCY: Dept. of the Interior, Bureau of Land Management.

REALTY ACTION: Direct sale of public lands, Nevada County, CA-34953 and CA-34954.

SUMMARY: The following described public lands (surface and mineral) are being considered for direct sale pursuant to Sections 203 and 209 of the Federal Land Policy and Management Act of October 21, 1976 (43 U.S.C. 1713 and 1719):

CA-34953: Nevada County, California

T. 16 N., 9 E., M.D.M.

Sec. 6: lot 5 (portion of).

Containing 2 acres, more or less.

and

CA-34954:

T. 16 N., R. 8 E., M.D.M.

Sec. 6: portion of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$
Containing 1 acre, more or less.

The above-described parcels of public land would be sold to Mr. Austin Somerton and Mr. Harry Culp, respectively, each through a direct land sale at fair market value. An additional \$50.00 non-returnable mineral conveyance processing fee would be required from each party. A Cadastral land survey, lotting the lands, will be completed prior to disposing them. The disposal of these lands will resolve long-standing trespass issues.

The parcels would be transferred subject to a reservation to the United States for a right-of-way for ditches and canals. All necessary clearances including clearances for archaeology and for rare plants and animals would be completed prior to any conveyance of title by the U.S.

The above described lands are hereby segregated from settlement, location and entry under the public land laws and the mining laws for a period of 270 days from the date of publication of this notice in the Federal Register.

ADDRESSES: Interested parties may submit comments to the District Manager, c/o Folsom Resource Area Manager, 63 Natoma Street, Folsom, California 95630. Comments must be

received within 45 days of publication of this notice in the Federal Register.

FOR ADDITIONAL INFORMATION CONTACT:
Contact Marianne Wetzel at (916) 985-4474 or at the address above.

D.K. Swickard,
Area Manager.

[FR Doc. 95-23707 Filed 9-22-95; 8:45 am]

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National Park Service

AGENCY: National Park Service, Interior.

ACTION: Public notice.

SUMMARY: Public notice is hereby given that the National Park Service proposes to issue a concession contract for operation currently conducted by Gettysburg Tours, Inc. authorizing the continuation of shuttle bus services for the public at Eisenhower National Historic Site, Gettysburg, Pennsylvania for a period of five (5) years from May 14, 1995 through May 14, 2000.

EFFECTIVE DATE: November 24, 1995.

ADDRESSES: Interested parties should contact the Superintendent, Gettysburg National Military Park, 97 Taneytown Road, Gettysburg, Pennsylvania 17325-2804, for information as to the requirements of the proposed contract.

SUPPLEMENTARY INFORMATION: This contract renewal has been determined to be categorically excluded from the procedural provisions of the National Environmental Policy Act and no environmental document will be prepared.

The foregoing concessioner has performed its obligation to the satisfaction of the Secretary under an existing contract which expired by limitation of time on May 14, 1994, and therefore pursuant to the provisions of Section 5 of the Act of October 9, 1965 (79 Stat. 969; 16 U.S.C. 20), is entitled to be given preference in the renewal of the contract and in the negotiation of a new contract as defined in 36 CFR, Section 51.5.

The Secretary will consider and evaluate all proposals received as a result of this notice. Any proposal, including that of the existing concessioner, must be postmarked or hand delivered on or before the sixtieth (60) day following publication of this notice to be considered and evaluated.

Dated: September, 18, 1995.

Joan Krall,

Acting Director, Northeast Field Area.

[FR Doc. 95-23731 Filed 9-22-95; 8:45 am]

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INTERSTATE COMMERCE COMMISSION

[Finance Docket No. 32630]

Omaha Public Power District (OPPD)—Construction of a Rail Line in Otoe County, NE

The Omaha Public Power District (OPPD) has petitioned the Interstate Commerce Commission (Commission) for authority to construct and operate a 4.6 mile rail line near Nebraska City, Nebraska. The Commission's Section of Environmental Analysis (SEA) has prepared an Environmental Assessment (EA). Based on the information provided and the environmental analysis conducted to date, this EA concludes that this proposal should not significantly affect the quality of the human environment if the recommended mitigation measures set forth in the EA are implemented. Accordingly, SEA preliminarily recommends that the Commission impose on any decision approving the proposed construction and operation conditions requiring OPPD to implement the mitigation contained in the EA. The EA will be served on all parties of record as well as all appropriate Federal, state and local officials and will be made available to the public upon request. SEA will consider all comments received in response to the EA in making its final environmental recommendations to the Commission. The Commission will then consider SEA's final recommendations and the environmental record in making its final decision in this proceeding.

Comments (an original and 10 copies) and any questions regarding this Environmental Assessment should be filed with the Commission's Section of Environmental Analysis, Office of Economic and Environmental Analysis, Room 3219, Interstate Commerce Commission, Washington, D.C. 20423, to the attention of Michael Dalton (202) 927-6202. Requests for copies of the EA should also be directed to Mr. Dalton.

Date made available to the public: September 25, 1995.

Comment due date: October 25, 1995.

By the Commission, Elaine K. Kaiser,
Chief, Section of Environmental Analysis,
Office of Economic and Environmental
Analysis.

Vernon A. Williams,
Secretary.

[FR Doc. 95-23691 Filed 9-22-95; 8:45 am]

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