

Dated: September 1, 1995.

**James E. Rivera,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 95-22962 Filed 9-14-95; 8:45 am]

BILLING CODE 8025-01-P

**[Declaration of Disaster Loan Area #2808]**

**South Carolina (and Contiguous Counties in North Carolina); Declaration of Disaster Loan Area**

Greenville County and the contiguous Counties of Abbeville, Anderson, Laurens, Pickens, and Spartanburg in the State of South Carolina, and Henderson, Polk, and Transylvania Counties in the State of North Carolina constitute a disaster area as a result of damages caused by Tropical Storm Jerry which occurred on August 26 and 27, 1995. Applications for loans for physical damages may be filed until the close of business on November 3, 1995, and for economic injury until the close of business on June 3, 1996, at the address listed below:

U.S. Small Business Administration, Disaster Area 2 Office, One Baltimore Place, Suite 300, Atlanta, GA 30308, or other locally announced locations.

The interest rates are:

	Percent
For Physical Damage:	
Homeowners with credit available elsewhere .....	8.000
Homeowners without credit available elsewhere .....	4.000
Businesses with credit available elsewhere .....	8.000
Businesses and non-profit organizations without credit available elsewhere .....	4.000
Others (including non-profit organizations) with credit available elsewhere .....	7.125
For Economic Injury:	
Businesses and small agricultural cooperatives without credit available elsewhere .....	4.000

The numbers assigned to this disaster for physical damage are 280811 for South Carolina and 280911 for North Carolina. For economic injury the numbers are 863300 for South Carolina and 863400 for North Carolina.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008)

Dated: September 1, 1995.

**Katherin D. Kincaid,**

*Acting Administrator.*

[FR Doc. 95-22959 Filed 9-14-95; 8:45 am]

BILLING CODE 8025-01-M

**[Application No. 99000121]**

**Conrad/Collins Capital, Ltd.; Filing of an Application for a License To Operate as a Small Business Investment Company**

Notice is hereby given of the filing of an application with the Small Business Administration (SBA) pursuant to Section 107.102 of the regulations governing small business investment companies (13 CFR 107.102 (1995)) by Conrad/Collins Capital, Ltd., Plaza of the Americas, North Tower, 700 North Pearl, Suite 1910, Dallas, Texas 75201, for a license to operate as a small business investment company (SBIC) under the Small Business Investment Act of 1958, as amended, (15 U.S.C. et seq.), and the rules and regulations promulgated thereunder.

The initial investors and their percentage of ownership of the Applicant are as follows:

	Percentage of ownership
General Partners:	
Conrad/Collins Capital Partners, Ltd., 700 North Pearl, Dallas, Texas 75201 .....	4.8
Limited Partners:	
Douglas A. Smith, 700 North Pearl, Dallas, Texas 75201 .....	38.0
Brian A. Harpster, 700 North Pearl, Dallas Texas 75201 .....	28.6
Edwin W. Ross, 700 North Pearl, Dallas, Texas 75201 .....	19.0
Two other individuals shareholders none of which own more than 10 percent .....	9.6
Conrad/Collins Capital, Ltd. will be managed by Conrad/Collins Capital Partners, Ltd. which is owned equally by:	
	Per-centage of owner-ship
General Partners:	
Barry B. Conrad, 700 North Pearl, Dallas, Texas 75201 .....	50
Floyd W. Collins, 700 North Pearl, Dallas, Texas 75201 .....	50

The applicant will begin operations with a capitalization of \$10,500,000 and will be a source of equity capital and long term funds for qualified small business concerns.

Matters involved in SBA's consideration of the application include the general business reputation and character of the proposed owners and

management, and the probability of successful operations of the new company under their management, including profitability and financial soundness in accordance with the Act and regulations.

Notice is hereby given that any person may, not later than 30 days from the date of publication of this Notice, submit written comments on the proposed SBIC to the Associate Administrator for Investment, Small Business Administration, 409 3rd Street SW., Washington, DC 20416.

A copy of this Notice will be published in a newspaper of general circulation in Dallas, Texas.

(Catalog of Federal Domestic Assistance Program No. 59.011, Small Business Investment Companies)

Dated: September 8, 1995.

**Don A. Christensen,**

*Associate Administrator for Investment.*

[FR Doc. 95-22960 Filed 9-14-95; 8:45 am]

BILLING CODE 8025-01-M

**DEPARTMENT OF TRANSPORTATION**

**Federal Aviation Administration**

**RTCA, Inc.; Special Committee 165, Working Group 6, High Frequency Data Link (HFDL)**

Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (P.L. 92-463, 5 U.S.C., Appendix 2), notice is hereby given for Special Committee 165, Working Group 6 meeting to be held October 2-3, 1995, starting at 9:30 a.m. The meeting will be held at RTCA, 1140 Connecticut Avenue, N.W., Suite 1020, Washington, DC, 20036.

The agenda will be as follows: (1) Welcome and Introductions; (2) Remarks by the Chairman of Special Committee 165; (3) Remarks by the Chairman of Special Committee 165 Working Group 6; (4) Review of Papers (C/SOIT, AMCP/AHWG, etc.); (5) Feasibility Report Outline; (6) Economic and Institutional Issues; (7) Overnight Assignments; (8) Draft of Feasibility Report; (9) Other Business; (7) Date and Place of Next Meeting.

Attendance is open to the interested public but limited to space availability. With the approval of the chairman, members of the public may present oral statements at the meeting. Persons wishing to present statements or obtain information should contact the RTCA Secretariat, 1140 Connecticut Avenue, N.W., Suite 1020, Washington, D.C. 20036; (202) 833-9339 (phone) or (202) 833-9434 (fax). Members of the public may present a written statement to the committee at any time.

Issued in Washington, D.C., on September 11, 1995.

**Janice L. Peters,**

*Designated Official.*

[FR Doc. 95-22996 Filed 9-14-95; 8:45 am]

BILLING CODE 4810-13-M

## DEPARTMENT OF THE TREASURY

### Public Information Collection Requirements Submitted to OMB for Review

September 5, 1995.

The Department of Treasury has submitted the following public information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1980, Public Law 96-511. Copies of the submission(s) may be obtained by calling the Treasury Bureau Clearance Officer listed. Comments regarding this information collection should be addressed to the OMB reviewer listed and to the Treasury Department Clearance Officer, Department of the Treasury, Room 2110, 1425 New York Avenue, NW., Washington, DC 20220.

#### **Bureau of Alcohol, Tobacco and Firearms (BATF)**

*OMB Number:* 1512-0058

*Form Number:* ATF F 5120.25 and ATF F 5120.36

*Type of Review:* Revision

*Title:* Application to Establish and Operate Wine Premises

*Description:* ATF F 5120.25 is the form used to establish the qualifications of an applicant for a wine premises. The applicant certifies the intention to produce and/or store a specified amount of wine and takes certain precautions to protect it from unauthorized use. The bond form is used by the proprietor and a surety company as a contract to ensure the payment of the wine excise tax.

*Respondents:* Business or other for-profit

*Estimated Number of Respondents:* 1,720

*Estimated Burden Hours Per*

*Respondent:* 1 hour

*Frequency of Response:* On occasion

*Estimated Total Reporting Burden:* 810 hours

*OMB Number:* 1512-0144

*Form Number:* ATF F 2736 (5100.12) and ATF F 2737 (5110.67)

*Type of Review:* Revision

*Title:* Specific and Continuing Transportation Bond—Distilled Spirits and/or Wines Withdrawn for Transportation to Manufacturing Bonded Warehouse—Class Six

*Description:* These bonds protect the tax liability on distilled spirits and wine

while in transit from one type of bonded facility to another. The bonds identify the shipment, the parties, the date, and the amount of the bond.

*Respondents:* Business or other for-profit

*Estimated Number of Respondents:* 1

*Estimated Burden Hours Per*

*Respondent:* 1 hour

*Frequency of Response:* On occasion

*Estimated Total Reporting Burden:* 1 hour

*OMB Number:* 1512-0341

*Recordkeeping Requirement ID Number:* ATF REC 5150/8

*Type of Review:* Extension

*Title:* Stills: Notices, Registration, and Records

*Description:* The information collection requirement is used to account for and regulate the distillation of spirits. As there could be a substantial tax revenue loss that would be incurred through the illegal distillation of spirits, the data collected identifies the manufacturers, vendors, and users of spirits as well as providing an accounting of skills and other apparatus.

*Respondents:* Business or other for-profit

*Estimated Number of Respondents/*

*Recordkeepers:* 10

*Estimated Burden Hours Per*

*Respondent/Recordkeeper:*

1. Notice of Manufacture of Still—30 minutes
2. Notice of Set Up of Still—30 minutes
3. Registration; Notice of Change in Ownership or Location of a Registered Still or Distilling Apparatus—30 minutes

*Frequency of Response:* On occasion

*Estimated Total Reporting/*

*Recordkeeping Burden:* 21 hours

*OMB Number:* 1512-0353

*Recordkeeping Requirement ID Number:* ATF REC 5170/2

*Type of Review:* Extension

*Title:* Wholesale Dealers Records of Receipt of Alcoholic Beverages Disposition of Distilled Spirits, and Monthly Summary Report

*Description:* Accounting tool, audit trail, part of accounting process. Shows from whom purchased, to whom sold, and amount. When required, provides a monthly report of sales activities and on-hand inventories.

*Respondents:* Business or other for-profit

*Estimated Number of Respondents/*

*Recordkeepers:* 50

*Estimated Burden Hours Per*

*Respondent/Recordkeeper:* 2 hours

*Frequency of Response:* Monthly

*Estimated Total Reporting/Recordkeeping Burden:* 1,200 hours

*Clearance Officer:* Robert N. Hogarth (202) 927-8930, Bureau of Alcohol, Tobacco and Firearms, Room 3200, 650 Massachusetts Avenue, N.W., Washington, DC 20226

*OMB Reviewer:* Milo Sunderhauf (202) 395-7340, Office of Management and Budget, Room 10226, New Executive Office Building, Washington, DC 20503

**Lois K. Holland,**

*Departmental Reports Management Officer.*

[FR Doc. 95-22925 Filed 9-14-95; 8:45 am]

BILLING CODE 4810-31-P

### Public Information Collection Requirements Submitted to OMB for Review

September 8, 1995.

The Department of Treasury has submitted the following public information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1980, Public Law 96-511. Copies of the submission(s) may be obtained by calling the Treasury Bureau Clearance Officer listed. Comments regarding this information collection should be addressed to the OMB reviewer listed and to the Treasury Department Clearance Officer, Department of the Treasury, Room 2110, 1425 New York Avenue, NW., Washington, DC 20220.

#### **Bureau of Alcohol, Tobacco and Firearms (BATF)**

*OMB Number:* 1512-0030

*Form Number:* ATF F 4483-A (5300.11)

*Type of Review:* Extension

*Title:* Annual Firearms Manufacturing and Exportation Report

*Description:* ATF collects this data for the purpose of law enforcement, fitness qualification, Congressional inquiries, disclosure to the public in compliance with a court order, furnishing information to other Federal agencies, compliance inspections, and insuring that the requirements of the National Firearms Act (25 USC 5801-5872) are met.

*Respondents:* Business or other for-profit

*Estimated Number of Respondents:* 1,016

*Estimated Burden Hours Per*

*Respondent:* 45 minutes

*Frequency of Response:* Annually

*Estimated Total Reporting Burden:* 762 hours

*OMB Number:* 1512-0092

*Form Number:* ATF F 5110.31 (1648/1649/1650)

*Type of Review:* Revision

*Title:* Application for Certification/Exemption of Label/Bottle Approval