

Dated: September 6, 1995.

**Joseph A. Spetrini,**

*Deputy Assistant Secretary for Compliance.*  
[FR Doc. 95-22745 Filed 9-11-95; 8:45 am]  
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### National Oceanic and Atmospheric Administration

[I.D. 090595B]

#### North Pacific Fishery Management Council; Team Teleconferences

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of teleconferences.

**SUMMARY:** The North Pacific Fishery Management Council's (Council) Crab Plan Team and Individual Fishery Quota (IFQ) Implementation Team have each scheduled a teleconference during the month of September.

**DATES:** IFQ Implementation Team: September 13, 1995, at 9:00 a.m., Alaska Time. Crab Plan Team: September 21, 1995, 1:00 p.m., Alaska Time.

Both conferences will continue until business is completed.

**ADDRESSES:** Listening sites for the public will be provided in Seattle, WA, and Juneau, Anchorage, and Kodiak, AK, upon request.

*Council address:* North Pacific Fishery Management Council, P.O. Box 103136, Anchorage, AK 99510.

**FOR FURTHER INFORMATION CONTACT:** North Pacific Fishery Management Council, 907-271-2809 (see **ADDRESSES**).

**SUPPLEMENTARY INFORMATION:** The agenda for the IFQ Industry Implementation Team is as follows:

1. A report from the NMFS Restricted Access Management Division on the current Halibut/Sablefish IFQ program and issues they would like to have addressed, a report from the IFQ Research Planning Group, a report on the current status of amendments in progress, and a report on enforcement of the program.

2. A general discussion by the team on issues to be discussed and recommendations to be forwarded to the Council.

The agenda for the Crab Plan Team is as follows:

Continuation of August 30 teleconference to review and approve the crab Annual Area Management Report (also called the SAFE—Stock Assessment and Fishery Evaluation Report) and other developments with regard to crab management.

### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Helen Allen, (907) 271-2809.

Dated: September 7, 1995.

**Richard W. Surdi,**

*Acting Director, Office of Fisheries Conservation and Management, National Marine Fisheries Service.*  
[FR Doc. 95-22746 Filed 9-8-95; 2:13 pm]  
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### DEPARTMENT OF DEFENSE

#### Department of the Army

#### Finding of No Significant Impact for the Environmental Assessment for Disposal of the Woodbridge Research Facility, Woodbridge, VA

**AGENCY:** Department of the Army, DOD.

**ACTION:** Notice of availability.

**SUMMARY:** In August 1994, Public Law (PL), 103-307, Provision 128 (Military Construction Appropriations Act, 1995), was signed, mandating the transfer of the Woodbridge Research Facility (WRF) property in its entirety to the Department of the Interior (DOI). Under DOI, the U.S. Fish and Wildlife Service (USFWS) will be the managing agency for the property.

The Environmental Assessment (EA) evaluates the environmental effects associated with the disposal of the WRF property to the USFWS. There would be no significant impacts in connection with either of the alternatives addressed in the EA. The No Action Alternative refers to continuation of existing conditions of Caretaker Status, without implementation of the proposed action. The No Action Alternative is only possible if Congress were to take additional action to repeal or direct a different disposition from that which is currently directed under Pub. L. 103-307.

The Preferred Alternative is the disposal of the 580-acre WRF property, which incorporates the transfer of the property in its entirety to the USFWS. The existing buildings may be used for agency environmental education programs and offices. USFWS states that they will manage the property as a refuge, continue the hunting programs, and promote environmental education programs.

It has been determined that implementation of the proposed action (disposal) would have no significant

impact on the quality of the natural or human environment. Transfer to the USFWS would provide for the further enhancement of the natural resources at the WRF property. Accordingly, an Environmental Impact Statement will not be prepared.

**DATES:** Inquiries will be accepted by no later than October 12, 1995.

**ADDRESSES:** For further information on the Environmental Assessment or this Finding of No Significant Impact (FNSI), write to Maria dela Torre, U.S. Army Corps of Engineers, Baltimore District, ATTN: CENAB-PL-EM, P.O. Box 1715, Baltimore, Maryland 21203-1715.

**FOR FURTHER INFORMATION CONTACT:** Maria dela Torre at (410) 962-2911.

Dated: September 6, 1995.

**Raymond J. Fatz,**

*Acting Deputy Assistant Secretary of the Army (Environmental, Safety and Occupational Health) OASA (IL&E).*

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### Department of the Navy

#### Board of Visitors to the United States Naval Academy; Closed Meeting

Pursuant to the provisions of the Federal Advisory Committee Act (5 U.S.C. App. 2), notice is hereby given that the Board of Visitors to the United States Naval Academy will meet on 2 October 1995, at Alumni Hall, United States Naval Academy, Annapolis, MD, at 8:30 a.m. The executive session of this meeting from approximately 8:30 a.m. to 10:00 a.m. will be closed to the public. Following executive session the remainder of the meeting will be opened to the public.

The purpose of the meeting is to make such inquiry as the Board shall deem necessary into the state of morale and discipline, the curriculum, instruction, physical equipment, fiscal affairs, and academic methods of the Naval Academy. During executive session these inquiries will relate to the internal personnel rules and practices of the Academy, may involve on-going criminal investigations, and include discussions of personal information the disclosure of which would constitute a clearly unwarranted invasion of personal privacy. Accordingly, the Secretary of the Navy has determined in writing that the executive session portion of the meeting shall be closed to the public because they will be concerned with matters as outlined in section 552(b)(2), (5), (6), and (7) of Title 5, United States Code.