

Highway South, Seattle, WA. The Council will meet at the Radisson Hotel, adjacent to the Quality Inn.

Council address: North Pacific Fishery Management Council, P.O. Box 103136, Anchorage, AK 99510.

FOR FURTHER INFORMATION CONTACT: North Pacific Fishery Management Council; telephone: 907-271-2809.

SUPPLEMENTARY INFORMATION: The agenda for the Council meeting will include the following subjects:

1. Oath of office to new Council appointees and election of Chairman and Vice Chairman of the Council.
2. Reports on domestic fisheries by the Alaska Department of Fish and Game and NMFS, enforcement reports from NMFS and the U.S. Coast Guard, report on international fishery issues, and a report on the status of Steller sea lions.
3. Status report on the Sablefish and Halibut Individual Fishing Quota (IFQ) program and review of several proposed changes to the plan.
4. Observer Oversight Committee report and review of observer program fee concerns, including staff report on proposals to address Council concerns.
5. Review of discussion papers on full utilization, improved retention and harvest priority, individual bycatch quotas, and rock sole seasonal apportionment.
6. Review of the License Limitation System to clarify issues and report on the status of proposed regulations, review of a work plan for a Bering Sea/Aleutian Islands (BSAI) pollock IFQ system, and report on the status of the moratorium on groundfish and crab fisheries.
7. Review of Council operations, including annual cycle for amendment proposals.
8. Review of pollock Community Development Quota (CDQ) applications for 1996-98, receipt of a status report from the State of Alaska on adding Akutan to the CDQ eligibility list, and consider establishing a CDQ Implementation Committee.
9. Review of status of stocks for crab fisheries and set time for a joint meeting of the Council and Alaska Board of Fisheries.
10. Status report on Amendment 1 to the Scallop Fishery Management Plan; possible emergency action to open federal waters in early 1996.
11. Review and approval of initial Gulf of Alaska and Bering Sea/Aleutian Islands (BSAI) stock assessment and fishery evaluation reports for 1996, and approval of initial 1996 groundfish and bycatch specifications for public review, including vessel incentive program rate

standards and discard mortality rates for halibut.

12. Initial review of amendments for grid sorting of halibut; revisions to the Pacific ocean perch rebuilding plan, overfishing definitions and crab protection closure areas; a forage fish amendment, rock sole seasonal apportionments, and inseason flexibility to move crab prohibited species catch between BSAI Zones 1 and 2; and reauthorization of BSAI cod allocation by gear type.

13. Review of proposals received for amendments to the groundfish fishery management plans. Other groundfish issues to be discussed, time permitting, include: A report on a trawl mesh experiment, a NMFS report on frameworking inseason micro-management measures, and review of a draft proposed rule to require scale weight measurements of catch in the pollock fishery.

Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Helen Allen, 907-271-2809, at least 5 working days prior to the meeting date.

Dated: August 30, 1995.

Richard H. Schaefer,

Director, Office of Fisheries Conservation and Management, National Marine Fisheries Service.

[FR Doc. 95-22091 Filed 9-6-95; 8:45 am]

BILLING CODE 3510-22-F

[I.D. 082495B]

Pacific Fishery Management Council; Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of public meeting.

SUMMARY: The Pacific Fishery Management Council's Northern Habitat Panel will hold a public meeting.

DATES: The meeting will be held on September 14, beginning at 10:00 a.m.

ADDRESSES: The meeting will be held at the Natural Resource Building, 1111 Washington Street, SE, Room 571, Olympia, WA.

Council address: Pacific Fishery Management Council, 2130 SW Fifth Avenue, Suite 224, Portland, OR 97201.

FOR FURTHER INFORMATION CONTACT: John Coon, Fishery Management Coordinator (Salmon); telephone: (503) 326-6352.

SUPPLEMENTARY INFORMATION: The purpose of this meeting is to discuss and act on regional habitat issues which merit consideration at this time.

Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Amanda Bennett at (503) 326-6352 at least 5 days prior to the meeting date.

Dated: August 30, 1995.

Richard H. Schaefer,

Director, Office of Fisheries Conservation and Management, National Marine Fisheries Service.

[FR Doc. 95-22090 Filed 9-6-95; 8:45 am]

BILLING CODE 3510-22-F

[I.D. 083095D]

Marine Mammals and Endangered Species; Permits

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Issuance of scientific research permit no. 974 (P368F).

SUMMARY: Notice is hereby given that Mr. James Harvey, Assistant Professor, Moss Landing Marine Laboratories, P.O. Box 450, Moss Landing, CA 95039, has been issued a permit to take harbor seals for purposes of scientific research.

ADDRESSES: The permit and related documents are available for review upon written request or by appointment in the following offices:

Permits Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13130, Silver Spring, MD 20910 (301/713-2289); and

Director, Southwest Region, NMFS, 501 W. Ocean Blvd., Long Beach, CA 90802-4213 (310/980-4001).

FOR FURTHER INFORMATION CONTACT: Gary Barone (301/713-2289).

SUPPLEMENTARY INFORMATION: On June 21, 1995, notice was published in the **Federal Register** that an application had been filed by the above-named individual. The requested permit has been issued, under the authority of the Marine Mammal Protection Act of 1972 (MMPA) as amended (16 U.S.C. 1361 *et seq.*), and the Regulations Governing the Taking and Importing of Marine Mammals (50 CFR part 216).

Dated: August 29, 1995.

Ann D. Terbush,

*Chief, Permits & Documentation Division,
Office of Protected Resources, National
Marine Fisheries Service.*

[FR Doc. 95-22190 Filed 9-6-95; 8:45 am]

BILLING CODE 3510-22-F

**CORPORATION FOR NATIONAL AND
COMMUNITY SERVICE**

**Availability of Funds for Governor's
Innovative Programs, National
Nonprofit Demonstration Programs,
and Disability Demonstration
Programs**

AGENCY: Corporation for National and
Community Service.

ACTION: Notice of availability of funds.

SUMMARY: The Corporation for National and Community Service (the Corporation) announces the availability of up to \$3,000,000 for Governor's Innovative Programs and National Nonprofit Demonstration Programs. The Corporation also announces the availability of up to \$2,000,000 for AmeriCorps* Disability Demonstration Programs. This program should demonstrate ways to recruit and integrate individuals with disabilities in all aspects of AmeriCorps* programs. Under the National Nonprofit and Disability Demonstration Programs, organizations and qualified agencies can apply for grants to operate AmeriCorps* programs. Governors may apply for grants to operate AmeriCorps* or other innovative programs that engage Americans in community service to meet critical needs. The Corporation expects to make up to 20 grants. The grant size will vary by circumstance, program scope, and need. The Corporation does not anticipate making operating grants in excess of \$300,000. This program is subject to the availability of funds.

DATES: Application materials will be available beginning on September 6, 1995. Deadline for submission of applications for the Governor's Demonstration Programs is November 7, 1995. Deadline for submission of applications for National Nonprofit Demonstration Programs is October 24, 1995. Deadline for the Disability Demonstration Programs is October 31, 1995. Applications for all three programs must be received at the Corporation by 3:30 p.m. Eastern Time, on the specified due date indicated for each program.

ADDRESSES: Applications must be submitted to: Corporation for National Service, 1201 New York Avenue NW,

Washington, DC. 20525, Attention: Margaret Rosenberry. Applications may not be submitted by facsimile. This notice may be requested in an alternative format for the visually impaired by calling 202-606-5000, ext. 260.

FOR FURTHER INFORMATION CONTACT: To obtain application materials, contact the Corporation in writing or via facsimile at (202) 565-2786, Attention: Margaret Rosenberry. For further information, contact Margaret Rosenberry, Director of Planning and Program Development, at (202) 606-5000, ext. 154.

SUPPLEMENTARY INFORMATION:

Background

The Corporation is a federal government corporation that engages Americans of all ages and backgrounds in community-based service. Through their service, participants have direct and demonstrable impact on the nation's education, public safety, human, and environmental needs. In doing so, the Corporation fosters civic responsibility, strengthens the ties that bind us together as a people, and provides educational opportunity for those who make a substantial commitment to service. Pursuant to the National and Community Service Act of 1990, as amended, the Corporation "may undertake activities to * * * support innovative and model programs." 42 U.S.C. Sec. 12653(b).

Through these programs, the Corporation hopes to learn how it can provide more flexibility in program models and requirements without compromising program quality and without losing our emphasis on "getting things done," strengthening communities, and developing participants. In general, the Corporation is accepting applications from national nonprofits, governors and state commissions, AmeriCorps* programs, and organizations working with persons with disabilities. The programs funded under these grants should encourage innovation, expand the universe of service models, and support service programs in a variety of settings.

Period of Support

Grants are made on an annual basis. Grantees may apply for second year support under AmeriCorps* or Subtitle H if funding is available. Renewal funding is not guaranteed and will be based on quality, successful performance, and availability of funds.

Eligible Applicants

For the Governor's Innovative Programs, the state commission on

national service will serve as the legal applicant, and the governor may designate other state and/or local agencies or offices as partners in the effort. Although the commission serves as the grantee, the programs may not be operated by the commission itself. Instead, the programs must be operated by appropriate state or local government agencies, and nonprofit organizations, institutions of higher education, or Indian tribes. A letter from the governor which demonstrates support for the program both financially and programmatically is required for this application.

For National Nonprofit Demonstration Programs, only national nonprofit organizations that represent networks of youth or senior citizen-serving organizations, or those that promote and provide technical assistance to volunteer programs and networks are eligible to apply. The national nonprofit organization may apply to operate a demonstration in one, two or three sites. The term "national nonprofit" means any nonprofit organization whose mission, membership, activities, or constituencies are national in scope.

Existing AmeriCorps* State grantees funded, in part or in whole, as a competitive program (rather than with funds solely from the state formula) and their operating or project sites, state commissions, AmeriCorps* National grantees and their operating or project sites, Learn & Serve America Demonstration Programs that have AmeriCorps* Members, and organizations that work with the disability community and can provide technical assistance to AmeriCorps* programs, are eligible to apply for the Disability Demonstration Programs. If an applicant is working with existing AmeriCorps* program(s), a letter from the program(s) which demonstrates support and participation is required. Those AmeriCorps* State grantees that do not know whether they are competitive or formula programs should contact their state commission. The ineligibility of AmeriCorps* State grantees funded from the state formula to apply for Disability Demonstration Programs is pursuant to 42 U.S.C. § 12581(d)(5)(B).

Program Preferences and Priorities

The Corporation is seeking demonstration programs that enhance existing programming at the state and local level, and will provide new knowledge about effective service programming and its impact on schools, communities, Members/participants and institutions. Therefore, particular emphasis will be placed on programs