

issuance of the incidental take permit. This provides for restrictions of construction activity, purchase of offsite habitat for the Florida scrub jay, the establishment of an endowment fund for the offsite acquired habitat, and donation of additional offsite habitat. The HCP provides a funding mechanism for these mitigation measures.

Dated: August 30, 1995.

**Noreen K. Clough,**  
Regional Director.

[FR Doc. 95-22143 Filed 9-6-95; 8:45 am]

BILLING CODE 4310-55-P

### Availability of the *Lepanthes Eltorensis* and *Cranichis Ricartii* Recovery Plan Technical/Agency Draft for Review and Comment

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of document availability.

**SUMMARY:** The U.S. Fish and Wildlife Service announces availability for public review of a technical/agency draft recovery plan for *Lepanthes eltorensis* and *Cranichis ricartii*. *Lepanthes eltorensis* and *Cranichis ricartii* are orchids endemic to mountain forests in Puerto Rico. *Lepanthes eltorensis* is currently known from five discrete sites in the palo colorado and dwarf forests of the Caribbean National Forest. *Cranichis ricartii* has been found at only three locations in the Maricao Forest of western Puerto Rico. Both species are threatened by forest management practices, hurricane damage, and collection. The Service solicits review and comments from the public on this draft plan.

**DATES:** Comments on the draft recovery plan must be received on or before November 6, 1995 to receive consideration by the Service.

**ADDRESSES:** Persons wishing to review the draft recovery plan may obtain a copy by contacting Ms. Marelisa Rivera, Caribbean Field Office, PO. Box 491, Boquerón, Puerto Rico 00622. Comments and materials received are available on request for public inspection, by appointment, during normal business hours at the above address.

**FOR FURTHER INFORMATION CONTACT:** Ms. Marelisa Rivera, Caribbean Field Office, PO. Box 491, Boquerón, P.R. 00622, Tel. 809-851-7297.

**SUPPLEMENTARY INFORMATION:**

#### Background

Restoring an endangered or threatened animal or plant to the point where it is again a secure, self-

sustaining member of its ecosystem is a primary goal of the U.S. Fish and Wildlife Service's endangered species program. To help guide the recovery effort, the Service is working to prepare recovery plans for most of the listed species native to the United States. Recovery plans describe actions considered necessary for conservation of the species, establish them, and estimate time and cost for implementing the recovery measures needed.

The Endangered Species Act of 1973 (Act), as amended (16 U.S.C. 1531 *et seq.*) requires the development of recovery plans for listed species unless such a plan would not promote the conservation of a particular species. Section 4(f) of the Act, as amended in 1988, requires that public notice and an opportunity for public review and comment be provided during recovery plan development. The Service and other Federal agencies will also take these comments into account in the course of implementing approved recovery plans.

This Technical/Agency Draft is for *Lepanthes eltorensis* and *Cranichis ricartii*, which are endemic to mountain forests in Puerto Rico. *Lepanthes eltorensis* is an epiphytic orchid that is currently known from five discrete sites in the palo colorado and dwarf forests, all at elevations greater than 850 meters in the Caribbean National Forest. The species has been reported from several species of trees, all supporting abundant mosses and liverwort. *Cranichis ricartii* has been found at only three locations in the Maricao Forest of western Puerto Rico. The species has been found growing in humus of moist serpentine scrub forests of montane ridges at elevations above 680 meters. Both species are threatened by forest management practices, hurricane damage, and collection. The Service solicits review and comments from the public on this draft plan.

#### Public Comments Solicited

The Service solicits written comments on the recovery plan described. All comments received by the date specified above will be considered prior to approval of the plan.

#### Authority

The authority for this action is section 4(f) of the Endangered Species Act, 16 U.S.C. 1533(f).

Dated: August 29, 1995.

**James P. Oland,**  
Field Supervisor.

[FR Doc. 95-22169 Filed 9-6-95; 8:45 am]

BILLING CODE 4310-55-M

### Bureau of Land Management

[NV-030-1330-00]

### Notice of Emergency Closure of Public Lands; Storey County, NV

**AGENCY:** Bureau of Land Management, Interior.

**SUMMARY:** Notice is hereby given that certain public lands in the vicinity of the Virginia City High School, Storey County, Nevada, are closed to the public. This closure is necessary to provide for public safety due to the recent collapse at the Osbiston mine shaft.

**EFFECTIVE DATES:** This closure goes into effect on August 28, 1995, and will remain in effect until the Carson City District Manager determines the closure is no longer needed.

**FOR FURTHER INFORMATION CONTACT:** John Matthiessen, Walker Resource Area Manager, Carson City District, 1535 Hot Springs Road, Carson City, Nevada 89706. Telephone (702) 885-6000.

**SUPPLEMENTARY INFORMATION:** The land affected by this closure is fenced and comprises less than one-quarter of an acre within the area described as:

#### Mount Diablo Meridian

T. 17 N., R. 21 E.,

Sec. 29, S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ .

The authority for this closure is 43 CFR 8364.1. Any person who fails to comply with a closure order is subject to arrest and fines and/or imprisonment not to exceed 12 months in accordance with applicable provisions of 18 USC 3571. This closure applies to all persons excluding (1) public officials and emergency and law enforcement personnel engaged in official business and (2) any person expressly authorized in writing by the Carson City District Manager to enter the closed area.

A map of the closed area is posted in the Carson City District Office.

Dated: August 28, 1995.

**John O. Singlaub,**

District Manager, Carson City District.

[FR Doc. 95-22102 Filed 9-6-95; 8:45 am]

BILLING CODE 4310-HC-M

[OR 51998, OR 52165, OR 52166; OR-080-05-1430-01: G5-207]

### Realty Action; Proposed Modified Competitive Sale

August 25, 1995.

The Notice of Realty Action published in the July 27, 1995, edition of the **Federal Register** (60 FR 38571) is hereby amended as follows:

The appraised fair market value of the three parcels is as follows:

**Willamette Meridian, Oregon**

T. 7 S., R. 3 W.,

Sec. 18, Lot 3 (OR 51998)—\$67.50

Sec. 18, Lot 4 (OR 52165)—\$207.00

Sec. 18, Lot 5 (OR 52166)—\$171.00

Sealed written bids, delivered or mailed, must be received by the Bureau of Land Management, Salem District Office, 1717 Fabry Road SE, Salem, Oregon 97306, prior to 11 a.m. on Wednesday, September 27, 1995.

All other conditions of the notice remain in effect.

**John Bacho,***Marys Peak Area Manager.*

[FR Doc. 95-22100 Filed 9-6-95; 8:45 am]

BILLING CODE 4310-33-M

**[WY-989-1050-00-P]****Filing of Plats of Survey; Wyoming**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The plats of survey of the following described lands are scheduled to be officially filed in the Wyoming State Office, Cheyenne, Wyoming, thirty (30) calendar days from the date of this publication.

**Sixth Principal Meridian, Wyoming**

T. 49 N., R. 63 W., accepted August 17, 1995

T. 50 N., R. 68 W., accepted August 17, 1995

T. 48 N., R. 69 W., accepted August 17, 1995

T. 50 N., R. 69 W., accepted August 17, 1995

T. 47 N., R. 71 W., accepted August 17, 1995

T. 42 N., R. 72 W., accepted August 17, 1995

T. 25 N., R. 74 W., accepted August 17, 1995

T. 46 N., R. 76 W., accepted August 17, 1995

T. 47 N., R. 76 W., accepted August 17, 1995

T. 45 N., R. 77 W., accepted August 17, 1995

T. 46 N., R. 77 W., accepted August 17, 1995

T. 12 N., R. 78 W., accepted August 17, 1995

T. 18 N., R. 78 W., accepted August 17, 1995

T. 16 N., R. 84 W., accepted August 17, 1995

If protests against a survey, as shown on any of the above plats, are received prior to the official filing, the filing will be stayed pending consideration of the protest(s) and or appeal(s). A plat will not be officially filed until after disposition of protest(s) and or appeal(s). These plats will be placed in the open files of the Wyoming State Office, Bureau of Land Management, 2515 Warren Ave., Cheyenne, Wyoming, and will be available to the public as a matter of information only. Copies of the plats will be made available upon request and prepayment of the reproduction fee of \$1.10 per copy.

A person or party who wishes to protest a survey must file with the State Director, Bureau of Land Management, Cheyenne, Wyoming, a notice of protest prior to thirty (30) calendar days from

the date of this publication. If the protest notice did not include a statement of reasons for the protest, the protestant shall file such a statement with the State Director within thirty (30) calendar days after the notice of protest was filed.

The above-listed plats represent dependent resurveys, subdivision of sections.

**FOR FURTHER INFORMATION CONTACT:**

Bureau of Land Management, P.O. Box 1828, 2515 Warren Avenue, Cheyenne, Wyoming 82003.

Dated: August 29, 1995.

**John P. Lee,***Chief, Cadastral Survey Group.*

[FR Doc. 95-22098 Filed 9-6-95; 8:45 am]

BILLING CODE 4310-22-M

**National Park Service****Notice of Public Meetings**

**SUMMARY:** The National Seashore, working cooperatively with the public and with other agencies, will devise three separate management plans tailored to unique problems and needs at each of three sites: the William Floyd Estate in Mastic Beach, the Wilderness Area of Fire Island National Seashore (from Smith Point west to Watch Hill), and the western end of the Seashore (from Watch Hill to the Fire Island Lighthouse).

**DATES:** Although interested parties are invited to attend any or all of these initial preliminary planning meetings, those specifically interested in one area of the park may choose to attend only the meeting for that area. Those interested in deer management for the Wilderness Area plan can meet at the Patchogue Library, in Meeting Room B, at 7 P.M. on September 12. Those interested in the William Floyd Estate can attend a meeting at the Property Owners Association Club House at 31 Neighborhood Road at 7 P.M. on September 14. Those interested in the western end of Fire Island can attend a meeting at the Ocean Beach Community Center, at Ocean Beach on Fire Island, a 7 P.M. on September 23.

**ADDRESSES:** Inquiries on these meeting dates should be submitted to the Superintendent, Fire Island National Seashore, 120 Laurel Street, Patchogue, NY 11772, telephone (516) 289-4810.

**SUPPLEMENTARY INFORMATION:** As at many locations in the Northeast, increasing populations of white-tailed deer are causing concern about impacts to the natural areas of the Seashore along with various kinds of impacts within the communities that border

Seashore property. To devise the safest, most practical, and least disruptive plans, the Seashore is seeking the input of all parties affected by the issue, such as Fire Island and Mastic Beach communities and public land managers. For example, both the Robert Moses State Park and the Smith Point County Park (both of which are located on Fire Island) will be invited to participate in the planning process. In addition, other interested members of the public will be needed to form task groups for each management plan.

At each meeting, members of the National Seashore's resource management staff will explain the planning process to be used. The criteria for the formation of task groups will be determined, and general time frames for the planning process will be established. It will be the charge of the task groups to actually begin to define the problem, set deer management objectives and develop alternatives and a recommended alternative for deer management for each of the three sites.

The National Seashore will use the objectives and alternatives developed by the task group to create its draft deer management plan and environmental assessment. The Environmental Assessment will analyze the impact of any management actions which the park may take.

For further information, please contact the superintendent at 516-289-4810 or by writing to: Superintendent, Fire Island National Seashore, 120 Laurel Street, Patchogue, New York, 11772.

**Jack Hauptman,***Superintendent.*

[FR Doc. 95-22113 Filed 9-6-95; 8:45 am]

BILLING CODE 4310-70-M

**Missouri National Recreational River Advisory Group**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice sets the schedule for the forthcoming meeting of the Missouri National Recreational River Advisory Group. Notice of this meeting is required under the Federal Advisory Committee Act (Pub. L. 92-463).

**MEETING DATE AND TIME:** Thursday, September 28, 1995; 1:00 p.m.

**ADDRESSES:** Niobrara State Park, Group Lodge, Niobrara, Nebraska Agenda topics include:

1. Discussion of the most recent changes to the draft recreational river study and recommendations for changes to the study.

2. Selection of a preferred alternative.