

Fellows, in honor of the first Director of ACDA, who served from 1961 to 1969.

Up to six fellows will be selected in 1996. Assignments are available in the Bureaus of Strategic and Eurasian Affairs (SEA); Multilateral Affairs (MA); Intelligence, Verification and Information Management (IV); and Nonproliferation Policy and Regional Arms Control (NP). Visiting scholars participate in a wide range of Agency activities, such as performing arms control research and analyses, evaluating data relating to compliance with treaties in force, supporting interagency development of arms control policy, and taking part in international arms control and disarmament negotiations.

Visiting scholars will be detailed to ACDA by their universities for one full year. The institutions will be compensated for the scholars' salaries and benefits in accordance with the Intergovernmental Personnel Act of 1970 and within Agency budgetary limitations. Each Fellow will receive reimbursement for travel to and from the Washington, DC area for his/her one year assignment and either a per diem allowance during the one year detail or relocation costs.

Qualified candidates must be citizens of the United States, on the faculty of a recognized U.S. institution of higher learning, and tenured or on a tenure track. ACDA is an equal opportunity employer. Selections will be made without regard to race, color, religion, sex, national origin, age, or physical handicap that does not interfere with performance of duties. Prior to appointment, all candidates will be subject to a full-field background investigation for a Top Secret security clearance, as required by Section 45 of the Arms Control and Disarmament Act, as amended. Visiting scholars will be subject to applicable Federal conflict of interest laws and standards of conduct.

To apply, candidates must submit a letter outlining their interests and qualifications, a curriculum vitae, copies of two publications, and optional supporting material such as letters of reference. Applicants will be evaluated based on their potential to provide expertise or to perform services critical to ACDA's mission. The application deadline for assignments for the 1996-97 academic year is January 31, 1996, subject to extension at the Agency's discretion. ACDA expects to announce tentative selections in June 1996.

For an information brochure, please write to: Foster Fellows Program, U.S. Arms Control and Disarmament Agency, 320 21st Street, NW., Washington, DC 20451; or call (703) 302-7714.

Dated: August 18, 1995.

**Ambassador James Sweeney,**  
*Chief Science Advisor.*

[FR Doc. 95-21898 Filed 9-1-95; 8:45 am]

BILLING CODE 6820-32-M

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Indiana Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Indiana Advisory Committee to the Commission will convene at 1 p.m. and adjourn at 5 p.m. on Thursday, September 28, 1995, at the Embassy Suites, 110 W. Washington, Indianapolis, Indiana 46204. The purpose of the meeting is to review the draft report, "The Enforcement of Affirmative Action Compliance in Indiana under Executive Order 11246," and discuss current issues and plan future activities.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Paul Chase, 317-920-3190, or Constance M. Davis, Director of the Midwestern Regional Office, 312-353-8311 (TDD 312-353-8326). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least five (5) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, August 29, 1995.

**Carol-Lee Hurley,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 95-21856 Filed 9-1-95; 8:45 am]

BILLING CODE 6335-01-P

### Agenda and Notice of Public Meeting of the Minnesota Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Minnesota Advisory Committee to the Commission will convene at 4 p.m. and adjourn at 8 p.m. on Thursday, September 21, 1995, at the Crown Sterling Suites, 425 S. 7th Street, Minneapolis, Minnesota 55415. The purpose of the meeting is to discuss civil rights issues and plan future activities.

Persons desiring additional information, or planning a presentation

to the Committee, should contact Committee Chairperson Karon J. Rogers at 612-661-4713, or Constance M. Davis, Director of the Midwestern Regional Office, 312-353-8311 (TDD 312-353-8326). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least five (5) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, August 29, 1995.

**Carol-Lee Hurley,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 95-21857 Filed 9-1-95; 8:45 am]

BILLING CODE 6335-01-P

### Agenda and Notice of Public Meeting of the Georgia Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Georgia Advisory Committee to the Commission will convene at 2 p.m. and adjourn at 5 p.m. on Thursday, September 28, 1995, at the Marietta Tower, Social Security Training Room, Suite 2801, 101 Marietta Street, NW, in Atlanta, Georgia 30303. The purpose of this meeting is to: discuss a civil rights conference proposal, discuss the monitoring project on preparations for the 1996 Olympics, review current activities, and discuss civil rights problems and/or progress in State and nation.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Elaine Alexander, 404-233-8414, or Bobby D. Doctor, Director of the Southern Regional Office, 404-730-2476 (TDD 404-730-2481). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least five (5) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, August 25, 1995.

**Carol-Lee Hurley,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 95-21858 Filed 9-1-95; 8:45 am]

BILLING CODE 6335-01-P

**DEPARTMENT OF COMMERCE****Agency Form Under Review by the Office of Management and Budget**

DOC has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Institute of Standards and Technology.

*Title:* National Voluntary Laboratory Accreditation Program (NVLAP)-NVLAP Information Collection System.

*Form Number(s):* None.

*Agency Approval Number:* 0693-0003.

*Type of Request:* Extension of a currently approved collection.

*Burden:* 2,400 hours.

*Number of Respondents:* 200.

*Avg Hours Per Response:* 2 hours.

*Needs and Uses:* The National Voluntary Laboratory Accreditation Program (NVLAP)-NVLAP Information Collection System collects information that is required from all laboratories applying for NVLAP accreditation. Applicants provide the minimum information, required by published accreditation criteria, to achieve effective on-site assessments and informed evaluations leading to sound accreditation decisions.

*Affected Public:* Business of other for-profit organizations, Not-for-profit institutions, Federal Government and State, Local or Tribal Government.

*Frequency:* Annual.

*Respondent's Obligation:* Required to obtain or retain benefits.

*OMB Desk Officer:* Virginia Huth, (202) 395-3785.

Copies of the above information collection proposal can be obtained by calling or writing Gerald Tache, DOC Forms Clearance Officer, (202) 482-3271, Department of Commerce, Room 5312, 14th and Constitution Avenue, NW, Washington, DC 20230.

Written comments and recommendations for the proposed information collection should be sent to Virginia Huth, OMB Desk Officer, Room 10236 New Executive Office Building, Washington, DC 20503.

Dated: August 30, 1995.

**Gerald Tache,**

*Departmental Forms Clearance Officer, Office of Management and Organization.*

[FR Doc. 95-21961 Filed 9-1-95; 8:45 am]

BILLING CODE 3510-CW-F

**Economic Development Administration****Performance Review Board; Membership**

Below is a listing of individuals who are eligible to serve on the Performance Review Board in accordance with the Economic Development Administration Senior Executive Service (SES) Performance Appraisal System:

John E. Corrigan  
Awilda R. Marquez  
Craig M. Smith  
Chester J. Straub, Jr.  
Stephen C. Browning

**Anthony J. Calza,**

*Executive Secretary, Economic Development Administration, Performance Review Board.*

[FR Doc. 95-21899 Filed 9-1-95; 8:45 am]

BILLING CODE 3510-BS-M

**National Institute of Standards and Technology****Visiting Committee on Advanced Technology; Meeting**

**AGENCY:** National Institute of Standards and Technology, Department of Commerce.

**ACTION:** Notice of partially closed meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, 5 U.S.C. app. 2, notice is hereby given that the National Institute of Standards and Technology's Visiting Committee on Advanced Technology (NIST) will meet on Tuesday, September 12, 1995, from 8:30 a.m. to 5 p.m. The Visiting Committee on Advanced Technology is composed of nine members appointed by the Director of the National Institute of Standards and Technology who are eminent in such fields as business, research, new product development, engineering, labor, education, management consulting, environment, and international relations. The purpose of this meeting is to review and make recommendations regarding general policy for the Institute, its organization, its budget, and its programs within the framework of applicable national policies as set forth by the President and the Congress. The agenda will include presentations on NIST programs, the Advanced Technology Program: progress report and program definition, the Manufacturing Extension Partnerships, laboratory tours, and a discussion of the Institute budget.

Discussions on the NIST budget, including funding of the Applied Technology Program and the Manufacturing Extension Partnership

and the staffing of management positions at NIST scheduled to begin at 8:30 a.m. and to end at 9:30 a.m. on September 12, 1995, will be closed.

**DATES:** The meeting will convene September 12, 1995, at 8:30 a.m. and will adjourn at 5 p.m. on September 12, 1995.

**ADDRESSES:** The meeting will be held in Lecture Room A, Administration Building, at the National Institute of Standards and Technology, Gaithersburg, Maryland.

**FOR FURTHER INFORMATION CONTACT:** Chris E. Kuyatt, Visiting Committee Executive Director, National Institute of Standards and Technology, Gaithersburg, Maryland 20899, telephone number (301) 975-6090.

**SUPPLEMENTARY INFORMATION:** The Assistant Secretary for Administration, with the concurrence of the General Counsel, formally determined on August 25, 1995, that portions of the meeting of the Visiting Committee on Advanced Technology which involve discussion of proposed funding of the ATP and the MEP Programs may be closed in accordance with 5 U.S.C. 552b(c)(9)(B), because those portions of the meetings will divulge matters the premature disclosure of which would be likely to significantly frustrate implementation of proposed agency actions; and that portions of meetings which involve discussion of the staffing issues of management and other positions at NIST may be closed in accordance with 5 U.S.C. 552b(c)(6), because divulging information discussed in those portions of the meetings is likely to reveal information of a personal nature where disclosure would constitute a clearly unwarranted invasion of personal privacy.

Dated: August 27, 1995.

**Samuel Kramer,**

*Associate Director.*

[FR Doc. 95-21844 Filed 9-1-95; 8:45 am]

BILLING CODE 3510-13-M

**National Oceanic and Atmospheric Administration**

[Docket No. 950616159-5216-02; I.D. 081695E]

**The Fishing Capacity Reduction Demonstration Program Funding Availability; Revisions**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of program revision.