

Room 3104, of the Commission's offices at 941 North Capitol Street NE., Washington, D.C. 20426.

**Lois D. Cashell,**

*Secretary.*

[FR Doc. 95-21867 Filed 9-1-95; 8:45 am]

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## ENVIRONMENTAL PROTECTION AGENCY

[FRL-5291-7]

### Underground Injection Control Program; Hazardous Waste Land Disposal Restrictions; Petition for Exemption—Class I Hazardous Waste Injection Well, Monsanto Chemical Company

**AGENCY:** Environmental Protection Agency.

**ACTION:** Notice of final decision on exemption reissuance.

**SUMMARY:** Notice is hereby given that a Petition for reissuance of an exemption to the land disposal restrictions under the 1984 Hazardous and Solid Waste Amendments to the Resource Conservation and Recovery Act has been granted to Monsanto Chemical Company, for the Class I injection wells located at the Alvin, Texas facility. As required by 40 CFR Part 148, the company has adequately demonstrated to the satisfaction of the Environmental Protection Agency by petition and supporting documentation that, to a reasonable degree of certainty, there will be no migration of hazardous constituents from the injection zone for as long as the waste remains hazardous. This final decision allows the underground injection by Monsanto Chemical Company of the specific restricted hazardous waste identified in the petition for reissuance, into the Class I hazardous waste injection wells at the Alvin, Texas facility specifically identified in the petition for as long as the basis for granting an approval of this petition remains valid, under provisions of 40 CFR 148.24. As required by 40 CFR 124.10, a public notice was issued on June 14, 1995. The public comment period ended on July 31, 1995. EPA received no comments. This decision constitutes final Agency action and there is no Administrative appeal.

**DATES:** This action is effective as of August 17, 1995.

**ADDRESSES:** Copies of the petition for reissuance and all pertinent information relating thereto are on file at the following location: Environmental Protection Agency, Region 6, Water Quality Protection Division, Source

Water Protection Branch (6WQ-S), 1445 Ross Avenue, Dallas, Texas 75202-2733.

**FOR FURTHER INFORMATION CONTACT:** Phil Dellinger, Unit Leader, Ground Water/UIC, EPA—Region 6, telephone (214) 665-7142.

**Oscar Ramirez, Jr.,**

*Acting Director, Water Quality Protection Division (6WQ).*

[FR Doc. 95-21942 Filed 9-1-95; 8:45 am]

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[FRL-5291-6]

### Underground Injection Control Program; Hazardous Waste Injection Restrictions; Petition for Exemption—Class I Hazardous Waste Injection—BASF Corporation (BASF)

**AGENCY:** Environmental Protection Agency.

**ACTION:** Notice of final decision on petition.

**SUMMARY:** Notice is hereby given that an exemption to the land disposal restrictions under the 1984 Hazardous and Solid Waste Amendments to the Resource Conservation and Recovery Act has been granted to BASF, for the Class I injection wells located at Freeport, Texas. As required by 40 CFR Part 148, the company has adequately demonstrated to the satisfaction of the Environmental Protection Agency by petition and supporting documentation that, to a reasonable degree of certainty, there will be no migration of hazardous constituents from the injection zone for as long as the waste remains hazardous. This final decision allows BASF, to inject specific restricted hazardous wastes identified in the exemption, into the Class I hazardous waste injection wells at the Freeport, Texas facility, for as long as the basis for granting an approval of this exemption remains valid, under provisions of 40 CFR 148.24. As required by 40 CFR 124.10, a public notice was issued June 22, 1995. The public comment period ended on August 7, 1995. No comments were received. This decision constitutes final Agency action and there is no Administrative appeal.

**DATES:** This action is effective as of August 17, 1995.

**ADDRESSES:** Copies of the petition and all pertinent information relating thereto are on file at the following location: Environmental Protection Agency, Region 6, Water Quality Protection Division, Source Water Protection Branch (6WQ-S), 1445 Ross Avenue, Dallas, Texas 75202-2733.

**FOR FURTHER INFORMATION CONTACT:** Phil Dellinger, Unit Leader Ground Water/

UIC, EPA—Region 6, telephone (214) 665-7142.

**William B. Hathaway,**

*Director, Water Quality Protection Division (6WQ).*

[FR Doc. 95-21941 Filed 9-1-95; 8:45 am]

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[FRL-52909]

## Common Sense Initiative Council (CSIC)

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notification of Public Advisory CSIC Computers and Electronics Section Subcommittee—Open Meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, Public Law 92-463, notice is hereby given that the Computers and Electronics Subcommittee of the Common Sense Initiative Council will meet on the dates and times described below. All times noted are Eastern Time. The meeting is open to the public. Seating at the meeting will be on a first-come basis.

### Computers and Electronics Subcommittee—September 27-28, 1995

The Common Sense Initiative Council, Computers and Electronics Subcommittee (CSIC-CES) is convening an open meeting on Wednesday, September 27, from 8:30 a.m. to 5 p.m., and Thursday, September 28, from 8:30 a.m. to 3 p.m., at the Radisson Barcelo Hotel, 2121 P Street, NW., Washington, DC 20037. The phone number of the hotel is (202) 293-3100.

The first day of the meeting will consist primarily of breakout sessions for subcommittee workgroups (Reporting and Information Access; Barriers to Pollution Prevention, Recycling and Product Stewardship; and Integrated and Sustainable Alternative Strategies for Electronics), reports to the full subcommittee from those workgroups, and discussion of administrative and procedural issues of interest to the full subcommittee. Opportunity for public comment on major issues under discussion will be provided at intervals throughout the meeting.

**FURTHER INFORMATION:** For further information concerning this meeting of the Computer and Electronics Subcommittee, please contact Gina Bushong, (202) 260-3797, FAX (202) 260-1096, or by mail at US EPA (7405), 401 M Street SW., Washington, DC 20460; Mark Mahoney, Region 1, US EPA (617) 565-1155; or David Jones, Region 9, US EPA, (415) 744-2266.