

c. The automated access control system reflects access to controlled areas and employee/contractor/visitor identification information. These records are disposed of after the retention period for those records identified in a. and b., or when no longer needed, whichever is later.

SYSTEM MANAGER(S) AND ADDRESS:

Director, Division of Security, Office of Administration, U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001.

NOTIFICATION PROCEDURE:

Individuals seeking to determine whether this system of records contains information pertaining to themselves should write to the Director, Division of Freedom of Information and Publications Services, Office of Administration, U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001.

RECORD ACCESS PROCEDURES:

Same as "Notification Procedure."

CONTESTING RECORD PROCEDURES:

Same as "Notification Procedure."

RECORD SOURCE CATEGORIES:

Persons including NRC employees, contractors, consultants, employees of other Government agencies, and visitors.

Addendum I—List of U.S. Nuclear Regulatory Commission Locations

Part 1—NRC Headquarters Offices

- a. Gelman Building, 2120 L Street, NW., Washington, DC 20037.
- b. One White Flint North, 11555 Rockville Pike, Rockville, Maryland 20852.
- c. Two White Flint North, 11545 Rockville Pike, Rockville, Maryland 20852.
- d. Warehouse, 5000 Boiling Brook Parkway, Rockville, Maryland 20852.
- e. NRC Training Center, Osborne Office Center, 5700 Brainerd Road, Suite 200, Chattanooga, Tennessee 37411-4017.

Part 2—NRC Regional and Other Offices

- a. NRC Region I, 475 Allendale Road, King of Prussia, Pennsylvania 19406-1415.
- b. NRC Region II, 101 Marietta Street, Suite 2900, Atlanta, Georgia 30323-0199.
- c. NRC Region III, 801 Warrenville Road, Lisle, Illinois 60532-4351.
- d. NRC Region IV, 611 Ryan Plaza Drive, Suite 400, Arlington, Texas 76011-8064.
- e. Walnut Creek Field Office, 1450 Maria Lane, Walnut Creek, California 94596-5368.
- f. High-Level Waste Management Office, 301 East Stewart Avenue, #203, Las Vegas, Nevada 89101.

Dated at Rockville, MD, this 16th day of August, 1995.

For the Nuclear Regulatory Commission.

James M. Taylor,

Executive Director for Operations.

[FR Doc. 95-20880 Filed 8-22-95; 8:45 am]

BILLING CODE 7590-01-P

OFFICE OF MANAGEMENT AND BUDGET

Budget Analysis Branch; Sequestration Update Report

AGENCY: Office of Management and Budget—Budget Analysis Branch.

ACTION: Notice of Transmittal of Sequestration Update Report to the President and Congress.

SUMMARY: Pursuant to Section 254(b) of the Balanced Budget and Emergency Control Act of 1985, as amended, the Office of Management and Budget hereby reports that it has submitted its Sequestration Update Report to the President, the Speaker of the House of Representatives, and the President of the Senate.

FOR FURTHER INFORMATION CONTACT: Arthur W. Stigile, Budget Analysis Branch—202/395-3945.

Dated: August 21, 1995.

John B. Arthur,

Associate Director for Administration.

[FR Doc. 95-21031 Filed 8-21-95; 1:04 pm]

BILLING CODE 3110-01-M

OFFICE OF PERSONNEL MANAGEMENT

Notice of Request for Approval of Application Form Submitted to the Office of Management and Budget

AGENCY: President's Commission on White House Fellowships.

ACTION: Notice.

SUMMARY: In accordance with the Paperwork Reduction Act of 1980 (44 U.S. Code, chapter 35), this notice announces a proposed revision of the White House Fellowship Application which has been submitted to the Office of Management and Budget for approval. This form is completed by persons wishing to apply for a Fellowship. The information is used by the Commission to evaluate an applicant's qualifications.

Approximately 1,000 applications are completed annually, requiring an estimated five hours each, for a total annual burden of 5,000 hours. Response is required to be considered for a Fellowship.

A copy of the proposal is appended to this Notice.

DATES: Comments on this proposal should be received within 10 calendar days from the date of this publication. OMB has been requested to take action within 10 calendar days.

ADDRESS: Send or deliver comments to Joseph Lackey, Desk Officer, Office of Information and Regulatory Affairs, Office of Management and Budget, New Executive Office Building NW., Room 10235, Washington, DC 20503, U.S. Office of Personnel Management.

Lorraine A. Green,

Deputy Director, Office of Personnel Management.

White House Fellowship Application

Instructions

Type all responses. Answer all questions fully and accurately, and sign and date the application in the space provided in Question 4.

Questions 1-4 should be answered on the first two pages of the application. (These pages may be recreated on a word processor, however, the format must remain exactly the same.)

Be sure to carefully follow the directions for Question 5: it is your receipt.

The remaining questions should be answered on separate sheets of plain white 8½"×11" paper. Each sheet should include your name, social security number, and the question number in the upper right corner.

You may include additional items with your application, such as publications featuring or authored by you, books you have written, or music you have recorded. Use your best judgment. Generally, unpublished academic papers and copies of award certificates are not helpful.

Applications must be postmarked by December 1. It is the responsibility of the applicant to ensure a package mailed on December 1 is postmarked with that date. Applications mailed from overseas should be sent by air mail as early as possible. Mail applications to: The President's Commission on White House Fellowships, 712 Jackson Place, NW., Washington, DC 20503. While applications may be downloaded electronically from the Internet, they may not be filed by e-mail. Only hard-copy paper applications with original signatures will be accepted. Applicants will be notified by mail that their application has been received.

Only U.S. citizens are eligible to apply. Civilian employees of the federal government are not eligible. The Commission cannot consider applications from ineligible applicants, nor grant exemptions from these requirements.

The federal government is an equal opportunity employer. Hiring is based on qualifications and performance regardless of race, color, creed, religion, sex, age, national origin, sexual orientation or disability.

Application Checklist

First 2 pages of the application

(Questions 1-4)

Cards requested in Question 5

Lists and essays (Questions 6-15)

Sealed recommendations (Question 16)

Part I

1. Personal Data

Name (last, first, middle)

Mr. Mrs. Ms. Other

Birthdate (mo/day/yr)

Other names used

Are you a US citizen: Yes No

Social Security Number

Occupation: (Profession, student, self-employed, retired, etc.)

Current employer's name and address:

Your title, rank, or status:

Home address:

Mailing address where you wish to receive Commission mailings, if different from above:

Home phone:

Work phone:

Fax number:

E-mail address:

Have you ever worked for or are you now working for the federal government, or are you being paid by federal funds? (Include active duty military service.) If so, please explain below and give inclusive dates.

Yes No

Explanation:

2. Personal Declarations

Please answer the following questions and explain on a separate sheet of paper details and resolution of any question answered "yes."

Have you ever been discharged from the Armed Forces under other than honorable conditions?

Yes No

Have you ever been convicted of a criminal offense?

Yes No

Have you ever been charged with a felony?

Yes No

Have you ever been charged with a violation of any firearms or explosives laws?

Yes No

Have you ever failed to meet a court-ordered child support payment?

Yes No

Are you delinquent on any federal debt?

Yes No

Have you ever been suspended, disciplined, or barred from any occupation or practice by any regulatory agency, professional association or organization because of your conduct?

Yes No

3. References

In the space below, list the names and contact information for the individuals whose personal evaluations accompany this application (see Question 14). You may submit a minimum of 3 and a maximum of 5 recommendations for consideration.

Name _____

Address _____

Phone _____

4. Certification

I certify that all of the statements made in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I know and understand that any or all items contained herein may be reviewed by representatives of the Commission, including former White House Fellows, and are subject to investigation or verification and I consent to the full release of all information concerning my capacity and fitness by employers, educational institutions (who are authorized to release my academic records), law enforcement agencies, and other individuals and agencies to duly accredited investigators of the federal government or the Commission for that purpose.

Signature (in ink)

Date _____

5. Required Cards

The following must be included with your application or it will not be considered:

A typed 3"x5" index card that lists on one side your name, address, home and work phone numbers, date of birth, and date of our application; and

A self-addressed, stamped postcard. This card will be mailed to you as a receipt upon its arrival in the Commission office.

Part II

Instructions

The following questions should be answered on separate sheets of paper. Type your name, social security number and question number in the upper right corner of each page. Do not return or reproduce the questions with your application; submit only your answers.

6. Career Summary

It is helpful for the Commissioners evaluating your application to see "at a glance" the development of education and career patterns. Therefore, on a separate sheet of paper under the heading, "Career Summary," please provide a chronological *listing* of all positions you have held, beginning with the most recent. Include dates, employers and/or schools attended. Account for all periods of unemployment. Please limit your response to a maximum of one page; details can be furnished in response to later questions.

Example:

6/92-present—Sr. Vice President, Acme Pictures

9/90-9/92—Director of Sales, Acme Pictures

6/90-9/90—Unemployed-job search

8/89-6/90—MBA student, Enormous State University

8/86-6/89—College student, Small State College

7. Educational Background

On a separate sheet of paper, type the heading "Educational Background" and include the following. Generally, answers to this question should not exceed one page.

A. Under the heading, "Schools Attended," *list* all schools attended, including high school. List the degree or diploma earned, the name of each school, its location, dates attended and class rank.

Example:

MBA, Enormous State University, Anytown, USA, 8/89-8/90, top quarter.

BS, engineering, Small State College, Anothertown, USA, 8/86-8/89, school does not rank students.

B. If appropriate, under the heading, "Tests and Exams," *list* all tests and examinations required of you in order to qualify for the practice of any occupation or profession. For each test or examination, list each time you took the test, the administering agency, the state or jurisdiction and year of such exam. For each test, also indicate whether or not you passed or failed.

C. Under the heading, "Activities," *list* all of the major extracurricular activities in which you participated. Briefly explain each one and list the level of your participation, including any offices held, the length of your membership and the level of your participation. Also list any major awards or recognitions received.

8. Work Experience

On a separate sheet of paper, type the heading "Work Experience" and *list* information about your employment history. Work back from your current position and account for all periods of employment and unemployment. *Do not substitute a resume.* You may use as many sheets as required. Use the following as a guide:

Dates of employment
Exact job title
Employer
Employer's address and phone number
Nature of the business
Salary history
Number of workers you supervised

9. For each entry you may, at your option, provide a brief narrative description of the work you performed, not to exceed 200 words for your current position and 100 words for all previous positions. Describe any outstanding contributions made by you and list any citations, awards, or unusual promotions.

Example:

6/92-present
Sr. Vice President
Acme Pictures, Inc.
1234 C Street, Anytown, USA 54321.
(202) 555-1212
Videotape distributor
Paid \$70,000/yr on 6/92; currently earn \$80,000/year
Supervise 19 employees

10. Professional and Occupational Activities

On a separate sheet of paper, type of the heading, "Professional and Occupational Activities" and *list* the major business and professional activities in which you have participated during the past ten years. Use the following guide:

Name of organization
City and state
Purpose or objective of the organization
Size of organization
Your level of participation
Dates of your participation
Awards or recognition you received for participation

Example:

The Generic Business Get-Together Group
Washington, DC
Professional advancement of business; lobbies Congress
2,000 nationwide
Co-founder; current vice president
8/93-present
No awards

11. Most Significant Achievement-Professional

On a separate sheet of paper, type the heading, "Professional Achievement" and then describe in 200 words or fewer what you consider to be your most significant contribution to your professional field. If you exceed 200 words your application will be disqualified.

12. Most Significant Achievement-Community Service

On a separate sheet of paper, type the heading, "Community Service Achievement" and then describe in 200 words or fewer what you consider to be your most significant voluntary contribution to your community. If you exceed 200 words your application will be disqualified.

13. Memorandum for the President

On a separate sheet of paper, type the heading, "Memorandum for the President" and write a memorandum of not more than 500 words for the President, making a specific policy proposal. Explain why you think it is important, what issues it raises, and why you think the President should support it. If you exceed 500 words your application will be disqualified.

14. Lifetime Goals

On a separate sheet of paper, type the heading "Lifetime Goals" and describe in 300 words or fewer your life's ambition, what you hope to accomplish or achieve in your lifetime, and what position you hope to attain. If you exceed 300 words your application will be disqualified.

15. Why I Want to be a White House Fellow

On a separate sheet of paper, type the heading, "Why I Want to be a White House Fellow" and describe in 300 words or fewer why you want to be a White House Fellow, what you consider to be your major strengths and qualifications for the program, and what benefits you feel are likely to result from your participation. If you exceed 300 words your application will be disqualified.

16. References

Please reproduce the enclosed personal evaluation letter and give it to a minimum of 3 and a maximum of 5 people who know you well. Recommenders should have a direct knowledge of your qualifications and character. At least one person listed should have professional competence in your field, at least one should have knowledge of your major community or

civic activities, at least one should have knowledge of your business or professional accomplishments, and at least one should be your present supervisor, if applicable. Each reference should seal the letter of recommendation in an envelope, sign his or her name across the seal, and return the form to you. These references must be included in your application. Your application cannot be considered without these references.

White House Fellowship Application Candidate Evaluation

To: Individuals Completing an Evaluation

Subject: (Applicant's name)

From: The President's Commission on White House Fellowships

Thank you for taking the time to write a recommendation for the White House Fellowship applicant named above. Your candid and specific responses to the questions below will help the President's Commission select the next class of Fellows, 11 to 19 individuals from across the nation who will come to Washington to work for one year as paid, full-time special assistants to Cabinet officers and senior White House officials.

Please answer the following questions (on your office letterhead, if appropriate) and include your daytime telephone number. Please sign your evaluation, place it in a sealed envelope, write your signature over the seal, and return it to the applicant. The applicant must submit your evaluation as part of his or her application.

1. How long and in what connection have you known the applicant?
2. What are the applicant's major strengths? Please relate an occasion in which these strengths were demonstrated.
3. What are the applicant's major weaknesses?
4. What impact has the applicant had on his/her professional field?
5. What impact has he/she had in the community, outside the applicant's professional realm?
6. What has the candidate done that you consider creative?
7. How would you rate this candidate's writing ability?
8. How would you rate this candidate's intellectual ability?
9. How would you rate this candidate's public speaking ability?
10. How would you rate this candidate's personal integrity?
11. How would you rate this candidate's consensus-building, negotiating and leadership skills?

12. If you were a Cabinet Secretary, would you hire this person to be a key member of your staff?
13. What would you expect this candidate to be doing in 15 to 20 years?

Privacy Act and Paperwork Reduction Act Statements

Pursuant to the Freedom of Information Act (5 U.S.C. 552, as amended) and the Privacy Act (5 U.S.C. 552a), the President's Commission on White House Fellowships operates its competitive application process and collects personal information for its use in evaluating applicants under authority of Executive Order 11183, as amended. Submission of the information is voluntary; however, failure to furnish all the requested information may result in delay or elimination of consideration for a Fellowship. All files, records, and other material submitted by or in behalf of any applicant, or collected or obtained with regard to an applicant, are used by those persons associated with the Commission for the purpose of screening and evaluating applications. The information may also be disclosed to a congressional office in response to an inquiry from that office made at the request of that individual. Executive Order 9397 provides for the collection of Social Security Numbers to identify individual records. Furnishing your Social Security Number is voluntary; however, failure to do so may delay the processing of your application.

This request is in accordance with the clearance requirements of the Paperwork Reduction Act (44 U.S.C. 3507). The information is being collected in order to evaluate your qualifications for a Fellowship. Your response is required to make this determination. Public reporting burden for this collection of information is estimated to average five (5) hours per response, including time for reviewing instructions, gathering the requested personal evaluations, and completing the application. Please send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing the burden, to the President's Commission on White House Fellowships, Washington, DC 20415.

Records Retention

The application forms of persons selected as White House Fellows may be circulated to appropriate Executive Branch officials incident to placing Fellows in assignments for the Fellowship year and subsequently may be retained, along with other applicant file materials, by the Commission in its permanent files on persons who are selected as White House Fellows. These permanent records are accessible to the individuals concerned.

Sixty days after a letter has been mailed to an applicant advising that he or she has been eliminated from the competition, all materials in the applicant's file will be destroyed and this procedure will be repeated after each stage of the selection process.

The Commission cannot assume responsibility for the return of applications or supporting documents. Applicants are therefore advised to retain copies of their application forms and not to submit irreplaceable documents or other materials with applications.

[FR Doc. 95-20947 Filed 8-22-95; 8:45 am]

BILLING CODE 6325-01-M

DEPARTMENT OF STATE

[Public Notice 2237]

Exclusive Economic Zone and Maritime Boundaries; Notice of Limits

By Presidential Proclamation No. 5030 made on March 10, 1983, the United States established an exclusive economic zone, the outer limit of which is a line drawn in such a manner that each point on it is 200 nautical miles from the baseline from which the breadth of the territorial sea is measured.

The Government of the United States of America has been, is, and will be, engaged in consultations and negotiations with governments of neighboring countries concerning the delimitation of areas subject to the respective jurisdiction of the United States and of these countries.

The limits of the exclusive economic zone of the United States as set forth below are intended to be without prejudice to any negotiations with these countries or to any positions which may have been or may be adopted respecting the limits of maritime jurisdiction in such areas. Further, the limits of the exclusive economic zone set forth below are without prejudice to the outer limit of the continental shelf of the United States where that shelf extends beyond 200 nautical miles from the baseline in accordance with international law.

The following notices have been published which have defined the United States maritime boundaries and fishery conservation zone established March 1, 1977: Public Notice 506, **Federal Register**, Vol. 41, No. 214, November 4, 1976, 48619-20; Public Notice 526, **Federal Register**, Vol. 42, No. 44, March 7, 1977, 12937-40; Public Notice 544, **Federal Register**, Vol. 42, No. 92, May 12, 1977, 24134; Public Notice 4710-01, **Federal Register**, Vol. 43, No. 7, January 11, 1978, 1658; Public Notice 585, **Federal Register**, Vol. 43, No. 7, January 11, 1978, 1659; Public Notice 910, **Federal Register**, Vol. 49, No. 155, August 9, 1984, 31973.

This Public Notice supersedes all limits defined in the above Public Notices.

Therefore, the Department of State on behalf of the Government of the United States hereby announces the limits of the exclusive economic zone of the United States of America, within which the United States will exercise its sovereign rights and jurisdiction as permitted under international law, pending the establishment of permanent maritime boundaries by mutual agreement in those cases where a boundary is necessary and has not already been agreed.

Publication of a notice on this subject which is effective immediately upon publication is necessary to effectively exercise the foreign affairs responsibility of the Department of State. (See Title 5 U.S.C. 553 (a)(1)(B).)

Unless otherwise noted, the coordinates in this notice relate to the Clarke 1866 Ellipsoid and the North American 1927 Datum ("NAD 27"). Unless otherwise specified, the term "straight line" in this notice means a geodetic line.

U.S. Atlantic Coast and Gulf of Mexico

In the Gulf of Maine area, the limit of the exclusive economic zone is defined by straight lines connecting the following coordinates¹:

1. 44°46'35.346" N., 66°54'11.253" W.
2. 44°44'41" N., 66°56'17" W.
3. 44°43'56" N., 66°56'26" W.
4. 44°39'13" N., 66°57'29" W.
5. 44°36'58" N., 67°00'36" W.
6. 44°33'27" N., 67°02'57" W.
7. 44°30'38" N., 67°02'38" W.
8. 44°29'03" N., 67°03'42" W.
9. 44°25'27" N., 67°02'16" W.
10. 44°21'43" N., 67°02'33" W.
11. 44°14'06" N., 67°08'38" W.
12. 44°11'12" N., 67°16'46" W.
13. 42°53'14" N., 67°44'35" W.
14. 42°31'08" N., 67°28'05" W.
15. 40°27'05" N., 65°41'59" W.

Between points 15 and 16, the limit of the exclusive economic zone is 200 nautical miles seaward from the baseline from which the territorial sea is measured.

In the area of the Blake Plateau, the Straits of Florida, and Eastern Gulf of Mexico, the limit of the exclusive economic zone shall be determined by

¹ The limits of the U.S. exclusive economic zone from points 1 to 12 in areas adjacent to Canada do not correspond to limits of the Canadian fishery zone as defined in the Canada Gazette of January 1, 1977, due to the dispute between the United States and Canada relating to the sovereignty over Machias Seal Island and North Rock. The line defined by points 12 through 15 reflects the International Court of Justice Award of October 14, 1984, establishing a United States-Canada maritime boundary, pursuant to the Treaty between the Government of Canada and the Government of the United States of America to Submit to Binding Dispute Settlement the Delimitation of the Maritime Boundary in the Gulf of Maine Area, TIAS 10204.