

municipal separate storm sewer systems of less than 100,000. The Phase II Advisory Subcommittee will discuss (1) substantive issues related to developing a comprehensive Phase II program; (2) procedural issues related to future Subcommittee meetings; (3) goals, objectives, and desired outcomes of the Subcommittee; and (4) information needs for future discussions. The Subcommittee will also discuss coordination with the UWWF Advisory Committee. The UWWF Advisory Committee will continue discussion of substantive issues including: (1) water quality based requirements, control technologies, financial capability, monitoring, and environmental measures of success; (2) reports from the work groups on Storm Water Phase I, Water Quality Criteria and Watershed Approach; (3) goals, objectives, and desired outcomes of the Committee; and (4) information needs for future discussions. The Committee's agenda will also include a status report on the SSO Subcommittee and the Storm Water Phase II Subcommittee.

DATES: The Phase II meeting will be held on September 11 and 12, 1995. The September 11th meeting will begin promptly at 10:00 a.m. EST and end at approximately 5:45 p.m. On September 12th, the meeting will begin at 8:30 a.m. and end at approximately 5:00 p.m.. The UWWF Advisory Committee meeting will be held on September 20 and 21, 1995. On the 20th, the meeting will begin at approximately 8:30 a.m. EST and run until about 5:00 p.m. On the 21st, the meeting will run from about 8:30 a.m. until completion.

ADDRESSES: The Phase II meeting will be held at the Sheraton Crystal City Hotel Arlington, 1800 Jefferson Davis Highway, Arlington, Virginia 22202. The hotel telephone number is (703) 486-1111. The UWWF Advisory Committee meeting will be held at the Rosslyn Holiday Inn/West Park Hotel, 1900 N. Fort Myer Drive Arlington, Virginia 22209. The hotel telephone number is (703) 887-2000.

FOR FURTHER INFORMATION CONTACT: Pamela Mazakas, Storm Water Phase II Matrix Manager, Office of Wastewater Management, at (202) 260-6599. For the UWWF Advisory Committee meeting, contact William Hall, Matrix Manager, Office of Wastewater Management, at (202) 260-1458, or Internet: hall.william@epamail.epa.gov.

Dated: August 16, 1995.

Michael B. Cook,

Director, Office of Wastewater Management, Designated Federal Official.

[FR Doc. 95-20762 Filed 8-21-95; 8:45 am]

BILLING CODE 6560-50-M

FEDERAL COMMUNICATIONS COMMISSION

First Public Safety Wireless Advisory Committee

AGENCIES: The National Telecommunications and Information Administration (NTIA), Larry Irving, Assistant Secretary for Communications and Information, and the Federal Communications Commission (FCC), Reed E. Hundt, Chairman.

ACTION: Notice of Advisory Committee Establishment. NTIA and FCC Announce First Public Safety Wireless Advisory Committee Meeting.

SUMMARY: The NTIA and the FCC have established a Public Safety Wireless Advisory Committee to prepare a final report to advise the NTIA and the FCC on operational, technical and spectrum requirements of Federal, state and local Public Safety entities through the year 2010. The establishment of the committee is in the public interest. In accordance with the Federal Advisory Committee Act, Public Law 92-463, as amended, this notice also advises interested persons of the initial meeting of the Public Safety Wireless Advisory Committee.

DATES: September 11, 1995; 10:00 a.m. to 5:00 p.m.

ADDRESSES: Postal Square Museum Building; 2 Massachusetts Avenue, N.E., Washington, D.C. 20002.

SUPPLEMENTARY INFORMATION: The agenda for the first meeting is as follows:

1. Introduction and Welcoming Remarks
2. Approval of Agenda
3. Committee Charter and other Administrative Matters
4. Steering Committee/Subcommittees
5. Work Program/Organization of Work
6. Meeting Schedule
7. Agenda for Next Meeting
8. Other Business
9. Closing Remarks

The Subcommittees of the Public Safety Wireless Advisory Committee will have an open membership. All interested parties are invited to attend and to participate in the Advisory Committee processes and its Subcommittees' meetings. This policy will ensure balanced participation. To attend the first meeting of the Public

Safety Wireless Advisory Committee and its Steering Committee, please RSVP to Deborah Richardson-Behlin of the Wireless Telecommunications Bureau of the FCC on or before August 31, 1995, by calling (202) 418-0650, faxing (202) 418-2643, or replying by E-mail at dbehlin@fcc.gov. Please provide your name, the organization you represent, your phone number and fax number when you RSVP. This RSVP is for the purpose of determining the number of people who will attend this first meeting, and distributing passes to attendees.

FOR FURTHER INFORMATION CONTACT: William Donald Speights, NTIA (202-482-1652), or John J. Borkowski, FCC (202-418-0680), Co-Designated Federal Officers of the Public Safety Wireless Advisory Committee. You may also obtain more information from the Internet at the Public Safety Wireless Advisory Committee homepage (<http://pswac.ntia.doc.gov>).

Federal Communications Commission.

Robert H. McNamara,

Chief, Private Wireless Division, Wireless Telecommunications Bureau.

[FR Doc. 95-20790 Filed 8-21-95; 8:45 am]

BILLING CODE 6712-01-M

FEDERAL MARITIME COMMISSION

Notice of Agreement(s) Filed

The Federal Maritime Commission hereby gives notice of the filing of the following agreement(s) pursuant to section 5 of the Shipping Act of 1984.

Interested parties may inspect and obtain a copy of each agreement at the Washington, DC Office of the Federal Maritime Commission, 800 North Capitol Street, NW., 9th Floor. Interested parties may submit comments on each agreement to the Secretary, Federal Maritime Commission, Washington, DC 20573, within 10 days after the date of the **Federal Register** in which this notice appears. The requirements for comments are found in section 572.603 of Title 46 of the Code of Federal Regulations. Interested persons should consult this section before communicating with the Commission regarding a pending agreement.

Agreement No.: 203-011330-006

Title: Information System Agreement

Parties:
 P&O Containers, Ltd.
 American President Lines, Ltd.
 Sea-Land Service, Inc.
 A.P. Moller-Maersk Line
 Crowley Maritime Corporation
 Hapag-Lloyd Aktiengesellschaft

Orient Overseas Container Line, Inc.
Lykes Bros. Steamship Co., Inc.
Nedlloyd (USA) Corp.

Kawasaki Kisen Kaisha, Ltd.

Synopsis: The proposed amendment clarifies Article 7—Membership, Withdrawal, Readmission, and Expulsion regarding Agreement membership fees and dues. It also modifies the structure of the Executive Committee as set forth under Article 8—Voting.

Agreement No.: 203-011510

Title: West African Discussion Agreement

Parties:

Members of the American West African Freight Conference

Atlantic Bulk Carriers Limited

Delmas AAEL, Inc.

Farrell Lines, Inc.

Maersk Line

Torm West Africa Line

Wilhelmsen Lines A/S

Interglobal Shipping Company, Ltd.

Universal Africa Line

Synopsis: The proposed Agreement authorizes the parties to discuss tariffs, rates, service items, rules and regulations, charges, conditions and practices, and service contracts in the trade between U.S. Atlantic and Gulf Coast ports and inland U.S. points via such ports on the one hand, and West African ports in the range between the Southern border of Western Sahara and the Northern border of Namibia, and coastal and interior points in Africa served via such ports, and ports and points in the Cape Verdes Islands in the Atlantic Ocean and Fernando Po San Thome and Principe in the Gulf of Guinea, on the other hand. Adherence to any agreement reached is voluntary.

By Order of the Federal Maritime Commission.

Dated: August 17, 1995.

Joseph C. Polking,

Secretary.

[FR Doc. 95-20729 Filed 8-21-95; 8:45 am]

BILLING CODE 6730-01-M

[Docket No. 95-12]

International Freight Forwarders & Customs Brokers Association of New Orleans, Inc. et al. v. Latin American Shippers Service Association, et al.; Filing of Complaint and Assignment

Notice is given that a complaint filed by International Freight Forwarders & Customs Brokers Association of New Orleans, Inc., Houston Customhouse Brokers and Freight Forwarders Association, Association of Forwarding

Agents and Foreign Freight Brokers of Mobile, Incorporated, and Board of Commissioners of the Port of New Orleans (collectively designated "Complainants") against Latin American Shippers Service Association, Crowley American Transport, Inc., King Ocean Central America, S.A., A.P. Moller-Maersk Line, Seaboard Marine, Ltd., Sea-Land Service, Inc., and Tropical Shipping and Construction Co., Inc. (collectively designated "Respondents") was served August 16, 1995. Complainants allege that Respondents have violated sections 10(a)(3), 10(b)(6), (b)(10), (b)(11), (b)(12) and 10(c)(5) of the Shipping Act of 1984, 46 U.S.C. app. 1709(a), 1709(b)(6), 1709(b)(10), 1709(b)(11), 1709(b)(12), and 1709(c)(5), in connection with their rate activity and practices in the trades between ports in the U.S. South Atlantic and Central and South America and between ports in the U.S. Gulf of Mexico and Central and South America, which are covered by Agreement No. 202-010987-022.

This proceeding has been assigned to the office of Administrative Law Judges. Hearing in this matter, if any is held, shall commence within the time limitations prescribed in 46 CFR 502.61, and only after consideration has been given by the parties and the presiding officer to the use of alternative forms of dispute resolution. The hearing shall include oral testimony and cross-examination in the discretion of the presiding officer only upon proper showing that there are genuine issues of material fact that cannot be resolved on the basis of sworn statements, affidavits, depositions, or other documents or that the nature of the matter in issue is such that an oral hearing and cross-examination are necessary for the development of an adequate record. Pursuant to the further terms of 46 CFR 502.61, the initial decision of the presiding officer in this proceeding shall be issued by August 16, 1996, and the final decision of the Commission shall be issued by December 16, 1996.

Joseph C. Polking,

Secretary.

[FR Doc. 95-20691 Filed 8-21-95; 8:45 am]

BILLING CODE 6730-01-M

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Agency for Toxic Substances and Disease Registry

[ATSDR-97]

Quarterly Public Health Assessments Completed

AGENCY: Agency for Toxic Substances and Disease Registry (ATSDR), Public Health Service (PHS), Department of Health and Human Services (HHS).

ACTION: Notice.

SUMMARY: This notice is a quarterly announcement which contains the following: A list of sites for which ATSDR has completed a public health assessment or issued an addendum to a previously completed public health assessment during the period January-March 1995. For this period, assessments were completed only for sites that are on or proposed for inclusion on, the National Priorities List (NPL).

FOR FURTHER INFORMATION CONTACT: Robert C. Williams, P.E., DEE, Director, Division of Health Assessment and Consultation, Agency for Toxic Substances and Disease Registry, 1600 Clifton Road, NE., Mailstop E-32, Atlanta, Georgia 30333, telephone (404) 639-0610.

SUPPLEMENTARY INFORMATION: The most recent list of completed public health assessments and public health assessments with addenda was published in the **Federal Register** on April 21, 1995, [60 FR 19940]. The quarterly announcement is the responsibility of ATSDR under the regulation, Public Health Assessments and Health Effects Studies of Hazardous Substances Releases and Facilities [42 CFR Part 90]. This rule sets forth ATSDR's procedures for the conduct of public health assessments under section 104(i) of the Comprehensive Environmental Response, Compensation, and Liability Act (CERCLA), as amended by the Superfund Amendments and Reauthorization Act (SARA) [42 U.S.C. 9604(i)].

Availability

The completed public health assessments are available for public inspection at the Division of Health Assessment and Consultation, Agency for Toxic Substances and Disease Registry, Building 33, Executive Park Drive, Atlanta, Georgia (not a mailing address), between 8 a.m. and 4:30 p.m., Monday through Friday except legal holidays. The completed public health