

voluntary Salmon Donation Program (SDP) being considered by the North Pacific Fishery Management Council (Council). This renewal authorizes the continuation of this EFP for 1 more year. During the extended effectiveness period of the EFP, NMFS will initiate review of proposed Amendments 26 and 29. If approved, these amendments would implement a permanent SDP for 1996 and beyond.

The procedures for renewing EFPs are contained in the regulations at § 672.6. NMFS received a request from NWFS to renew the EFP for an additional year on May 9, 1995. NMFS forwarded this request to the Alaska Fishery Science Center, which determined that this application constitutes a valid fishing experiment. NWFS informed the Council of its intent to renew the EFP for a year to allow for the continued collection of data regarding the feasibility of the SDP. After reviewing NWFS' request for a renewal at its June 1995 meeting, the Council recommended that the EFP be approved.

The Director, Alaska Region, NMFS (Regional Director) has reviewed the Council's recommendation and issued an EFP to NWFS and the participating vessels and shoreside processors. This EFP authorizes these vessels, shoreside processors, and NWFS to retain Pacific salmon caught as bycatch during following trawl fisheries: (1) The 1995 BSAI pollock non-roe season fishery; (2) the 1996 BSAI directed pollock roe season fishery; and (3) the 1996 BSAI directed Pacific cod fishery, for the purpose of providing salmon products to economically disadvantaged individuals via foodbanks.

#### Classification

The Regional Director determined that renewal of this EFP will not affect species listed as threatened or endangered, or areas that are critical habitat for these species under the Endangered Species Act in a way that was not already considered in previous formal and informal section 7 consultations.

This action is exempt from review under E.O. 12866.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: August 7, 1995.

#### Richard W. Surdi,

*Acting Director, Office of Fisheries Conservation and Management, National Marine Fisheries Service.*  
[FR Doc. 95-20699 Filed 8-21-95; 8:45 am]  
BILLING CODE 3510-22-F

### COMMISSION ON CIVIL RIGHTS

#### Agenda and Notice of Public Meeting of the Maine Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Maine Advisory Committee to the Commission will convene at 1 p.m. and adjourn at 5 p.m. on Friday, September 29, 1995, at the Sheraton Tara Hotel, Winter Harbor Room, 363 Maine Mall Road, South Portland, Maine 04106. The purpose of the meeting is to discuss a project proposal on discrimination against language minority students.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Dr. Barney Berubé, 207-287-5980, or Edward Darden, Acting Director of the Eastern Regional Office, 202-376-7533 (TDD 202-376-8116). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least five (5) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, August 11, 1995.

#### Carol-Lee Hurley,

*Chief, Regional Programs Coordination Unit.*  
[FR Doc. 95-20704 Filed 8-21-95; 8:45 am]  
BILLING CODE 6335-01-P

#### Agenda and Notice of Public Meeting of the New York State Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the New York State Advisory Committee to the Commission will convene at 12:30 p.m. and adjourn 5:30 p.m. on the Thursday, September 14, 1995, at the Javits Federal Building, Conference Room, 26 Federal Plaza, New York, New York 10278. The purpose of the meeting is to plan and consider a project proposal on fair housing issues with a briefing on the subject by invited speakers.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Dr. Setsuko Nishi, 718-951-5466, or Edward Darden, Acting Director of the Eastern Regional Office, 202-376-7533 (TDD 202-376-8116). Hearing-impaired persons who will attend the meeting

and require the services of a sign language interpreter should contact the Regional Office at least five (5) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, August 11, 1995.

#### Carol-Lee Hurley,

*Chief, Regional Programs Coordination Unit.*  
[FR Doc. 95-20705 Filed 8-21-95; 8:45 am]  
BILLING CODE 6335-01-P

#### Agenda and Notice of Public Meeting of the Rhode Island Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Rhode Island Advisory Committee to the Commission will convene at 1 p.m. and adjourn 5 p.m. on Wednesday, September 13, 1995, at the Providence Marriott, Charles and Orms Streets, Providence, Rhode Island 02904. The purpose of the meeting is to brief the Committee members on the Commission and national Chairpersons' conference and to plan future activities.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Ms. Sarah A. Murphy, 401-751-1851, or Edward Darden, Acting Director of the Eastern Regional Office, 202-376-7533 (TDD 202-376-8116). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least five (5) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, August 11, 1995.

#### Carol-Lee Hurley,

*Chief, Regional Programs Coordination Unit.*  
[FR Doc. 95-20706 Filed 8-21-95; 8:45 am]  
BILLING CODE 6335-01-P

#### Agenda and Notice of Public Meeting of the West Virginia Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the West Virginia Advisory Committee to the Commission will convene at 10:00 a.m. and adjourn 4:00 p.m. on Thursday,

September 28, 1995, at the Charleston Marriott, 200 Lee Street, East, Charleston, West Virginia 25301. The purpose of the meeting is to release the report, *Rising Racial Tensions in Logan County, West Virginia*; to brief Committee members on the Commission and the national Chairpersons' conference; and to plan future activities.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Joan Hairston, 304-752-3422, or Edward Darden, Acting Director of the Eastern Regional Office, 202-376-7533 (TDD 202-376-8116). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least five (5) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, August 11, 1995.

**Carol-Lee Hurley,**

*Chief, Regional Programs Coordination Unit.*  
[FR Doc. 95-20707 Filed 8-21-95; 8:45 am]

BILLING CODE 6335-01-P

## DEPARTMENT OF EDUCATION

### Notice of Proposed Information Collection Requests

**AGENCY:** Department of Education.

**ACTION:** Notice of Proposed Information Collection Requests.

**SUMMARY:** The Director, Information Resources Group, invites comments on proposed information collection requests as required by the Paperwork Reduction Act of 1980.

**DATES:** An expedited review has been requested in accordance with the Act, since allowing for the normal review period would adversely affect the public interest. Approval by the Office of Management and Budget (OMB) has been requested by September 6, 1995.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Dan Chenok, Desk Officer, Department of Education, Office of Management and Budget, 725 17th Street NW., Room 3208, New Executive Office Building, Washington, D.C. 20503. Requests for copies of the proposed information collection request should be addressed to Patrick J. Sherrill, Department of Education, 400 Maryland Avenue, SW., Room 5624, Regional Office Building 3, Washington, D.C. 20202-4651.

### FOR FURTHER INFORMATION CONTACT:

Patrick J. Sherrill, (202) 708-9915.

Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** Section 3517 of the Paperwork Reduction Act of 1980 (44 U.S.C. Chapter 3517) requires that the Director of OMB provide interested Federal agencies and persons an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations.

The Director, Information Resources Group, publishes this notice with the attached proposed information collection request prior to submission of this request to OMB. This notice contains the following information: (1) Type of review requested, e.g., expedited; (2) Title; (3) Abstract; (4) Additional Information; (5) Frequency of collection; (6) Affected public; and (7) Reporting and/or Recordkeeping burden. Because an expedited review has been requested, a description of the information to be collected is also included as an attachment to this notice.

Dated: August 16, 1995.

**Gloria Parker,**

*Director, Information Resources Group.*

### Office of Educational Research and Improvement

*Type of Review:* Expedited.

*Title:* Remedial Education In Higher Education Institutions

*Frequency:* Not-for-Profit institutions.

*Reporting Burden:*

*Responses:* 1.

*Burden Hours:* 430.

*Recordkeeping burden:*

*Recordkeepers:* 0.

*Burden Hours:* 0.

**Abstract:** Purpose is to obtain a national picture about the extent and characteristics of remedial education at the college level. Information will be of interest to federal and state policy makers as they consider the appropriate role for remedial education in higher education. Respondents will be higher education institutions.

[FR Doc. 95-20690 Filed 8-21-95; 8:45 am]

BILLING CODE 4000-01-M

### Notice of Proposed Information Collection Requests

**AGENCY:** Department of Education.

**ACTION:** Notice of Proposed Information Collection Requests.

**SUMMARY:** The Director, Information Resources Group, invites comments on proposed information collection requests as required by the Paperwork Reduction Act of 1980.

**DATES:** The expedited review has been requested in accordance with the Act, since allowing for the normal review period would adversely affect the public interest. Approval by the Office of Management and Budget (OMB) has been requested by September 6, 1995.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Dan Chenok, Desk Officer, Department of Education, Office of Management and Budget, 725 17th Street NW., Room 3208, New Executive Office Building, Washington, D.C. 20503. Requests for copies of the proposed information collection request should be addressed to Patrick J. Sherrill, Department of Education, 400 Maryland Avenue, SW., Room 5624, Regional Office Building 3, Washington, D.C. 20202-4651.

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The Director, Information Resources Group, publishes this notice with the attached proposed information collection request prior to submission of this request to OMB. This notice contains the following information: (1) Type of review requested, e.g., expedited; (2) Title; (3) Abstract; (4) Additional Information; (5) Frequency of collection; (6) Affected public; and (7) Reporting and/or Recordkeeping