

*Time:* 8:00 a.m.  
*Place:* Doubletree Hotel, Rockville, MD.  
*Contact Person:* Dr. Bill Bunnag, Scientific Review Administrator, 6701 Rockledge Drive, Room 5212, Bethesda MD 20892, (301) 435-1177.

*Name of SEP:* Multidisciplinary Sciences.  
*Date:* November 2, 1995.  
*Time:* 8:00 a.m.  
*Place:* Embassy Suites, Washington, DC.  
*Contact Person:* Dr. Eileen Bradley, Scientific Review Administrator, 6701 Rockledge Drive, Room 5120, Bethesda MD 20892, (301) 435-1178.

The meetings will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussion could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

This notice is being published less than 15 days prior to the meetings due to the urgent need to meet timing limitations imposed by the grant review cycle.  
 (Catalog of Federal Domestic Assistance Program Nos. 93.306, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health HHS).

Dated: August 17, 1995.

**Susan K. Feldman,**  
*Committee Management Officer, NIH.*  
 [FR Doc. 95-20883 Filed 8-18-95; 1:39 pm]  
 BILLING CODE 4140-01-M

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

**Office of Administration**

[Docket No. FR-3820-N-02]

**Notice of Submission of Proposed Information Collection to OMB**

**AGENCY:** Office of Administration, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments must be received within thirty (30) days from the date of this Notice. Comments should refer to the proposal by name and should be sent to: Joseph F. Lackey, Jr., OMB Desk Officer, Office of Management and Budget, New Executive Office Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** Kay F. Weaver, Reports Management Officer, Department of Housing and Urban Development, 451 7th Street, Southwest, Washington, DC 20410, telephone (202) 708-0050. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Ms. Weaver.

**SUPPLEMENTARY INFORMATION:** The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35).

The Notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the description of the need for the information and its proposed use; (4) the agency form number, if applicable; (5) what members of the public will be affected by the proposal; (6) an estimate of the total

number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (7) whether the proposal is new or an extension, reinstatement, or revision of an information collection requirement; and (8) the names and telephone numbers of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

**Authority:** Section 3507 of the Paperwork Reduction Act, 44 U.S.C. 3507; Section 7(d) of the Department of Housing and Urban Development Act, 42 U.S.C. 3535(d).

Dated: August 16, 1995.

**David S. Cristy,**  
*Director, Information Resources Management Policy and Management Division.*

**Notice of Submission of Proposed Information Collection to OMB**

*Proposal:* Base Closure Community Redevelopment and Homeless Assistance Program.

*Office:* Community Planning and Development.

*Description of the Need for the Information and Its Proposed Use:* This interim rule implements the Base Closure Community Redevelopment and Homeless Assistance Act. The rule describes the roles and responsibilities in planning and implementing the reuse of domestic military installations that are approved for closure or realignment.

*Form Number:* None.

*Respondents:* State, Local, or Tribal Government and Not-for-Profit Institutions.

*Reporting Burden:*

	Number of respondents	x	Frequency of response	x	Hours per response	=	Burden hours
Information Collection	271		1		Varies		19,860

*Total Estimated Burden Hours:* 19,860.

*Status:* New.

*Contact:* Perry Vietti, HUD, (202) 708-1915; Joseph F. Lackey, Jr., OMB, (202) 708-7316.

Dated: August 16, 1995.

[FR Doc. 95-20714 Filed 8-21-95; 8:45 am]  
 BILLING CODE 4210-01-M

**DEPARTMENT OF THE INTERIOR**

**Office of the Secretary**

**Resource Advisory Councils; Establishment**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Resource Advisory Councils—Notice of establishment; notice of meeting.

**SUMMARY:** This notice announces the establishment of 21 Resource Advisory

Councils for the States of Alaska, Arizona, California, Idaho, Montana, Nevada, New Mexico, Oregon, Utah, and Wyoming by the Secretary of the Interior in accordance with the provisions of the Federal Advisory Committee Act of 1972 (FACA), 5 U.S.C. Appendix. The Secretary has determined that the Councils are necessary and in the public interest. Copies of the Councils' charters will be filed with the appropriate committees of Congress and the Library of Congress in accordance with Section 9(c) of FACA.

The 21 Councils are: Alaska, Alaska Resource Advisory Council; Arizona, Arizona Resource Advisory Council; California, Bakersfield Resource Advisory Council, Susanville Resource Advisory Council, and the Ukiah Resource Advisory Council; Idaho, Lower Snake River Resource Advisory Council, Upper Columbia-Salmon/Clearwater Resource Advisory Council, and Upper Snake River Resource Advisory Council; Montana/North and South Dakota, Butte Resource Advisory Council, Lewistown Resource Advisory Council, Miles City Resource Advisory Council, and Dakotas Resource Advisory Council; Nevada, Mojave-Southern Great Basin Resource Advisory Council, Northeastern Great Basin Resource Advisory Council, and Sierra Front-Northwestern Great Basin Resource Advisory Council; New Mexico, New Mexico Resource Advisory Council; Oregon/Washington, John Day-Snake Resource Advisory Council, Southeast Oregon Resource Advisory Council, and Eastern Washington Resource Advisory Council; Utah, Utah Resource Advisory Council; Wyoming, Wyoming Resource Advisory Council. The following Councils in Colorado have already been established: Front Range Resource Advisory Council, Northwest Resource Advisory Council, and the Southwest Resource Advisory Council.

The Federal Land Policy and Management Act, as amended, requires the Secretary to establish advisory councils to provide advice concerning the problems relating to land use planning and the management of public lands within the area for which the advisory councils are established. The Bureau of Land Management (BLM) Councils will provide representative counsel and advice to the BLM on the planning and management of the public lands, as well as advice on other public land resource issues. Council members will be residents of the State in which the Council has jurisdiction and will be appointed by the Secretary.

In a **Federal Register** Notice of August 7, 1995 (60 FR 40191), the Department of the Interior announced the establishment of three Resource Advisory Councils for Colorado. They are the Front Range Resource Advisory Council, the Northwest Resource Advisory Council, and the Southwest Resource Advisory Council.

Concurrent meetings of all 24 Resource Advisory Councils will be held on September 21-22, 1995, in Alaska, Arizona, California, Colorado, Idaho, Montana, Nevada, New Mexico, North/South Dakota, Oregon, Utah, Washington, and Wyoming. The times

and locations of the meetings will be announced in local media for each of the States and the **Federal Register** prior to the meeting. The purpose of the meetings is to discuss the operation, organization, and general goals of the Councils. The meetings will be open to the public. Individuals who plan to attend and need further information about the meetings or need special assistance, such as sign language interpretation or other reasonable accommodations, should contact the External Affairs Office of the appropriate BLM State Office listed below.

Alaska, 222 W. 7th Avenue #13, Anchorage, Alaska 99513-7599  
 Arizona, 3707 North 7th Street, PO Box 18563, Phoenix, Arizona 85014  
 California, 2800 Cottage Way, E-2841, Sacramento, California 95825-1889  
 Colorado, 2850 Youngfield Street, Lakewood, Colorado 80215-7076  
 Idaho, 3380 Americana Terrace, Boise, Idaho 83706  
 Montana/North and South Dakota, 222 N. 32nd Street, PO Box 36800, Billings, Montana 59107-6800  
 Nevada, 850 Harvard Way, PO Box 12000, Reno, Nevada 89520-0006  
 New Mexico, 1474 Rodeo Road, PO Box 27115, Santa Fe, New Mexico 87502-0115  
 Oregon/Washington, 1515 S.W. 5th Avenue, PO Box 2965, Portland, Oregon 97208-2965  
 Utah, 324 South State Street, PO Box 45155, Salt Lake City, Utah 84145-0155  
 Wyoming, 2515 Warren Avenue, PO Box 1828, Cheyenne, Wyoming 82003

**FOR FURTHER INFORMATION CONTACT:** Chris Wood, Policy Analyst, Office of the Assistant Director for Resource Assessment and Planning, Bureau of Land Management, room 5558, U.S. Department of the Interior, Washington, DC 20240, telephone (202) 208-7013, or Tim Salt, Western Rangelands Lead, Bureau of Land Management, Room 5546, U.S. Department of the Interior, Washington, DC 20240, telephone (202) 208-4256.

**SUPPLEMENTARY INFORMATION:** The purpose of the Councils is to advise the Secretary, through the BLM, on a variety of planning and management issues associated with the management of the public lands. The Councils' responsibilities include: Providing advice to BLM regarding the preparation, amendment, and implementation of land use plans; providing advice on long-range planning and establishing resource management priorities; and assisting the BLM to identify State or regional

standards for ecological health and guidelines for grazing. Council members will be representative of various industries and interests concerned with the management, protection, and utilization of the public lands. These include: (a) Holders of Federal livestock grazing permits and representatives of energy and mining development, the timber industry, rights-of-way interests, off-road vehicle use, and developed recreation; (b) representatives of environmental and resource conservation organizations, archaeological and historic interests, and wild horse and burro groups; and (c) representatives of State and local government, Native American tribes, academia involved in the natural sciences, and the public at large.

Membership will include individuals who have expertise, education, training, or practical experience in the planning and management of public lands and their resources and who have a knowledge of the geographical jurisdiction of the respective Councils.

#### **Certification**

I hereby certify that the Alaska, Alaska Resource Advisory Council; Arizona, Arizona Resource Advisory Council; California, Bakersfield Resource Advisory Council, Susanville Resource Advisory Council, and Ukiah Resource Advisory Council; Idaho, Lower Snake River Resource Advisory Council, Upper Columbia-Salmon/Clearwater Resource Advisory Council, and Upper Snake River Resource Advisory Council; Montana/North and South Dakota, Butte Resource Advisory Council, Lewistown Resource Advisory Council, Miles City Resource Advisory Council, and Dakotas Resource Advisory Council; Nevada, Mojave-Southern Great Basin Resource Advisory Council, Northeastern Great Basin Resource Advisory Council, and Sierra Front-Northwestern Great Basin Resource Advisory Council; New Mexico, New Mexico Resource Advisory Council; Oregon/Washington, John Day-Snake Resource Advisory Council, Southeast Oregon Resource Advisory Council, and Eastern Washington Resource Advisory Council; Utah, Utah Resource Advisory Council; and Wyoming, Wyoming Resource Advisory Council are in the public interest in connection with the Secretary of the Interior's statutory responsibilities to manage the lands and resources administered by the Bureau of Land Management.

Date signed: August 16, 1995.

**Bruce Babbitt,**

*Secretary of the Interior.*

[FR Doc. 95-20686 Filed 8-21-95; 8:45 am]

BILLING CODE 4310-84-P

## Bureau of Land Management

[ES-960-1910-00-4489; ES-47531, Group 25, Illinois]

### Filing of Plat of Survey; Illinois

The plat, in four sheets, of the dependent resurvey of the north boundary of U.S. Survey No. 622, and a portion of the subdivisional lines; the survey of the subdivision of sections 28 and 29 and the Horseshoe Lake Acquisition Boundary, Township 3 North, Range 9 West, Third Principal Meridian, Illinois, will be officially filed in Eastern States, Springfield, Virginia at 7:30 a.m., on September 28, 1995.

The survey was made at the request of the Corps of Engineers.

All inquiries or protests concerning the technical aspects of the survey must be sent to the Chief Cadastral Surveyor, Eastern States, Bureau of Land Management, 7450 Boston Boulevard, Springfield, Virginia 22153, prior to 7:30 a.m., September 28, 1995.

Copies of the plat will be made available upon request and prepayment of the reproduction fee of \$2.75 per copy.

Dated: August 14, 1995.

**Stephen G. Kopach,**

*Chief Cadastral Surveyor.*

[FR Doc. 95-20700 Filed 8-21-95; 8:45 am]

BILLING CODE 4310-GJ-M

## Fish and Wildlife Service

### Endangered and Threatened Species Permit Application

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt of application.

The following applicant has applied for a permit to conduct certain activities with endangered species. This notice is provided pursuant to section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531, *et seq.*).

PRT-805737

*Applicant:* Woodward-Clyde Consultants, Franklin, Tennessee.

The applicant requests a permit to take (live-capture, handle, and release) Higgins' Eye Pearly Mussels (*Lampsilis higginsii*) in the Mississippi River, Iowa side, between river mile 491 and 487 (Pool 15) for population surveys aimed

at enhancement of propagation or survival of the species in the wild.

Written data or comments should be submitted to the Regional Director, U.S. Fish and Wildlife Service, Division of Endangered Species, 1 Federal Drive, Fort Snelling, Minnesota 55111-4056, and must be received within 30 days of the date of this publication.

Documents and other information submitted with Woodward-Clyde's application are available for review by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: U.S. Fish and Wildlife Service, Division of Endangered Species, 1 Federal Drive, Fort Snelling, Minnesota 55111-4056. Telephone: (612/725-3536, x 250); FAX: (612/725-3526).

Dated: August 16, 1995.

**John A. Blankenship,**

*Assistant Regional Director, Ecological Services, Region 3, Fish and Wildlife Service, Fort Snelling, Minnesota.*

[FR Doc. 95-20724 Filed 8-21-95; 8:45 am]

BILLING CODE 4310-55-M

### Notice of Intent to Issue of an Incidental Take Permit, PRT-802986, to Aronov Realty Management, Incorporated, in Baldwin County, Alabama

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Public Notification of an Intent to Issue a Section 10(a)(1)(B) Incidental Take Permit and Announcement of a Public Workshop/Informational Meeting to Discuss Section 10 of the Endangered Species Act and Management of the Bon Secour National Wildlife Refuge.

**SUMMARY:** The Fish and Wildlife Service gives Notice Of An Intent to Issue an incidental take permit to Aronov Realty and Management Incorporated for the endangered Alabama Beach Mouse pursuant to the Service's authority under Section 10(a)(1)(B) of the Endangered Species Act of 1973 as amended (16 U.S.C. 1631 *et seq.*). The Service's decision is reached after review of public comments on the application, the adequacy of minimization and mitigation measures outlined in the Applicant's Habitat Conservation Plan as measured against the Service's issuance criteria found at § 17.22 and § 13.21, and the availability of the best biological and commercial data available on the Alabama beach mouse.

The Service published in the **Federal Register** a notice of availability of the Applicant's Habitat Conservation Plan

and the Service's Environmental Assessment on May 30, 1995 (60 FR 28428). The permit number PRT-802986 was assigned to the Applicant. The original public comment period was to close on June 30, 1995. In the intervening period, however, the Applicant proposed additional mitigation and minimization measures for the project. In response to this additional submittal, the Service extended the public comment period of the application to July 15, 1995 through another **Federal Register** notice dated June 20, 1995 (60 FR 32161-32162).

During the public comment period, the Service received two requests for the Applicant's Habitat Conservation Plan and the Service's draft Environmental Assessment for the project. The two requestors of the documentation did not provide the Service any comments on the application. One request for the documentation was received after the close of the public comment period and was provided to the requestor. The Service did receive, however, 23 individual comment letters from members of the public, none of whom requested in writing the documents available in either of the **Federal Register** notices. All of the public comment letters expressed objections to the Applicant's request for incidental taking of the Alabama beach mouse and other concerns as outlined in the Supplementary Information section of this notice. Because the Service has decided to issue a permit contrary to objections, the Service is publishing this notice pursuant to § 17.22(c)(2) and it is to serve as the 10-day notice to objecting parties.

**DATES:** The Service will likely issue an incidental take permit to the Applicant no earlier than 10 days after the date of this **Federal Register** notice but no later than 60 days of this **Federal Register** notice.

**ADDRESSES:** Any questions regarding this action should be addressed to Regional Permit Coordinator, U.S. Fish and Wildlife Service, 1875 Century Boulevard, Suite 200, Atlanta, Georgia 30345, (telephone 404/679-7110, fax 404/679-7280).

**FOR FURTHER INFORMATION CONTACT:** Rick G. Gooch at the Atlanta, Georgia, Regional Office at 404/679-7110.

**SUPPLEMENTARY INFORMATION:** Section 9 of the Act prohibits the "taking" of any threatened or endangered species, including the Alabama beach mouse. The Service, under limited circumstances, may issue authorizations to take threatened and endangered wildlife species if such taking is