

**SUMMARY:** The Food and Drug Administration (FDA) is announcing an amendment to the notice of a meeting of the Circulatory System Devices Panel of the Medical Devices Advisory Committee, which is scheduled for August 21 and 22, 1995. This meeting was announced in the **Federal Register** of July 21, 1995 (60 FR 37655 at 37656). The amendment is being made to reflect a change in the meeting from a 2-day to a 1-day meeting, to announce a change in the starting time from 8:30 a.m. to 7:30 a.m., to make a change in the agenda for the meeting. The committee will still be provided with closed presentation of data as originally planned. The meeting place remains the same. This amendment will be announced at the beginning of the open portion of the meeting.

**FOR FURTHER INFORMATION CONTACT:** Ramiah Subramanian, Center for Devices and Radiological Health (HFZ-450), Food and Drug Administration, 9200 Corporate Blvd., Rockville, MD 20850, 301-443-8320.

**SUPPLEMENTARY INFORMATION:** In the **Federal Register** of July 21, 1995, FDA announced that a meeting of the Circulatory System Devices Panel of the Medical Devices Advisory Committee would be held on August 21 and 22, 1995. On page 37656, in the second column, the "Date, time, and place" portion is amended, and in the third column, the "Type of meeting and contact person" and "Open committee discussion" portions are amended to read as follows:

*Date, time, and place.* August 21, 1995, 7:30 a.m., Holiday Inn—Gaithersburg, Ballroom, Two Montgomery Village Ave., Gaithersburg, MD.

*Type of meeting and contact person.* Closed presentation of data, 7:30 a.m. to 8:30 a.m.; open public hearing, 8:30 a.m. to 9:30 a.m., unless public participation does not last that long; open committee discussion, 9:30 a.m. to 4:30 p.m.; Ramiah Subramanian, Center for Devices and Radiological Health (HFZ-450), Food and Drug Administration, 9200 Corporate Blvd., Rockville, MD 20850, 301-443-8320, or FDA Advisory Committee Information Hotline, 1-800-741-8138 (301-443-0572 in the Washington, DC area), Circulatory System Devices Panel, code 12625.

*Open committee discussion.* The committee will discuss general issues related to a premarket approval application (PMA) for an automatic cardioverter defibrillator and will review and recommend the reclassification status of nonroller type cardiopulmonary bypass blood pumps

(i.e., centrifugal pump) for short-term (6 hours or less) use.

Dated: August 15, 1995.

**Linda A. Suydam,**

*Interim Deputy Commissioner for Operations.*

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[MT-020-05-1920-00-4775; MTM-81618]

#### Realty Action—Exchange

**AGENCIES:** Bureau of Land Management, Montana, Miles City District, Powder River Resource Area, Interior; and Forest Service, Montana, Custer National Forest, Agriculture.

**ACTION:** Notice of Realty Action MTM-81618. Exchange of public and private surface lands, acquisition of an exclusive public easement, and jurisdictional transfer of acquired public lands in Powder River County, Montana.

**SUMMARY:** The following described surface lands have been determined suitable for disposal by exchange to Gay Ranch, Incorporated under the authority of Section 206 of the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1716).

Selected public surface land to be acquired by Gay Ranch, Incorporated in Powder River County, Montana:

#### Principal Meridian Montana,

T. 8 S., R. 47 E.,

Sec. 1, lot 4 and 10.

T. 6 S., R. 48 E.,

Sec. 12, SW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>;

Sec. 13, NW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>;

Sec. 14, SE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>;

Sec. 15, SW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>;

Sec. 22, NE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>;

Sec. 23, SW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>;

Sec. 24, NE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>;

Sec. 25, N<sup>1</sup>/<sub>2</sub>S<sup>1</sup>/<sub>2</sub>.

T. 7 S., R. 48 E.,

Sec. 24, S<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>, W<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>;

Sec. 25, Lots 3 & 4, W<sup>1</sup>/<sub>2</sub>E<sup>1</sup>/<sub>2</sub>, W<sup>1</sup>/<sub>2</sub>.

T. 8 S., R. 48 E.,

Sec. 4, all;

Sec. 5, N<sup>1</sup>/<sub>2</sub>;

Sec. 6, lots 1 to 4, inclusive, E<sup>1</sup>/<sub>2</sub>W<sup>1</sup>/<sub>2</sub>, E<sup>1</sup>/<sub>2</sub>;

Sec. 7, NE<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>;

Sec. 9, SE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>;

Sec. 10, N<sup>1</sup>/<sub>2</sub>N<sup>1</sup>/<sub>2</sub>.

T. 6 S., R. 49 E.,

Sec. 17, SW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>, W<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>;

Sec. 31, NE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>;

Sec. 32, NW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>;

Sec. 34, NW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>;

T. 7 S., R. 49 E.,

Sec. 3, S<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>;

Sec. 4, N<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>;

Sec. 5, lots 3 and 4, S<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>, S<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>;

Sec. 20, NW<sup>1</sup>/<sub>4</sub>, N<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>;

Sec. 21, lot 3 [now lot 11]\*;

Sec. 29, lot 13 [now lot 19]\*;

Sec. 30, lots 2 to 4, inclusive;

Sec. 30, SE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>;

Sec. 31, lots 1 to 3, inclusive;

Sec. 32, lot 2 [now lot 10]\*.

T. 8 S., R. 49 E.,

Sec. 6, lot 6 [now lot 11]\*;

Sec. 7, lots 2 and 4 [now private due to erosion]\*.

Approximately 4,561.67 acres.

\* Final survey approval pending.

Offered surface estate to be acquired by the U. S. Government, Bureau of Land Management in Powder River County, Montana:

#### Principal Meridian Montana,

T. 6 S., R. 48 E.,

Sec. 32, SE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>, S<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>;

Sec. 33, SW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>;

T. 7 S., R. 48 E.,

Sec. 1, lots 1 to 7, inclusive, SW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>,

S<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>, SW<sup>1</sup>/<sub>4</sub>, W<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>;

Sec. 4, HES 653;

Sec. 7, 8, & 17, HES 991 (minus 17.69 ac. sold to the State of MT for the State Hwy Comm.);

Sec. 9, SW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>,

S<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, SW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>,

W<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>,

SE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>,

E<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>,

E<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>,

N<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>,

NW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>;

Sec. 10, E<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>, N<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>;

Sec. 13, SE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>, N<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>, NW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>;

Sec. 13, Lot 4, SW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>;

Sec. 14 & 23, HES 995;

Sec. 14 & 15, HES 996 (minus 4.73 ac. sold to the State of MT for the State Hwy Comm.);

Sec. 15 & 16, HES 986 (minus 17.92 ac.

sold to the State of MT for the State Hwy Comm.);

T. 7 S., R. 49 E.,

Sec. 7, SE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>.

Approximately 1,961.37 acres.

Exclusive Road Easement to be acquired by the U. S. Government, Bureau of Land Management from Gay Ranch, Incorporated in Powder River County, Montana:

#### Principal Meridian Montana,

T. 7 S., R. 48 E.,

Sec. 13, SW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>;

Sec. 24, NW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>.

Approximately 3.97 acres.

Acquired surface estate to be transferred by jurisdictional transfer from the Bureau of Land Management to the Forest Service:

#### Principal Meridian Montana,

T. 6 S., R. 48 E.,

Sec. 32, SE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>, S<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>;

Sec. 33, SW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>;

T. 7 S., R. 48 E.,

Sec. 4, HES 653;

Sec. 7, 8, & 17, HES 991 (minus 17.69 ac. sold to the State of MT for the State Hwy Comm.);

Sec. 9, SW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ ;

Sec. 10, E $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ ;

Sec. 14 & 23, HES 995;

Sec. 14 & 15, HES 996 (minus 4.73 ac. sold to the State of MT for the State Hwy Comm.);

Sec. 15 & 16, HES 986 (minus 17.92 ac. sold to the State of MT for the State Hwy Comm.).

Approximately 1,036.91 acres.

**DATES:** On or before October 5, 1995, interested parties may submit comments to the District Manager, Bureau of Land Management, P.O. Box 940, Miles City, Montana 59301 or Forest Supervisor, Custer National Forest, P.O. Box 2556, Billings, Montana 59103. Any adverse comments will be evaluated by the BLM Montana State Director or USFS Regional Director, who may sustain, vacate or modify this realty action. In the absence of any objections, this realty action will become the final determination of the Department of Interior and Department of Agriculture.

**FOR FURTHER INFORMATION CONTACT:** Information related to this exchange and the environmental assessment is available for review at the Bureau of Land Management, Powder River Resource Area, P.O. Box 940, Garryowen Road, Miles City, Montana 59301 or U. S. Forest Service, Custer National Forest, 2602 1st Avenue North, P.O. Box 2556, Billings, Montana 59103.

**SUPPLEMENTARY INFORMATION:** The public lands described above are segregated from settlement, sale, location, and entry under the public land laws, including the mining laws, but not from the mineral leasing laws nor from exchange pursuant to section 206 of the Federal Land Policy and Management Act of 1976, for a period of two years from the date of publication of this notice. The exchange will be made subject to:

1. A reservation to the United States of all mineral resources including the right to extract such minerals, a right-of-way for ditches or canals in accordance with 43 U.S.C. 945, and Montana Highway right-of-way reservation MTM-026230.

2. All valid existing rights of record including a road right-of-way to Powder River County, MTM-59941, and a telephone cable right-of-way to Range Telephone Cooperative, Inc., MTM-59032.

3. Fair market value based on accepted appraisal methods.

4. The exchange must meet the requirements of 43 CFR 4110.4-2(b).

This exchange is consistent with BLM policies and the Powder River RMP/EIS and has been discussed with state and local officials. The public interest will be served by completion of this exchange because it will enable the BLM to block up federal lands and acquire access to a block of federal lands, and enable the Forest Service to acquire inholdings within the Custer National Forest, and will increase management efficiency of public lands in the area.

**Glenn A. Carpenter,**  
District Manager.

[FR Doc. 95-20625 Filed 8-18-95; 8:45 am]

BILLING CODE 4310-DN-P

### Minerals Management Service

#### Meeting of the Royalty Policy Committee of the Minerals Management Advisory Board

**AGENCY:** Minerals Management Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** The Secretary of the Department of the Interior (Department) has established a Royalty Policy Committee (Committee), under the Minerals Management Advisory Board, to provide advice on the Department's management of Federal and Indian minerals leases, revenues, and other minerals related policies. The Department has determined that the establishment of this Committee is in the public interest and will assist the Agency in performing its duties under the Federal Oil and Gas Royalty Management Act (30 U.S.C. 1701) and other Federal mineral leasing laws.

Committee membership includes representatives from States, Indian Tribes and allottee organizations, minerals industry associations, the general public, and Federal departments.

The first meeting will focus on improving and streamlining reporting for production and royalties on Federal and Indian mineral leases.

**DATES:** The Committee's first meeting will be on: Tuesday, September 12, 1995, 8:00 a.m.-5:00 p.m. Wednesday, September 13, 1995, 8:00 a.m.-5:00 p.m.

**ADDRESSES:** The meeting will be held at the Stouffer Concourse Hotel, 3801 Quebec Street, Denver, Colorado 80207, Telephone (303) 399-7500.

**FOR FURTHER INFORMATION CONTACT:** Mr. Clare Onstad, Senior Technical Advisor

to the Associate Director for Royalty Management, Minerals Management Service, P.O. Box 25165, Mail Stop-3000, Denver, CO 80225-0165, telephone number (303) 231-3827, FAX number (303) 231-3780.

**SUPPLEMENTARY INFORMATION:** The location and dates of future meetings will be published in the **Federal Register**.

The meetings will be open to the public without advanced registration. Public attendance may be limited to the space available. Members of the public may make statements during the meeting, to the extent time permits, and file written statements with the Committee for its consideration.

Written statements should be submitted to Clare Onstad at the address listed above. Minutes of Committee meetings will be available for public inspection and copying 10 days following each meeting at the Royalty Management Program, building 85, Denver Federal Center, Denver, Colorado.

**Authority:** Federal Advisory Committee Act, P.L. No. 92-463, 5 U.S.C. Appendix 1, and Office of Management and Budget Circular No. A-63, revised.

Dated: August 15, 1995.

**Donald T. Sant,**  
Acting Associate Director for Royalty Management.

[FR Doc. 95-20622 Filed 8-18-95; 8:45 am]

BILLING CODE 4310-MR-P

### INTERSTATE COMMERCE COMMISSION

[Ex Parte No. 524]

#### Railroad Revenue Adequacy—1994 Determination

**AGENCY:** Interstate Commerce Commission.

**ACTION:** Notice of decision.

**SUMMARY:** On August 18, 1995, the Commission served a decision announcing the 1994 revenue adequacy determinations for the Nation's class I railroads. One carrier (Illinois Central Railroad Company) is found to be revenue adequate. The remaining class I carriers are found to be revenue inadequate.

**EFFECTIVE DATE:** This decision is effective August 18, 1995.

**FOR FURTHER INFORMATION CONTACT:** Leonard J. Blistein, (202) 927-6171. [TDD for the hearing impaired: (202) 927-5721.]

**SUPPLEMENTARY INFORMATION:** This annual determination of railroad