

Harvest limits	Open season
15 wolves	Aug. 10–Apr. 10.
Wolverine:	
5 wolverine	Sept. 1–Mar. 31.
Grouse (Spruce, Blue, Ruffed, and Sharp-tailed):	
15 per day, 30 in possession	Aug. 10–Apr. 30.
Ptarmigan (Rock, Willow, and White-tailed):	
20 per day, 40 in possession	Aug. 10–Apr. 30.
Trapping:	
Coyote:	
No limit	Nov. 1–Apr. 15.
Fox, Arctic (Blue and White Phase):	
No limit	Nov. 1–Apr. 15.
Fox, Red (including Cross, Black and Silver Phases):	
No limit	Nov. 1–Apr. 15.
Lynx:	
No limit	Nov. 1–Apr. 15.
Marten:	
No limit	Nov. 1–Apr. 15.
Mink and Weasel:	
No limit	Nov. 1–Jan. 31.
Muskrat:	
No limit	Nov. 1–June 10.
Otter:	
No limit	Nov. 1–Apr. 15.
Wolf:	
No limit	Nov. 1–Apr. 30.
Wolverine:	
No limit	Nov. 1–Apr. 15.

Dated: July 27, 1995.
Richard S. Pospahala,
Acting Chair, Federal Subsistence Board.
 Dated: July 28, 1995.
Robert W. Williams,
Regional Forester USDA-Forest Service.
 [FR Doc. 95–19484 Filed 8–14–95; 8:45 am]
 BILLING CODE 3410–11–M; 4310–55–M

ENVIRONMENTAL PROTECTION AGENCY

40 CFR Part 52

[OH40–1–5784b; AD–FRL–5276–8]

Approval and Promulgation of Small Business Assistance Program; Ohio

AGENCY: Environmental Protection Agency (USEPA).

ACTION: Proposed rule.

SUMMARY: The USEPA proposes to approve the State Implementation Plan (SIP) revision submitted by the State of Ohio for the purpose of establishing a Small Business Assistance Program. In the Final Rules section of this **Federal Register**, USEPA is approving the State’s SIP revision as a direct final rule without prior proposal, because the USEPA views this as a noncontroversial revision and anticipates no adverse comments. A detailed rationale for the approval is set forth in the direct final rule. If no adverse comments are received in response to these actions, no

further activity is contemplated in relation to this proposed rule. If USEPA receives adverse comments, the direct final rule will be withdrawn and all public comments received will be addressed in a subsequent final rule based on this proposed rule. Any parties interested in commenting on this action should do so at this time.

DATES: Comments must be received on or before September 14, 1995.

ADDRESSES: Written comments should be sent to: J. Elmer Bortzer, Chief, Regulation Development Section, Regulation Development Branch (AR–18J), United States Environmental Protection Agency, Region 5, 77 West Jackson Boulevard, Chicago, Illinois 60604.

Copies of the State submittal and USEPA’s analysis of it are available for inspection at: Regulation Development Section, Regulation Development Branch (AR–18J), United States Environmental Protection Agency, Region 5, 77 West Jackson Boulevard, Chicago, Illinois 60604.

FOR FURTHER INFORMATION CONTACT: John Summerhays, Regulation Development Branch, Regulation Development Section (AR–18J), United States Environmental Protection Agency, Region 5, Chicago, Illinois 60604, (312) 886–6067.

SUPPLEMENTARY INFORMATION: For additional information see the direct final rule published in the rules section of this **Federal Register**.

Authority: 42 U.S.C. 7401–7671q.

Dated: July 23, 1995.

William E. Muno,
Acting Regional Administrator.
 [FR Doc. 95–20018 Filed 8–14–95; 8:45 am]
 BILLING CODE 6560–50–P

FEDERAL COMMUNICATIONS COMMISSION

47 CFR Part 73

[MM Docket No. 87–268; FCC 95–315]

Broadcast Services; Advanced Television Systems

AGENCY: Federal Communications Commission.

ACTION: Notice of proposed rulemaking, Notice of inquiry.

SUMMARY: This Fourth Further Notice of Proposed Rule Making and Third Notice of Inquiry examines a broad range of issues related to the conversion of our current broadcast television to digital technology. In previous orders in this Advanced Television (“ATV”) proceeding, our focus was on fostering the development of High Definition Television. Technological evolution now obliges us to revisit some of those decisions, which we do in this document. Accordingly, we invite comment on a broad range of issues related to the conversion by television broadcasters to digital television, including eligibility requirements,