

Dated: August 7, 1995.

David A. Longanecker,

Assistant Secretary for Postsecondary Education.

[FR Doc. 95-20031 Filed 8-11-95; 8:45 am]

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DEPARTMENT OF ENERGY

Financial Assistance Award Intent to Award a Grant to Fusion Lighting, Incorporated for the Office of Energy Efficiency and Renewable Energy

AGENCY: U. S. Department of Energy.

ACTION: Notice of Non-Competitive Financial Assistance Solicitation.

SUMMARY: The Department of Energy announces that pursuant to 10 CFR 600.6(a)(5), it is making a discretionary financial assistance award based on the criterion set forth at 10 CFR 600.7(b)(2)(i)(A) to Fusion Lighting, Incorporated under proposed grant number DE-FG01-95EE23796. Total estimated funding in the amount of \$2,620,000 over a period of two years will be provided to Fusion Lighting for this effort. The Department of Energy will provide funding to Fusion Lighting to continue development of both the high and low power versions of the high efficiency Sulfur Lamp (S-Lamp). The following work will be done on each of the following sub-systems common to both the high and low power lamps: (1) development of an electrical power supply for converting power from an electrical power main to radio frequency (RF) or microwave frequency; and (2) output from the power supply (RF or microwave) is matched and coupled to the light emitting bulb.

The Department of Energy has determined in accordance with 10 CFR 600.7(b)(2)(i)(A) that the "the activity is necessary to the satisfactory completion of, or is a continuation or renewal of, an activity presently being funded by the Department of Energy or another Federal agency, and for which competition for support would have a significant adverse effect on continuity or completion of the activity." The continuity of the effort is critical at this time in order to maintain research momentum and research staff. It is also highly important to follow up as soon as possible on consequences and applications related to the initial discovery and development of the lamp.

Fusion Lighting has been involved in the development of both low and high power versions for the S-Lamp. They have identified personnel and resources capable of performing the activities, and

they have extensive experience related to this research.

This award will serve the public by supporting efforts to develop an illumination source which is energy efficient and environmentally friendly. This technology could result in considerable savings for consumers in electric energy expenditures, as well as reductions in environmental pollutants produced by electrical generating plants.

The period of performance is two years from the date of award.

FOR FURTHER INFORMATION CONTACT: U.S. Department of Energy, Office of Placement and Administration, Attn: Berta Schreiber, HR-561.21, 1000 Independence Avenue SW., Washington, DC 20036.

Bertha Schreiber,

Headquarters Operations, Division B, Office of the Associate Deputy Assistant, Secretary for Headquarters Procurement Operations

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Environmental Management Site Specific Advisory Board, Pantex Plant

AGENCY: Department of Energy.

ACTION: Notice of open meeting.

SUMMARY: Pursuant to the provisions of the Federal Advisory Committee Act (Public Law 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site Specific Advisory Board (EM SSAB), Pantex Plant.

DATE AND TIME: Tuesday, August 22, 1995: 1:30 pm-5:30 pm.

ADDRESS: Carson County Square House Museum, 5th and Elsie, Panhandle, Texas.

FOR FURTHER INFORMATION CONTACT: Tom Williams, Program Manager, Department of Energy, Amarillo Area Office, P.O. Box 30030, Amarillo, TX 79120 (806)477-3121.

SUPPLEMENTARY INFORMATION: Purpose of the Committee: The Environmental Management Site Specific Advisory Board, Pantex Plant provides input to the Department of Energy on Environmental Management strategic decisions that impact future use, risk management, economic development, and budget prioritization activities.

Tentative Agenda

1:30 pm Welcome— Agenda Review—
Introductions
1:40 pm Co-Chairs' Comments
2:00 pm Task Force Reports—
Discussion

Public Participation/Public
Information

Environmental Restoration
Site-wide Environmental Impact
Statements

Future of the Nuclear Complex
Waste Management

3:15 pm Break

3:30 pm Presentation—Draft Site
Treatment Plan—Discussion Panel

4:15 pm Updates

Occurrence Reports—DOE

4:30 pm Subcommittee Reports

- Budget and Finance
- Policy and Personnel
- Program and Training
- Community Outreach
- Nominations

5:30 pm Adjourn.

Public comment will be taken periodically throughout the meeting.

Public Participation: The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Written comments will be accepted at the address above for 15 days after the date of the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Tom Williams' office at the address or telephone number listed above. Requests should be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Official is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments. This notice is being published less than 15 days before the date of the meeting, due to programmatic issues that had to be resolved prior to publication.

Minutes: The minutes of this meeting will be available for public review and copying at the Pantex Public Reading Rooms located at the Amarillo College Lynn Library and Learning Center, 2201 South Washington, Amarillo, TX phone (806)371-5400. Hours of operation are from 7:45 am to 10:00 pm, Monday through Thursday; 7:45 am to 5:00 pm on Friday; 8:30 am to 12:00 noon on Saturday; and 2:00 pm to 6:00 pm on Sunday, except for Federal holidays. Additionally, there is a Public Reading Room located at the Carson County Public Library, 401 Main Street, Panhandle, TX phone (806)537-3742. Hours of operation are from 9:00 am to 7:00 pm on Monday; 9:00 am to 5:00 pm, Tuesday through Friday; and closed Saturday and Sunday as well as Federal Holidays. Minutes will also be available