

3. Added the following product to Export Trade as defined by Section 325.2(j) of the Regulations: white fish meal.

A copy of the amended certificate will be kept in the International Trade Administration's Freedom of Information Records Inspection Facility, Room 4102, U.S. Department of Commerce, 14th Street and Constitution Avenue, N.W., Washington, D.C. 20230.

Dated: August 8, 1995.

W. Dawn Busby,

Director, Office of Export Trading Company Affairs.

[FR Doc. 95-19977 Filed 8-11-95; 8:45 am]

BILLING CODE 3510-D-R-P

National Oceanic and Atmospheric Administration

[I.D. 080795A]

North Pacific Fishery Management Council; Plan Team Meetings

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of meetings.

SUMMARY: The North Pacific Fishery Management Council's Gulf of Alaska (GOA) and Bering Sea/Aleutian Islands (BSAI) plan teams will hold meetings.

DATES: The meetings will begin at 1:00 p.m. on September 5, 1995, and continue until 5:00 p.m. on September 8, 1995.

ADDRESSES: The meetings will be held at the Alaska Fisheries Science Center, 7600 Sand Point Way NE., Room 2079, Building 4, Seattle, WA.

Council address: North Pacific Fishery Management Council, P.O. Box 103136, Anchorage, AK 99510.

FOR FURTHER INFORMATION CONTACT: Dave Witherell or Jane DiCosimo; telephone: (907) 271-2809.

SUPPLEMENTARY INFORMATION: The agenda for the meetings will include the following subjects:

1. Review available stock assessments and catch statistics and prepare preliminary stock assessment documents for the 1996 groundfish fisheries in the Gulf of Alaska and Bering Sea/Aleutian Islands.
2. Review proposals for amendments to the groundfish fishery management plans for the GOA and BSAI.
3. Review research needs and priorities.

Special Accommodations

These meetings are physically accessible to people with disabilities.

Requests for sign language interpretation or other auxiliary aids should be directed to Helen Allen, 907-271-2809, at least 5 working days prior to the meeting date.

Dated: August 8, 1995.

Richard W. Surdi,

Acting Director, Office of Fisheries Conservation and Management, National Marine Fisheries Service.

[FR Doc. 95-20032 Filed 8-11-95; 8:45 am]

BILLING CODE 3510-22-F

[I.D. 073195C]

South Atlantic Fishery Management Council; Public Meetings

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of public meetings.

SUMMARY: The South Atlantic Fishery Management Council (Council) will hold public meetings of its Golden Crab, Controlled Access and Snapper Grouper Committees and its Golden Crab Advisory Panel (GCAP); and a Council session. Also, a joint meeting of the South Atlantic and Gulf of Mexico Councils' mackerel committees will be held.

DATES: The meetings will be held from August 21 to August 25, 1995. See **SUPPLEMENTARY INFORMATION** for specific dates and times.

ADDRESSES: The meetings will be held at the Town and Country Inn, 2008 Savannah Highway, Charleston, SC 29407; telephone: (803) 571-1000.

Council address: South Atlantic Fishery Management Council; One Southpark Circle, Suite 306; Charleston, SC 29407-4699.

FOR FURTHER INFORMATION CONTACT: Robert K. Mahood (Council staff); telephone: (803) 571-4366; fax: (803) 769-4520.

SUPPLEMENTARY INFORMATION: The meeting dates are as follows:

August 21, 1995, 8:30 a.m. to 12:00 noon—Golden Crab AP meeting;

August 21, 1995, 1:30 p.m. to 5:00 p.m.—Joint meeting of the GCAP and the Golden Crab Committee;

August 22, 1995, 8:30 a.m. to 10:00 a.m.—Golden Crab Committee;

August 22, 1995, 10:00 a.m. to 12:00 noon—Controlled Access Committee;

August 22, 1995, 1:30 p.m. to 5:00 p.m.—Joint South Atlantic and Gulf Mackerel Committees;

August 23, 1995, 8:30 a.m. to 12:00 noon—Joint South Atlantic and Gulf Mackerel Committees;

August 23, 1995, 1:30 p.m. to 5:00 p.m.—Snapper Grouper Committee;

August 24, 1995, 8:30 a.m. to 10:30 a.m.—Snapper Grouper Committee;

August 24, 1995, 11:00 a.m. to 5:30 p.m.—Council session;

August 25, 1995, 8:30 a.m. to 12:30 p.m.—Council session;

The GCAP will meet to develop recommendations on the fishery management plan (FMP) for golden crab. The GCAP then will meet jointly with the Golden Crab Committee to review public hearing and NMFS informal review comments. At that time, the GCAP will make its

recommendations as to management measures that should be included in the FMP and discuss the rationale for its recommendations with the committee members. The Golden Crab Committee will meet to develop its final recommendations for Council action. Management options being considered for the Golden Crab FMP can be obtained by contacting the Council office directly (see **ADDRESSES**).

The Controlled Access Committee will review options being considered for Amendment 9 to the Snapper Grouper FMP. These options address limiting entry in the deep water fishery for snowy grouper and tile fish and possibly other segments of the snapper grouper fishery. The committee will recommend to the Council which options to take to public hearing.

The joint South Atlantic and Gulf Mackerel Committees will discuss a range of options to be included in Amendment 8 to the Coastal migratory Pelagics (Mackerel) FMP. They will recommend to both Councils options to take to public hearing. Amendments to this FMP must be approved by both Councils.

The Snapper Grouper Committee will receive a report on a reef fish economic survey and the 1994-95 wreckfish fishery. It will review management options for Amendment 8 to the FMP and recommend to the Council which options to take to public hearing.

The full Council will convene and receive reports from the Golden Crab, Shrimp Controlled Access, Snapper Grouper and Mackerel Committees. The Council will take final action on the Golden Crab FMP for formal submission to the Secretary of Commerce. The Council will also select the options to take to public hearing for Shrimp FMP Amendment 2, Snapper Grouper FMP Amendments 8 and 9, and Coastal Migratory Pelagics (Mackerel) FMP Amendment 9. The Council will hear a