

This action does not affect current contracts awarded prior to the effective date of this addition or options exercised under those contracts.

#### Deletions

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities.
2. The action will not have a severe economic impact on future contractors for the commodities.
3. The action will result in authorizing small entities to furnish the commodities to the Government.
4. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48d) in connection with the commodities deleted from the Procurement List.

After consideration of the relevant matter presented, the Committee has determined that the commodities listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

Accordingly, the following commodities are hereby deleted from the Procurement List:

Aerosol Paint, Lacquer  
8010-00-936-8366  
8010-00-936-8367  
8010-00-936-8369  
8010-00-936-8370  
8010-00-936-8371

**Beverly L. Milkman,**  
*Executive Director.*

[FR Doc. 95-19915 Filed 8-10-95; 8:45 am]  
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#### Procurement List; Proposed Additions and Deletion

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to and deletion from Procurement List.

**SUMMARY:** The Committee has received proposals to add to the Procurement List commodities and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and to delete a commodity furnished by such an agency.

**COMMENTS MUST BE RECEIVED ON OR BEFORE:** September 11, 1995.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely

Disabled, Crystal Square 3, Suite 403, 1735 Jefferson Davis Highway, Arlington, Virginia 22202-3461.

**FOR FURTHER INFORMATION CONTACT:** Beverly Milkman, (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the possible impact of the proposed actions.

#### Additions

If the Committee approves the proposed addition, all entities of the Federal Government (except as otherwise indicated) will be required to procure the commodities and services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the commodities and services to the Government.
2. The action does not appear to have a severe economic impact on current contractors for the commodities and services.
3. The action will result in authorizing small entities to furnish the commodities and services to the Government.
4. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the commodities and services proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

The following commodities and services have been proposed for addition to Procurement List for production by the nonprofit agencies listed:

#### Commodities

*Executive/Personal Time Management System*

- 7520-00-NSH-0087 (1" binder, with or without specialized logo, seven sections, velcro closure)  
7520-00-NSH-0091 (1" binder, with or without specialized logo, seven sections, zipper closure)

7520-00-NSH-0092 (1.5" binder, with or without specialized logo, five sections, no closure)

(up to 46,000 annually)

NPA: The Easter Seal Society of Allegheny County, Pittsburgh, Pennsylvania

Floor Finish

7930-01-183-8584

7930-01-183-8585

7930-01-184-3905

NPA: Diversified Industrial Concepts, Inc., Virginia Beach, Virginia

Floor Wax

7930-00-205-2870

7930-00-205-2871

7930-00-141-5888

NPA: Diversified Industrial Concepts, Inc., Virginia Beach, Virginia

Bag, Plastic, General Purpose

8105-00-579-8451

NPA: Wichita Industries and Services for the Blind, Inc., Wichita, Kansas

#### Services

Administrative Services, Social Security Administration, 1221 Nevin Avenue, Richmond, California. NPA: Solano Developmental Services, Inc., Vallejo, California

Administrative Services, Department of the Treasury, U.S. Mint Headquarters, 633 3rd Street, NW., Washington, DC. NPA: Fairfax Opportunities Unlimited, Inc., Springfield, Virginia

Grounds Maintenance, Lake Sonoma/Warm Springs Dam, Geyserville, California. NPA: Rubicon Programs, Inc., Richmond, California

Janitorial/Custodial, for the following Huntsville, Alabama locations: Ballistic Missile Center, 106 Wynn Drive, U.S. Post Office & Courthouse, 101 Holmes Avenue. NPA: Phoenix Service, Inc., Huntsville, Alabama

Janitorial/Custodial, Child Care Buildings 2414, 2501, 3830 and West 3rd Street Facility, McGuire Air Force Base, New Jersey. NPA: Occupational Training Center of Burlington County, Mt. Holly, New Jersey

Janitorial/Custodial, Federal Aviation Administration, Air Traffic Control Tower Facility, Newark International Airport, Newark, New Jersey. NPA: The First Occupational Center of New Jersey, Orange, New Jersey

Janitorial/Custodial, U.S. Army Reserve Center, Hoyt Avenue, Binghamton, New York. NPA: Sheltered Workshop for the Disabled, Inc., Binghamton, New York

Janitorial/Custodial, Eaftratti U.S. Army Reserve Center, Front Street, Terrace Heights, Weirton, West Virginia. NPA: Hancock County Sheltered Workshop, Weirton, West Virginia

#### Deletion

If the Committee approved the proposed deletion, all entities of the Federal Government will no longer be required to procure the commodity listed below from nonprofit agencies employing people who are blind or have other severe disabilities.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action does not appear to have a severe economic impact on future contractors for the commodity.

3. The action will result in authorizing small entities to furnish the commodity to the Government.

4. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the commodity proposed for deletion from the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

The following commodity has been proposed for deletion from the Procurement List:

Paper, Toilet Tissue  
8540-00-530-3770

**Beverly L. Milkman,**  
*Executive Director.*

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## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No. 2047 New York]

#### Niagara Mohawk Power Corporation; Notice of Intent To File an Application for a New License

August 7, 1995

Take notice that the Niagara Mohawk Power Corporation, the existing licensee for the Stewarts Bridge Hydroelectric Project No. 2047, filed a timely notice of intent to file an application for a new license, pursuant to 18 CFR 16.6 of the Commission's Regulations. The original license for Project No. 2047 was issued effective July 1, 1950, and expires July 1, 2000.

The project is located on the Sacandaga River in Saratoga County, New York. The principal works of the Stewarts Bridge Project include an earth dam about 1,650 feet long and 112 feet high with a concrete gated spillway and penstock intake structure; a reservoir of about 475 acres at elevation 705 feet USGS datum; a steel penstock to a brick

powerhouse with one generator rated at 36,000 kW; an outdoor transformer, switching station and 400-foot-long transmission line; and appurtenant facilities.

Pursuant to 18 CFR 16.7, the licensee is required henceforth to make available certain information to the public. This information is available from the licensee at 300 Erie Boulevard West, Syracuse, New York 13202.

Pursuant to 18 CFR 16.8, 16.9 and 16.10, each application for a new license and any competing license applications must be filed with the Commission at least 24 months prior to the expiration of the existing license. All applications for license for this project must be filed by July 1, 1998.

**Linwood A. Watson, Jr.,**

*Acting Secretary.*

[FR Doc. 95-19842 Filed 8-10-95; 8:45 am]  
BILLING CODE 6717-01-M

[Docket No. ER95-1050-000]

#### Sonat Power Marketing, Inc; Notice of Filing

August 7, 1995.

Take notice that on June 13, 1995, Sonat Power Marketing, Inc. tendered for filing an amendment in the above-referenced docket.

Any person desiring to be heard or to protest said filing should file a motion to intervene or protest with the Federal Energy Regulatory Commission, 825 North Capitol Street NE., Washington, DC 20426, in accordance with Rules 211 and 214 of the Commission's Rules of Practice and Procedure (18 CFR 385.211 and 385.214). All such motions or protests should be filed on or before August 11, 1995. Protests will be considered by the Commission in determining the appropriate action to be taken, but will not serve to make protestants parties to the proceeding. Any person wishing to become a party must file a motion to intervene. Copies of this application are on file with the Commission and are available for public inspection.

**Linwood A. Watson, Jr.,**

*Acting Secretary.*

[FR Doc. 95-19888 Filed 8-10-95; 8:45 am]  
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[Project No. 11545-000, MA]

#### Allen Ross; Notice of Scoping Pursuant to the National Environmental Policy Act of 1969, Notice Requesting Interventions and Protests, and Notice Not Ready for Environmental Analysis

August 7, 1995.

On July 31, 1995, the Federal Energy Regulatory Commission (Commission) issued a letter accepting the Allen Ross' application for the Book Mill Project, located on the Sawmill River in Franklin County, Massachusetts. The application is not ready for environmental analysis at this time. A public notice will be issued in the future indicating its readiness for environmental analysis and soliciting comments, recommendations, terms and conditions, or prescriptions on the application and the applicant's reply comments.

The purpose of this notice is to (1) invite interventions and protests; (2) advise all parties as to the proposed scope of the staff's environmental analysis, including cumulative effects, and to seek additional information pertinent to this analysis; and (3) advise all parties of their opportunity for comment.

#### Interventions and Protests

All filings must: (1) Bear in all capital letters the title "PROTEST," "MOTION TO INTERVENE," "NOTICE OF INTENT TO FILE COMPETING APPLICATION," or "COMPETING APPLICATION;" (2) set forth in the heading the name of the applicant and the project number of the application to which the filing responds; (3) furnish the name, address, and telephone number of the person protesting or intervening; and (4) otherwise comply with the requirements of 18 CFR 385.2001 through 385.2005. Agencies may obtain copies of the application directly from the applicant. Any of these documents must be filed by providing the original and the number of copies required by the Commission's regulations to: Secretary, Federal Energy Regulatory Commission, 825 North Capitol Street, NE., Washington, DC 20426.

An additional copy must be sent to: Director, Division of Project Review, Office of Hydropower Licensing, Federal Energy Regulatory Commission, Room 1027, at the above address. A copy of any protest or motion to intervene must be served upon each representative of the applicant specified in the particular application.