

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action does not appear to have a severe economic impact on future contractors for the commodity.

3. The action will result in authorizing small entities to furnish the commodity to the Government.

4. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the commodity proposed for deletion from the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

The following commodity has been proposed for deletion from the Procurement List:

Paper, Toilet Tissue  
8540-00-530-3770

**Beverly L. Milkman,**  
*Executive Director.*

[FR Doc. 95-19916 Filed 8-10-95; 8:45 am]  
BILLING CODE 6820-33-P

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No. 2047 New York]

#### Niagara Mohawk Power Corporation; Notice of Intent To File an Application for a New License

August 7, 1995

Take notice that the Niagara Mohawk Power Corporation, the existing licensee for the Stewarts Bridge Hydroelectric Project No. 2047, filed a timely notice of intent to file an application for a new license, pursuant to 18 CFR 16.6 of the Commission's Regulations. The original license for Project No. 2047 was issued effective July 1, 1950, and expires July 1, 2000.

The project is located on the Sacandaga River in Saratoga County, New York. The principal works of the Stewarts Bridge Project include an earth dam about 1,650 feet long and 112 feet high with a concrete gated spillway and penstock intake structure; a reservoir of about 475 acres at elevation 705 feet USGS datum; a steel penstock to a brick

powerhouse with one generator rated at 36,000 kW; an outdoor transformer, switching station and 400-foot-long transmission line; and appurtenant facilities.

Pursuant to 18 CFR 16.7, the licensee is required henceforth to make available certain information to the public. This information is available from the licensee at 300 Erie Boulevard West, Syracuse, New York 13202.

Pursuant to 18 CFR 16.8, 16.9 and 16.10, each application for a new license and any competing license applications must be filed with the Commission at least 24 months prior to the expiration of the existing license. All applications for license for this project must be filed by July 1, 1998.

**Linwood A. Watson, Jr.,**

*Acting Secretary.*

[FR Doc. 95-19842 Filed 8-10-95; 8:45 am]  
BILLING CODE 6717-01-M

[Docket No. ER95-1050-000]

#### Sonat Power Marketing, Inc; Notice of Filing

August 7, 1995.

Take notice that on June 13, 1995, Sonat Power Marketing, Inc. tendered for filing an amendment in the above-referenced docket.

Any person desiring to be heard or to protest said filing should file a motion to intervene or protest with the Federal Energy Regulatory Commission, 825 North Capitol Street NE., Washington, DC 20426, in accordance with Rules 211 and 214 of the Commission's Rules of Practice and Procedure (18 CFR 385.211 and 385.214). All such motions or protests should be filed on or before August 11, 1995. Protests will be considered by the Commission in determining the appropriate action to be taken, but will not serve to make protestants parties to the proceeding. Any person wishing to become a party must file a motion to intervene. Copies of this application are on file with the Commission and are available for public inspection.

**Linwood A. Watson, Jr.,**

*Acting Secretary.*

[FR Doc. 95-19888 Filed 8-10-95; 8:45 am]  
BILLING CODE 6717-01-M

[Project No. 11545-000, MA]

#### Allen Ross; Notice of Scoping Pursuant to the National Environmental Policy Act of 1969, Notice Requesting Interventions and Protests, and Notice Not Ready for Environmental Analysis

August 7, 1995.

On July 31, 1995, the Federal Energy Regulatory Commission (Commission) issued a letter accepting the Allen Ross' application for the Book Mill Project, located on the Sawmill River in Franklin County, Massachusetts. The application is not ready for environmental analysis at this time. A public notice will be issued in the future indicating its readiness for environmental analysis and soliciting comments, recommendations, terms and conditions, or prescriptions on the application and the applicant's reply comments.

The purpose of this notice is to (1) invite interventions and protests; (2) advise all parties as to the proposed scope of the staff's environmental analysis, including cumulative effects, and to seek additional information pertinent to this analysis; and (3) advise all parties of their opportunity for comment.

#### Interventions and Protests

All filings must: (1) Bear in all capital letters the title "PROTEST," "MOTION TO INTERVENE," "NOTICE OF INTENT TO FILE COMPETING APPLICATION," or "COMPETING APPLICATION;" (2) set forth in the heading the name of the applicant and the project number of the application to which the filing responds; (3) furnish the name, address, and telephone number of the person protesting or intervening; and (4) otherwise comply with the requirements of 18 CFR 385.2001 through 385.2005. Agencies may obtain copies of the application directly from the applicant. Any of these documents must be filed by providing the original and the number of copies required by the Commission's regulations to: Secretary, Federal Energy Regulatory Commission, 825 North Capitol Street, NE., Washington, DC 20426.

An additional copy must be sent to: Director, Division of Project Review, Office of Hydropower Licensing, Federal Energy Regulatory Commission, Room 1027, at the above address. A copy of any protest or motion to intervene must be served upon each representative of the applicant specified in the particular application.

All filings for any protest or motion to intervene must be received 60 days from the issuance date of this notice.

#### Scoping Process

The Commission's scoping objectives are to:

- Identify significant environmental issues;
- Determine the depth of analysis appropriate to each issue;
- Identify the resource issues not requiring detailed analysis; and
- Identify reasonable project alternatives.

The purpose of the scoping process is to identify significant issues related to the proposed action and to determine what issues should be covered in the environmental document pursuant to the National Environmental Policy Act of 1969 (NEPA). The document entitled "Scoping Document I" (SDI) will be circulated shortly to enable appropriate federal, state, and local resource agencies, developers, Indian tribes, non-governmental organizations (NGO's), and other interested parties to effectively participate in and contribute to the scoping process. SDI provides a brief description of the proposed action, project alternatives, the geographic and temporal scope of a cumulative effects analysis, and a list of preliminary issues identified by staff.

#### Project Site Visit

The applicant and the Commission staff will conduct a project site visit of the Book Mill Project on August 28, 1995, at 10:00 a.m., meeting at the Book Mill Building, Greenfield Rd., Montague Center, Franklin County, Massachusetts 01351. All interested individuals, NGO's and agencies are invited to attend. All participants are responsible for their own transportation and should bring a hard hat. For more details, interested parties should contact Jay Boeri, agent for Allen Ross, at (802) 436-2521, prior to the site visit date.

#### Scoping Meetings

The Commission staff will conduct two scoping meetings, both on the same day. All interested individuals, organizations, and agencies are invited to attend and assist the staff in identifying the scope of environmental issues that should be analyzed in the NEPA document.

The afternoon agency scoping meeting will be held on August 28, 1995, from 2:00 P.M. to 4:00 P.M., at the Book Mill Building, Greenfield Road, Montague Center, Franklin County, Massachusetts 01352.

The evening public scoping meeting will be held on August 28, 1995, from

7:00 P.M. to 10:00 P.M. at the above-mentioned location.

The Commission will decide, based on the application, and agency and public comments at the scoping session, whether licensing the Book Mill Project constitutes a major federal action significantly impacting the quality of the human environment. Irrespective of the Commission's determination to prepare an environmental assessment or an environmental impact statement for the Book Mill Project, the Commission staff will not hold additional scoping meetings other than those scheduled, as listed above.

#### Objectives

At the scoping meetings, the Commission staff will: (1) Summarize the environmental issues tentatively identified for analysis in the NEPA document; (2) solicit from the meeting participants all available information, especially quantified data, on the resources at issue, and (3) encourage statements from experts and the public on issues that should be analyzed in the NEPA document. Individuals, organizations, and agencies with environmental expertise and concerns are encouraged to attend the meetings and to assist the staff in defining and clarifying the issues to be addressed.

#### Meeting Procedures

The meetings will be recorded by a stenographer and become a part of the formal record of the Commission proceeding on the Book Mill Project. Individuals presenting statements at the meetings will be asked to identify themselves for the record.

Concerned parties are encouraged to offer us verbal guidance during public meetings. Speaking time allowed for individuals will be determined before each meeting, based on the number of persons wishing to speak and the approximate amount of time available for the session, but all speakers will be provided at least 5 minutes to present their views.

All those attending the meeting are urged to refrain from making any communications concerning the merits of the application to any member of the Commission staff outside of the established process for developing the record as stated in the record of the proceeding.

Persons choosing not to speak but wishing to express an opinion, as well as speakers unable to summarize their positions within their allotted time, may submit written statements for inclusion in the public record up until the closing date for SDI.

All filings should contain an original and 8 copies. Failure to file an original and 8 copies may result in appropriate staff not receiving the benefit of your comments in a timely manner. See 18 C.F.R. 4.34(h). In addition, commenters may submit a copy of their comments on a 3½-inch diskette formatted for MS-DOS based computers. In light of our ability to translate MS-DOS based materials, the text need only be submitted in the format and version that it was generated (i.e., MS Word, WordPerfect 5.1/5.2, ASCII, etc.). It is not necessary to reformat word processor generated text to ASCII. For Macintosh users, it would be helpful to save the documents in Macintosh word processor format and then write them to files on a diskette formatted for MS-DOS machines. All comments should be submitted to the Office of the Secretary, Federal Energy Regulatory Commission, 825 North Capitol Street, NE., Washington, DC 20426, and should clearly show the following captions on the first page: Book Mill Project, FERC No. 11545.

Further, interested persons are reminded of the Commission's Rules of Practice and Procedures, requiring parties or interceders (as defined in 18 C.F.R. 385.2010) to file documents on each person whose name is on the official service list for this proceeding. See 18 C.F.R. 4.34(b).

The Commission staff will consider all written comments and may issue a Scoping Document II (SDII). SDII will include a revised list of issues, based on the scoping sessions.

For further information regarding the scoping process, please contact Mary Golato, Federal Energy Regulatory Commission, Office of Hydropower Licensing, 825 North Capitol Street, NE., Washington, DC 20426 at (202) 219-2804.

**Linwood A. Watson, Jr.,**

*Acting Secretary.*

[FR Doc. 95-19841 Filed 8-10-95; 8:45 am]

BILLING CODE 6717-01-M

[Docket No. CP95-643-000, et al.]

#### East Tennessee Natural Gas Company, et al.; Natural Gas Certificate Filings

August 3, 1995.

Take notice that the following filings have been made with the Commission:

##### 1. East Tennessee Natural Gas Company

[Docket No. CP95-643-000]

Take notice that on July 27, 1995, East Tennessee Natural Gas Company (East Tennessee), P.O. Box 2511, Houston,