

as observers at witness interview sessions. Also, on occasion several persons from the involved interests have requested to be present at witness interviews, creating a large group of participants.

V. Request for Comments

MSHA is specifically soliciting public comment on the Agency's accident investigation policy. MSHA is particularly interested in comments and suggestions for improving the witness interview phase of the investigation.

As stated earlier, MSHA's goal is an accident investigation procedure that provides a forum for collecting the most accurate information about the causes of accidents. This information will be used to develop an investigation report that provides the most effective tool to the Agency and the public in preventing future accidents.

Dated: August 8, 1995.

J. Davitt McAteer,

Assistant Secretary for Mine Safety and Health.

[FR Doc. 95-19786 Filed 8-9-95; 8:45 am]

BILLING CODE 4510-43-P

Occupational Safety and Health Administration

Maritime Advisory Committee for Occupational Safety and Health: Meeting

AGENCY: Occupational Safety and Health Administration (OSHA), U.S. Department of Labor.

ACTION: Maritime Advisory Committee for Occupational Safety and Health (MACOSH); Notice of Meeting.

SUMMARY: Notice is hereby given that the Maritime Advisory Committee for Occupational Safety and Health, established under section 7(a) of the Occupational Safety and Health Act of 1970 (29 U.S.C. 656) to advise the Secretary of Labor on matters relating to occupational safety and health programs, policies, and standards in the maritime industries of the United States will meet September 7 and 8, 1995, at the Inn on Bourbon Street, 541 Bourbon Street, New Orleans, Louisiana.

ADDRESSES: Any written comments in response to this notice should be sent to the following address: OSHA, Office of Maritime Standards, Room N-3621, 200 Constitution Avenue, NW, Washington, DC 20210. Phone (202) 219-7234, fax (202) 219-7477.

FOR FURTHER INFORMATION CONTACT: Mr. Larry Liberatore, Office of Maritime Standards, OSHA, (202) 219-7234.

SUPPLEMENTARY INFORMATION: The third meeting of the Maritime Advisory Committee on Occupational Safety and Health will be held September 7 from 9 to 5, and September 8 from 9 to 1 at the Inn on Bourbon Street, 541 Bourbon Street, New Orleans, Louisiana. At this meeting, the Committee will continue its discussions on maritime enforcement, standards, and outreach initiatives. An extensive discussion of safety and health programs is planned.

All interested persons are invited to attend the public meetings of MACOSH. Seating will be available to the public on a first-come, first-served basis. Individuals with disabilities wishing to attend should contact Theda Kenney at 202-219-8061, no later than August 25, 1995, to obtain appropriate accommodations.

Written data, views or comments for consideration by the Committee may be submitted, preferably with 20 copies, to Larry Liberatore at the address provided above. Any such submissions received prior to the meeting will be provided to the members of the Committee and will be included in the record of the meeting. Members of the general public may request an opportunity to make oral presentations at the meeting. Oral presentations will be limited to statements of fact and views, and shall not include any questioning of the committee members or other participants unless these questions have been specifically approved by the chairperson. Anyone wishing to make an oral presentation should notify Larry Liberatore before the meeting. The request should state the amount of time desired, the capacity in which the person will appear and a brief outline of the content of the presentation. Persons who request the opportunity to address the Advisory Committee may be allowed to speak, as time permits, at the discretion of the Chair of the Advisory Committee.

Signed at Washington, DC, this 3rd day of August 1995.

Joseph A. Dear,

Assistant Secretary of Labor.

[FR Doc. 95-19791 Filed 8-9-95; 8:45 am]

BILLING CODE 4510-26-M

NATIONAL SCIENCE FOUNDATION

Collection of Information Submitted For OMB Review

In accordance with the Paperwork Reduction Act and OMB Guidelines, the National Science Foundation is posting an expedited notice of information collection that will affect the public.

Interested persons are invited to submit comments by September, 7, 1995. Copies of materials may be obtained at the NSF address or telephone number shown below.

(A) *Agency Clearance Officer.* Herman G. Fleming, Division of Contracts, Policy, and Oversight, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230, or by telephone (703) 306-1243. Comments may also be submitted to:

(B) *OMB Desk Officer.* Office of Information and Regulatory Affairs, ATTN: Jonathan Winer, Desk Officer, OMB, 722 Jackson Place, Room 3208, NEOB, Washington, DC 20503.

Title: Collaborative for Excellence in Teacher Preparation.

Affected Public: Not for profit institutions.

Respondents/Reporting Burden:

Surveys	Re-spond-ents	Average burden
Faculty	50	30 minutes.
Preservice Teachers Interview/Focus Groups:	50	20 minutes.
Principal Investigators.	2	2 hours.
Education Faculty ...	3	20 minutes.
Math/Science Faculty.	6	20 minutes.
Dean/Chair	3	30 minutes.
K-12 Teachers	4	20 minutes.
Student Focus Group.	5	30 minutes.
<i>Total Hours 324</i>		

Abstract: Information is needed to assess the planning process, characteristics, and impact of the Collaborative for Excellence in Teacher Preparation. Data obtained through surveys and interviews of college faculty, surveys and focus groups of preservice students and interviews of K-12 teachers will be used for this purpose and for program planning within the Directorate for Education and Human Resources.

Dated: August 8, 1995.

Herman G. Fleming,

Reports Clearance Officer.

[FR Doc. 95-19762 Filed 8-9-95; 8:45 am]

BILLING CODE 7555-01-M

Special Emphasis Panel in Design, Manufacture, and Industrial Innovation; Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting: