

Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

DEPARTMENT OF AGRICULTURE

Forms Under Review by Office of Management and Budget

August 4, 1995.

The Department of Agriculture has submitted to OMB for review the following proposal for the collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35) since the last list was published. This list is grouped into new proposals, revisions, extension, or reinstatements. Each entry contains the following information:

(1) Agency proposing the information collection; (2) Title of the information collection; (3) Form number(s), if applicable; (4) Who will be required or asked to report; (5) An estimate of the number of responses; (6) An estimate of the total number of hours needed to provide the information; (7) Name and telephone number of the agency contact person.

Questions about the items in the listing should be directed to the agency person named at the end of each entry. Copies of the proposed forms and supporting documents may be obtained from: Department Clearance Officer, USDA, OIRM, Room 404-W Admin. Bldg., Washington, DC 20250, (202) 690-2118.

Revision

- Animal and Plant Health Inspection Service
Gypsy Moth Identification Worksheet
PPQ Form 305
State, Local or Tribal Government;
Federal Government; 97,180
responses; 32,039 hours
Terry McGovern, (301) 734-6365

Extension

- Cooperative State Research, Education and Extension Service
Food and Agricultural Sciences
National Needs Graduate
Fellowships Grants Program,

Application Guidelines CSRS-701, 702, 703, 707, 708, and 709
Not-for-profit institutions; Individuals or households; State, Local or Tribal Government; 463 responses; 9,375 hours

Jeffrey L. Gilmore, (202) 720-1973.

Donald E. Hulcher,

Deputy Departmental Clearance Officer.

[FR Doc. 95-19673 Filed 8-8-95; 8:45 am]

BILLING CODE 3410-01-M

Agricultural Research Service

National Genetic Resources Advisory Council

According to the Federal Advisory Committee Act of October 6, 1972 (P.L. 92-463), the Agricultural Research Service announces the following meeting:

Name: National Genetic Resources Advisory Council.

Date: September 18-19, 1995.

Time: 8:30 a.m.-5:00 p.m., September 18, 1995; 8:30 a.m.-5:00 p.m., September 19, 1995.

Place: USDA, South Building, Room 3109, 14th and Independence Avenue S.W., Washington, D.C. 20250.

Type of Meeting: Open to the public. Persons may participate in the meeting as time and space permit.

Comments: The public may file written comments before or after the meeting with the contact person below.

Purpose: To advance the development of the National Genetic Resources Program.

Contact Person: Henry L. Shands, Director, National Genetic Resources Program, Building 005, Room 115, BARC-West, Beltsville, Maryland 20705. Telephone: 301-504-5059.

Done at Beltsville, Maryland, this 1st day of August 1995.

Henry L. Shands,

Director, National Genetic Resources Program.

[FR Doc. 95-19642 Filed 8-8-95; 8:45 am]

BILLING CODE 3410-03-M

Forest Service

California Coast Province Advisory Committee (PAC)

AGENCY: Forest Service, USDA.

ACTION: Notice of meeting.

SUMMARY: The California Coast Province Advisory Committee (PAC) will meet on August 23 and 24, 1995, for a field trip

and meeting. The field trip will begin at 8:00 a.m., August 23, at the Six Rivers National Forest Supervisor's Office, 1330 Bayshore Way, Eureka, California, and continue until 5:00 p.m. The field trip will visit the Pilot Creek Project on the Mad River Ranger District and will include presentations on watershed analysis, riparian management, and the Hayfork Adaptive Management Area. The meeting on August 24 will begin at 8:00 a.m. at the Six Rivers National Forest Supervisor's Office and continue until 3:00 p.m. Agenda items to be covered include: (1) Open public forum; (2) Report from Eel River Basin taskforce (3) Presentation on fish stock at risk; (4) Agency projects/programs needing PAC coordination; (5) Presentation on funding available through the California State Community Economic Revitalization Team (SCERT); (6) Overview of salmon restoration; and (7) Build agenda for next meeting. All California Coast Province Advisory Committee meetings are open to the public. Interested citizens are encouraged to attend.

FOR FURTHER INFORMATION CONTACT:

Direct questions regarding this meeting the Daniel Chisholm, USDA, Forest Supervisor, Mendocino National Forest, 825 N. Humboldt Avenue, Willows, CA, 95988, (916) 934-3316 or Phebe Brown, Province Coordinator, USDA, Mendocino National Forest 825 N. Humboldt Avenue, Willows, CA, 95988, (916) 934-3316.

Dated: July 31, 1995.

Daniel K. Chisholm,

Forest Supervisor.

[FR Doc. 95-19562 Filed 8-8-95; 8:45 am]

BILLING CODE 3410-FK-M

Olympic Provincial Interagency Executive Committee (PIEC), Advisory Committee

AGENCY: Forest Service, USDA.

ACTION: Notice of meeting.

SUMMARY: The Olympic PIEC Advisory Committee will meet on August 25, 1995 at the City of Hoquiam High School conference room, 501 W. Emerson Street, Hoquiam, Washington. The meeting will begin at 10 a.m. and continue until 3 p.m. Agenda items include: (1) Review Watershed Analysis Priority Selections by PIEC; (2) Introduce 1996 restoration program; (3)

Federal Process for Jobs-in-the-Woods (Update); (4) Pilot Adaptive Management Area Proposed Strategy; (5) Biodiversity Pathways Approach for Managed Forests; (6) Status Reports on Timber Harvest Levels, Salvage Sales and Late Successional Reserve Assessments; (7) Open Forum and (8) Public Comments. All Olympic Province Advisory Committee Meetings are open to the public. Interested citizens are encouraged to attend.

FOR FURTHER INFORMATION CONTACT:

Direct questions regarding this meeting to Kathy Snow, Province Liaison, USDA, Quilcene Ranger District, P.O. Box 280, Quilcene, WA 98376, (360) 765-2211 or Ronald R. Humphrey, Forest Supervisor, at (360) 956-2301.

Dated: August 3, 1995.

Ronald R. Humphrey,

Forest Supervisor.

[FR Doc. 95-19625 Filed 8-8-95; 8:45 am]

BILLING CODE 3410-11-M

COMMISSION ON CIVIL RIGHTS

Agenda and Notice of Public Meeting of the Iowa Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Iowa Advisory Committee to the Commission will convene at 10:00 a.m. and adjourn at 1:00 p.m. on Monday, September 11, 1995, at the Hotel Fort Des Moines, 10th and Walnut Streets, Des Moines, Iowa 50309. The purpose of the meeting is to plan future projects.

Persons desiring additional information, or planning a presentation to the Committee, should contact Melvin L. Jenkins, Director of the Central Regional Office, 816-426-5253 (TTY 816-426-5009). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least five (5) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, July 28, 1995.

Carol-Lee Hurley,

Chief, Regional Programs Coordination Unit.

[FR Doc. 95-19589 Filed 8-8-95; 8:45 am]

BILLING CODE 6335-01-P

Agenda and Notice of Public Meeting of the Louisiana Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Louisiana Advisory Committee to the Commission will convene at 6:30 p.m. and adjourn at 8:30 p.m. on Thursday, September 28, 1995, at the Radisson Hotel and Conference Center, 4728 Constitution Avenue, Baton Rouge, Louisiana 70808. The purpose of the meeting is to plan future projects.

Persons desiring additional information, or planning a presentation to the Committee, should contact Melvin L. Jenkins, Director of the Central Regional Office, 816-426-5253 (TTY 816-426-5009). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least five (5) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, July 28, 1995.

Carol-Lee Hurley,

Chief, Regional Programs Coordination Unit.

[FR Doc. 95-19590 Filed 8-8-95; 8:45 am]

BILLING CODE 6335-01-P

Agenda and Notice of Public Meeting of the Missouri Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Missouri Advisory Committee to the Commission will convene at 2:00 p.m. and adjourn at 4:00 p.m. on Thursday, September 7, 1995, at the Kansas City Marriott Allis, 200 West 12th Street, Kansas City, Missouri 64106. The purpose of the meeting is to plan future projects.

Persons desiring additional information, or planning a presentation to the Committee, should contact Melvin L. Jenkins, Director of the Central Regional Office, 816-426-5253 (TTY 816-426-5009). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least five (5) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, July 28, 1995.

Carol-Lee Hurley,

Chief, Regional Programs Coordination Unit.

[FR Doc. 95-19591 Filed 8-8-95; 8:45 am]

BILLING CODE 6335-01-P

Agenda and Notice of Public Meeting of the Oklahoma Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Oklahoma Advisory Committee to the Commission will convene at 6:00 p.m. and adjourn at 8:00 p.m. on Monday, September 18, 1995, at the Oklahoma State University, Student Union Building, Room 211, Stillwater, Oklahoma 74058. The purpose of the meeting is to plan future projects.

Persons desiring additional information, or planning a presentation to the Committee, should contact Melvin L. Jenkins, Director of the Central Regional Office, 816-426-5253 (TTY 816-426-5009). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least five (5) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, July 28, 1995.

Carol-Lee Hurley,

Chief, Regional Programs Coordination Unit.

[FR Doc. 95-19592 Filed 8-8-95; 8:45 am]

BILLING CODE 6335-01-P

DEPARTMENT OF COMMERCE

Agency Forms Under Review by the Office of Management and Budget

DOC has submitted to the Office of Management and Budget (OMB) for clearance the following proposals for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35).

Agency: International Trade Administration/IEP.

Title: American Management & Business Internship Training (AMBIT) Program: Applications.

Form Number(s): None.

Agency Approval Number: None.

Type of Request: New collection.

Burden: 1,050 hours.

Number of Respondents: 450.

Avg Hours Per Response: 1 hour U.S. firms and 3 hours interns.

Needs and Uses: The U.S. Department of Commerce's International Trade