

Soo filed an environmental report which addresses the effects of the abandonment, if any, on the environment and historic resources. The Commission's Section of Environmental Analysis (SEA) will issue an environmental assessment (EA) by August 11, 1995. Interested persons may obtain a copy of the EA by writing to SEA (Room 3219, Interstate Commerce Commission, Washington, DC 20423) or by calling Elaine Kaiser, Chief of SEA, at (202) 927-6248. Comments on environmental and historic preservation matters must be filed within 15 days after the EA becomes available to the public.

Environmental, historic preservation, public use, or trail use/rail banking conditions will be imposed, where appropriate, in a subsequent decision.

Decided: July 28, 1995.

By the Commission, David M. Konschnik, Director, Office of Proceedings.

**Vernon A. Williams,**

*Secretary.*

[FR Doc. 95-19516 Filed 8-7-95; 8:45 am]

BILLING CODE 7035-01-P

## LEGAL SERVICES CORPORATION

### Grant Award for the Analysis & Study of Legal Needs of Low Income Native Americans

**AGENCY:** Legal Services Corporation.

**ACTION:** Announcement of intent to award grant.

**SUMMARY:** The Legal Services Corporation (LSC or Corporation) hereby announces its intention to award a one-time, nonrecurring grant to Michigan Indian Legal Services for the purpose of conducting an analysis of the population, characteristics and legal needs of low income Native Americans. The Corporation plans to award a grant in the amount of \$47,730.

This grant is being made pursuant to authority conferred by section 1006(a)(1)(B) and 1006(a)(3) of the LSC Act of 1974, as amended.

This public notice is issued pursuant to section 1007(f) of the LSC Act, with a request for comments and recommendations within a period of thirty (30) days from the date of publication of this notice. This grant award will not become effective, and grant funds will not be distributed prior to the expiration of this 30-day public comment period.

**DATES:** All comments and recommendations must be received by 5 p.m. on or before September 7, 1995.

**ADDRESSES:** Comments should be sent to the Office of Program Services, Legal Services Corporation, 750 First Street N.E., 11th Floor, Washington, DC 20002-4250.

#### FOR FURTHER INFORMATION CONTACT:

Merceria L. Ludgood, Director, Office of Program Services, (202) 336-8800.

Date issued: August 2, 1995.

**Merceria L. Ludgood,**

*Director, Office of Program Services.*

[FR Doc. 95-19423 Filed 8-7-95; 8:45 am]

BILLING CODE 7050-01-P

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice (95-070)]

### Notice of Prospective Patent License

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of prospective patent license.

**SUMMARY:** NASA hereby gives notice that Alan Neuman Productions, Inc. of 8170 Laurel View Drive, Los Angeles, California 90069, has applied for an exclusive license to practice the invention described and claimed in: U.S. Patent Application 08/247,187 entitled "Method and Apparatus for Collection, Storage, and Analysis of Blood and Other Bodily Fluids," which was filed on May 19, 1994, by the United States of America as represented by the Administrator of the National Aeronautics and Space Administration. Written objections to the prospective grant of a license to Alan Neuman Productions, Inc. should be sent to Mr. Hardie R. Barr, NASA Johnson Space Center.

**DATES:** Responses to this Notice must be received by October 10, 1995.

#### FOR FURTHER INFORMATION CONTACT:

Hardie R. Barr, NASA Johnson Space Center, Mail Code HA, Houston, Texas 77058-3696; (713) 483-1003.

Dated: July 3, 1995.

**Edward A. Frankie,**

*General Counsel.*

[FR Doc. 95-19551 Filed 8-7-95; 8:45 am]

BILLING CODE 7510-01-M

## NATIONAL FOUNDATION FOR THE ARTS AND THE HUMANITIES

### National Endowment for the Arts

#### Media Arts Advisory Meeting

Pursuant to Section 10(a)(2) of the Federal Advisory Committee Act (Public

Law 92-463), as amended, notice is hereby given that a meeting of the Media Arts Advisory Panel (Media Arts Centers/Services to the Field Section) to the National Council on the Arts will be held on August 22-24, 1995. The panel will meet from 9 a.m. to 6:30 p.m. on August 22, 23 and from 9 a.m. to 5:30 p.m. on August 24. This meeting will be held in Room 716, at the Nancy Hanks Center, 1100 Pennsylvania Avenue NW., Washington, DC 20506.

A portion of this meeting will be open to the public from 4 p.m. to 5:30 p.m. on August 24 for a policy discussion.

The remaining portions of this meeting from 9 a.m. to 6:30 p.m. on August 22-23 and from 9 a.m. to 4 p.m. on August 24 are for the purpose of Panel review, discussion, evaluation, and recommendation on applications for financial assistance under the National Foundation on the Arts and the Humanities Act of 1995, as amended, including information given in confidence to the agency by grant applicants. In accordance with the determination of the Chairman of June 22, 1995, these sessions will be closed to the public pursuant to subsection (c)(4), (6) and (9)(B) of section 552b of Title 5, United States Code.

Any person may observe meetings, or portions thereof, of advisory panels which are open to the public, and may be permitted to participate in the panel's discussions at the discretion of the panel chairman and with the approval of the full-time Federal employee in attendance.

If you need special accommodations due to a disability, please contact the Office of Special Constituencies, National Endowment for the Arts, 1100 Pennsylvania Avenue NW., Washington, DC 20506, 202/682-5532, TDY-TDD 202/682-5496, at least seven (7) days prior to the meeting.

Further information with reference to this meeting can be obtained from Ms. Yvonne Sabine, Committee Management Officer, National Endowment for the Arts, Washington, DC 20506, or call 202/682-5788.

Dated: August 3, 1995.

**Yvonne M. Sabine,**

*Director, Office of Council and Panel Operations, National Endowment for the Arts.*

[FR Doc. 95-19517 Filed 8-7-95; 8:45 am]

BILLING CODE 7537-01-M

### Presenting Advisory Meeting

Pursuant to Section 10(a)(2) of the Federal Advisory Committee Act (Public Law 92-463), as amended, notice is hereby given that a meeting of the Presenting Advisory Panel (Overview