

the Secretary of the Interior may prescribe;

And will be subject to:

1. An easement 30.00 feet in width along the north, west, and south boundaries, and an easement 40.00 feet in width along the east boundary in favor of Clark County for roads, public utilities and flood control purposes;

2. Those rights for water main purposes which have been granted to Las Vegas Valley Water District by Permit No. N-55369 the under the Act of October 21, 1976(43 U.S.C. 1761);

Detailed information concerning this action is available for review at the office of the Bureau of Land Management, Las Vegas District, 4765 W. Vegas Drive, Las Vegas, Nevada.

Upon publication of this notice in the **Federal Register**, the above described land will be segregated from all other forms of appropriation under the public land laws, including the general mining laws, except for lease/conveyance under the Recreation and Public Purposes Act, leasing under the mineral leasing laws and disposals under the mineral material disposal laws.

For a period of 45 days from the date of publication of this notice in the **Federal Register**, interested parties may submit comments regarding the proposed lease/conveyance for classification of the lands to the District Manager, Las Vegas District, P. O. Box 26569, Las Vegas, Nevada 89126.

Classification Comments: Interested parties may submit comments involving the suitability of the land for a church school facility. Comments on the classification are restricted to whether the land is physically suited for the proposal, whether the use will maximize the future use or uses of the land, whether the use is consistent with local planning and zoning, or if the use is consistent with State and Federal programs.

Application Comments: Interested parties may submit comments regarding the specific use proposed in the application and plan of development, whether the BLM followed proper administrative procedures in reaching the decision, or any other factor not directly related to the suitability of the land for a church school facility.

Any adverse comments will be reviewed by the State Director.

In the absence of any adverse comments, the classification of the land described in this Notice will become effective 60 days from the date of publication in the **Federal Register**. The lands will not be offered for lease/conveyance until after the classification becomes effective.

Dated June 21, 1995.

Michael F. Dwyer,

District Manager, Las Vegas, NV.

[FR Doc. 95-19037 Filed 8-2-95; 8:45 am]

BILLING CODE 4310-HC-P

[AZ-055-05-1430-01; AZA 29158 and AZA 29168]

Arizona: Notice of Realty Action: Noncompetitive Sales of Public Land in La Paz County, Arizona

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of realty action, noncompetitive sales.

SUMMARY: The following lands have been found suitable for direct sales under Sections 203 and 209 of the Federal Land Policy and Management Act of 1976 (90 Stat. 2750, 43 U.S.C. 1713), at not less than the estimated fair market value. The lands will not be offered for sale until at least 60 days after the date of this notice. The lands are within the Town of Quartzsite boundaries. The lands are being offered by direct sale to the following nonprofit organizations:

AZA 29158—Quartzsite Southern Baptist Church

Gila and Salt River Meridian, Arizona

T. 4 N., R. 19 W.,

Sec. 20, N $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$.

Containing 5.00 acres, more or less.

AZA 29168—Parker Community Hospital

Gila and Salt River Meridian, Arizona

T. 4 N., R. 19 W.,

Sec. 15, SE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$,
SW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$.

Containing 20.00 acres, more or less.

The lands described are hereby segregated from appropriation under the public land laws, including the mining laws, until conveyance, publication in the **Federal Register** of a termination of the segregation, or 270 days from the date of publication of this notice in the **Federal Register**, whichever occurs first. If it is determined that the subject parcels contain no known mineral values, the mineral interests may be conveyed simultaneously to the purchaser, upon payment of a \$50 nonrefundable filing fee.

The patents, when issued, will contain certain reservations to the United States and will be subject to any valid existing rights.

DATES: On or before September 18, 1995, interested parties may submit comments to the District Manager, Yuma District Office, address below. Objections will be reviewed by the State Director who

may sustain, vacate, or modify this realty action. In the absence of timely objections, this proposal shall become the final determination of the Department of the Interior.

ADDRESSES: Detailed information concerning the sales, including the reservations, sale procedures and conditions, and planning and environmental documents, is available at the Yuma District Office, 3150 Winsor Avenue, Yuma, Arizona 85365.

FOR FURTHER INFORMATION CONTACT: Area Manager Joy Gilbert, Yuma Resource Area, 3150 Winsor Avenue, Yuma, Arizona 85365, telephone (520) 726-6300.

Dated: July 27, 1995.

Clinton R. Oke,

Acting Association District Manager.

[FR Doc. 95-19117 Filed 8-2-95; 8:45 am]

BILLING CODE 4310-32-M

INTERNATIONAL DEVELOPMENT COOPERATION AGENCY

Overseas Private Investment Corporation

Agency Report Form Under OMB Review

AGENCY: Overseas Private Investment Corporation, IDCA.

ACTION: Request for comments.

SUMMARY: Under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35), agencies are required to submit information collection requests to OMB for review and approval, and to publish a notice in the **Federal Register** notifying the public that the Agency has made such a submission. The proposed form under review is summarized below.

DATES: Comments must be received on or before August 17, 1995. If you anticipate commenting on the form but find that the time to prepare will prevent you from submitting comments promptly, you should advise the OMB Reviewer and the Agency Submitting Officer of your intent as early as possible.

ADDRESSES: Copies of the subject form and the request for review submitted to OMB may be obtained from the Agency Submitting Officer. Comments on the form should be submitted to the Agency Submitting Officer and the OMB Reviewer.

FOR FURTHER INFORMATION CONTACT:

OPIC Agency Submitting Officer

Lena Paulsen, Manager, Information Center, Overseas Private Investment

Corporation, 1100 New York Avenue, N.W., Washington, D.C. 20527; 202/336-8565.

OMB Reviewer

Jeff Hill, Office of Information and Regulatory Affairs, Office of Management and Budget, New Executive Office Building, Docket Library, Room 3201, Washington, D.C. 20503; 202/395-7340.

Summary of Form Under Review

Type of Request: Revision.

Title: Project Information Report.

Form Number: OPIC 71 (OMB No. 3420-0004).

Frequency of Use: On occasion—a function of the sampling criteria.

Type of Respondents: Business or other institutions (except farms).

Standard Industrial Classification Codes: All.

Description of Affected Public: U.S. companies investing overseas.

Reporting Hours: Seven hours per project.

Number of Responses: 25 per year.

Federal Cost: \$1,500 per year.

Authority for Information Collection: Title 22 USC 2191(k)(2) and 2199(h), Foreign Assistance Act of 1961, as amended.

Abstract (Needs and Uses): The Project Information Report is necessary to elicit and record the information on the development, environmental and U.S. economic effects of OPIC-assisted projects. The information will be used by OPIC's staff and management solely as a basis for monitoring these projects, and reporting the results in aggregate form, as required by Congress.

Dated: July 25, 1995.

James R. Offutt,

Assistant General Counsel, Department of Legal Affairs.

[FR Doc. 95-19039 Filed 8-2-95; 8:45 am]

BILLING CODE 3210-01-M

INTERSTATE COMMERCE COMMISSION

[Finance Docket No. 32659]

Caldwell County Economic Development Commission—Exemption From 49 U.S.C. Subtitle IV

AGENCY: Interstate Commerce Commission.

ACTION: Notice of exemption.

SUMMARY: Under 49 U.S.C. 10505, the Commission exempts Caldwell County Economic Development Commission (CEEDC) from the provisions of 49 U.S.C. Subtitle IV, subject to the

conditions that CEEDC: (1) Notify the Commission in advance of any proposed abandonment or discontinuance of service on the line; (2) provide any environmental and historical data that may be required to permit the Commission to conduct an environmental review of the abandonment or discontinuance; and (3) comply with any conditions that might be imposed before abandonment or discontinuance is consummated.

DATES: Petitions to reopen must be filed by August 28, 1995. Petitions for stay must be filed by August 18, 1995. The exemption will be effective September 2, 1995.

ADDRESSES: Send pleadings referring to Finance Docket No. 32659 to: (1) Office of the Secretary, Case Control Branch, Interstate Commerce Commission, 1201 Constitution Ave., N.W., Washington, DC 20423; and (2) Petitioner's representative: Robert A. Wimbish, Rea, Cross & Auchincloss, Suite 420, 1920 N Street, N.W., Washington, DC 20036.

FOR FURTHER INFORMATION CONTACT: Joseph H. Dettmar, (202) 927-5660. [TDD for the hearing impaired: (202) 927-5721.]

SUPPLEMENTARY INFORMATION: Additional information is contained in the Commission's decision. To purchase a copy of the full decision, write to, call, or pick up in person from: Dynamic Concepts, Inc., Interstate Commerce Commission Building, 1201 Constitution Ave., N.W., Room 2229 Washington, DC 20423. Telephone: (202) 289-4357/4359. [Assistance for the hearing impaired is available through TDD services (202) 927-5721.]

Decided: July 20, 1995.

By the Commission, Chairman Morgan, Vice Chairman Owen, and Commissioners Simmons and McDonald.

Vernon A. Williams,

Secretary.

[FR Doc. 95-19129 Filed 8-2-95; 8:45 am]

BILLING CODE 7035-01-P

DEPARTMENT OF JUSTICE

Notice of Lodging of Consent Decree Pursuant to the Comprehensive Environmental Response, Compensation, and Liability Act

In accordance with Departmental policy, 28 CFR 50.7, and 42 U.S.C. 9622(d)(2), notice is hereby given that a proposed consent decree in *United States v. Chemical Leaman Tank Lines, Inc.*, Civil No. 95-4264 a civil action filed on or about July 10, 1995, was lodged on July 10, 1995, with the United States District Court for the Eastern

District of Pennsylvania. As described above, the complaint was filed simultaneously with the lodging of the consent decree.

Under the consent decree, Chemical Leaman Tank Lines, Inc., a generator of hazardous substances disposed of at the site and the only viable responsible party: (1) Will perform the remaining Site remedy (involving the excavation of contaminated soils, thermal desorption of the volatile organic compounds the soils contain, and treatment of the air emissions from the desorption unit) as well as the interim groundwater remedy consisting of a groundwater study and interim pump and treat remedy; (2) pay \$1.571 million, over time, towards the costs that EPA has incurred and will incur to implement an alternative water supply to those private houses which draw their drinking and washing water from the aquifer underlying the Site; and (3) reimburse all of EPA's past costs (\$420,296) over a two year period. Ultimately, Chemical Leaman will bear about 94% of the total costs of cleaning up the site. Chemical Leaman will also pay a civil penalty of \$260,000 for violating an EPA administrative order.

The Department of Justice will receive, for a period of thirty (30) days from the date of this publication, comments relating to the proposed consent decree. Comments should be addressed to the Assistant Attorney General for the Environment and Natural Resources Division, Department of Justice, Washington, D.C. 20530, and should refer to *United States v. Chemical Leaman Tank Lines, Inc.*, DOJ Ref. #90-11-2-746.

The proposed consent decree may be examined at the Office of the United States Attorney, Eastern District of Pennsylvania, 615 Chestnut Street, Suite 1250, Philadelphia, Pennsylvania, 19106-4476; the Region III Office of the Environmental Protection Agency, 841 Chestnut Building, Philadelphia, Pennsylvania, 19107; and at the Consent Decree Library, 1120 G Street, N.W., 4th Floor, Washington, D.C. 20005, (202) 624-0892. A copy of the proposed consent decree may be obtained in person or by mail from the Consent Decree Library, 1120 G Street, N.W., 4th Floor, Washington, D.C. 20005. In requesting a copy of the proposed decree, please refer to the referenced case, the decree requested, and enclose a check in the amount of \$27.00 (25