

Justice including the Federal Bureau of Investigation (and its National Crime Information Center) and the Drug Enforcement Administration; Department of the Treasury, including the Customs Service; Department of Labor; Central Intelligence Agency; Department of Defense; and Congress. Limited unclassified information is released to interested persons inquiring as to the status of a particular visa case. The information may also be released to other government agencies having statutory or other lawful authority to use such information. It is used to produce statistical information for management purposes and to compile reports required by statute. Also see the "Routine Uses" paragraph of the Prefatory Statement published in the **Federal Register**.

**POLICIES AND PRACTICES FOR STORING, RETRIEVING, ACCESSING, RETAINING AND DISPOSING OF RECORDS IN THE SYSTEM:**

**STORAGE:**

Electronic media, hard copy, microfilm.

**RETRIEVABILITY:**

Individual name, case number.

**SAFEGUARDS:**

All employees of the Department of State have undergone a thorough background security investigation and contractors have had background investigations in accordance with the scope of their contract. Access to the Department and its annexes is controlled by security guards, and admission is limited to those individuals possessing a valid identification card or individuals under proper escort. All records containing personal information are maintained in secured file cabinets or in restricted areas, access to which is limited to authorized personnel and authorized contractors of the Department of State. Access to computerized files is password-protected and under the direct supervision of the system manager. The system manager has the capability of printing audit trails of access from the computer media, thereby permitting regular and *ad hoc* monitoring of computer usage.

**RETENTION AND DISPOSAL:**

Retention of these records varies depending upon the specific kind of record involved. Files of closed cases are retired or destroyed in accordance with published record schedules of the Department of State and as approved by the National Archives and Records Administration. More specific information may be obtained by writing

to the Director, Office of Freedom of Information, Privacy, and Classification Review; Room 1239; Department of State; 2201 C Street NW; Washington, DC 20520-1239.

**SYSTEM MANAGER AND ADDRESS:**

Deputy Assistant Secretary for Visa Services, Room 6811, Department of State, 2201 C Street, NW, Washington, DC 20520-4818; Director, National Visa Center, 32 Rochester Avenue, Portsmouth, NH 63801. At specific overseas locations the one-site manager is the consular officer responsible for visa processing.

**NOTIFICATION PROCEDURE:**

Individuals who have reason to believe the Department of State might have visa records pertaining to themselves should write to the Director, Office of Freedom of Information, Privacy and Classification Review; Room 1239; Department of State; 2201 C Street NW; Washington, DC 20520-1239. The individual must specify that he/she wishes the visa records for his/her application at a specific post/posts or in the United States to be checked. At a minimum, the individual must include: Name (and any aliases); date and place of birth; date and place of application; current mailing address and zip code; and signature.

**RECORD ACCESS AND AMENDMENT PROCEDURES:**

Individuals who wish to gain access to or amend records pertaining to themselves should write to the Director, Office of Freedom of Information, Privacy and Classification Review (address above).

**RECORD SOURCE CATEGORIES:**

These records contain information obtained directly from the individual who is the subject of these records; from attorneys/agents representing these individuals; and from relatives; sponsors; members of Congress; U.S. government agencies; international organizations; and local sources at posts.

**SYSTEMS EXEMPTED FROM CERTAIN PROVISIONS OF THE ACT:**

Certain records contained within this system of records are exempted from 5 U.S.C. 552a (c)(3), (d), (e)(1), (e)(4)(G), (H), and (I), and (f). See Department of State Rules published in the **Federal Register**.

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**DEPARTMENT OF TRANSPORTATION**

**Coast Guard**

[CGD 95-063]

**New York Port Oil Pollution Minimization Demonstration**

**AGENCY:** Coast Guard, DOT.

**ACTION:** Notice of Port Demonstration; request for proposals to participate.

**SUMMARY:** The Interagency Coordinating Committee on Oil Pollution Research invites interested parties to participate in the New York Port Oil Pollution Minimization Demonstration (Port Demonstration). The purpose of this demonstration, which is mandated by the Oil Pollution Act of 1990 (OPA 90), is to showcase recently developed innovative technologies from oil pollution research and development programs since the passage of OPA 90. These technologies are used in spill prevention, response, mitigation, fate and effects, and restoration. Interested parties are requested to submit proposals for demonstration their technologies. Federal, State, and local government officials, as well as research institutions, colleges, and universities, will receive written invitations to participate and observe. The Port Demonstration will be open to the public.

**DATES:** The Port Demonstration will be held October 26 through 28, 1995. Proposals for presentations must be received by September 1, 1995.

**ADDRESSES:** The Port Demonstration will be held at the United States Merchant Marine Academy (USMMA), Kings Point, NY. Proposals for demonstrating technology should be sent to the USCG Research and Development Center (Environmental Safety Branch), 1082 Shennecossett Road, Groton, CT 06340.

**FOR FURTHER INFORMATION CONTACT:** LTJG Dan Frank, USCG Research and Development Center, 1082 Shennecossett Road, Groton, CT 06340, telephone (203) 441-2761, facsimile (203) 441-2792.

**SUPPLEMENTARY INFORMATION:** All technologies proposed for demonstration must have been researched and developed since August 1990. Technology presentation proposals will be accepted in any of the following areas:

- (1) Improved designs and operational practices for vessels, pipelines, and facilities;
- (2) Improved designs to prevent or mitigate tanker and barge spills;
- (3) Improved systems for mechanical recovery including containment,

skimming, separation, storage, and collection;

(4) Improved systems for chemical and biological cleanup;

(5) Improved spill management and information systems;

(6) Technologies to protect public and responder safety and health;

(7) Technologies to monitor exposure to oil and oil by-products;

(8) Improved training for responders;

(9) Methods to restore or rehabilitate natural resources;

(10) Innovations in bioremediation technology;

(11) Innovations in Vessel Traffic Systems;

(12) Predictive models for fate, transport and effects of oil discharges;

(13) Methods to assess natural resource damages;

(14) Ecologically sensitive area assessment, monitoring and evaluation;

(15) Collection of environmental baseline data;

(16) Monitoring and evaluation of long-term oil discharge effects;

(17) Application of geographic and vessel simulation models for contingency plan development and evaluation, and personnel training;

(18) Oil pollution risk assessment;

(19) Improved methods for aerial surveillance, sensor analysis, and data transmission to responders;

(20) Casual relationship of human factors to accidents;

(21) Oil spill response expert systems;

(22) Waterways management techniques;

(23) Alternative countermeasures (e.g., in situ burning);

(24) Vessel inspection and salvage;

(25) Spilled oil behavioral studies (e.g., fate and effects); and

(26) Improved oil spill response management practices and systems approaches.

Each technology presentation proposal must include the following information:

(1) Submitter's name, address, and organization or company;

(2) A brief description of the technology to be demonstrated, including the dates the technology was researched and developed and placed into service or may be placed into service;

(3) Identification of which of the topical areas relates to the demonstration. If your technology supports more than one topical area, the primary area should be identified and comments made as to secondary areas the technology addresses; and

(4) Type of demonstration (e.g., exhibit booth, outdoor static equipment display or on-water demonstration) and

an estimate of the amount of space needed for the exhibit; booth-type exhibits are limited to an area of 10 feet (wide), 10 feet (deep) and 8 feet (high). If your technology requires an on-water demonstration, or more detailed information is needed, please contact LTJG Frank for requirements.

If your organization has several technologies, and the technologies relate to different topic areas, then a separate proposal is required for each technology. Presentation proposals that are not in one of the listed topical areas will be considered on a case-by-case basis.

The Interagency Subcommittee for Port Demonstrations will review each proposal and select parties to participate in the demonstration. The Interagency Subcommittee for Port Demonstrations reserves the right of selection of exhibits and their decisions will be final. Parties whose proposals are accepted will be notified in writing. Upon acceptance, a one-time fee of \$600 is required for each accepted proposal. This fee is required by the USMMA Continuing Education Department and must be received by them no later than 1 October 1995.

Dated: July 27, 1995.

**Joseph J. Angelo,**

*Acting Chief, Office of Marine Safety, Security and Environmental Protection.*

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#### [CGD 95-065]

#### Towing Safety Advisory Committee

**AGENCY:** Coast Guard, DOT.

**ACTION:** Notice of meetings.

**SUMMARY:** The Towing Safety Advisory Committee (TSAC) and its working groups will meet to discuss various issues relating to shallow-draft inland and coastal waterway navigation and towing safety. The agenda will include working group reports, discussion of various Coast Guard programs such as Prevention Through People and Casualty Investigation and introduction of the new Executive Director. The meeting will be open to the Public.

**DATES:** Meetings of the TSAC working groups will be held on Tuesday, August 29, 1995. These meetings are scheduled to run from 9 a.m. to 4:30 p.m. The TSAC meeting will be held on Wednesday, August 30, 1995, from 9 a.m. to 1 p.m. Written material should be submitted by August 16, 1995, and persons wishing to make oral presentations should notify the Assistant Executive Director not later than August 23, 1995.

**ADDRESSES:** The TSAC working groups and Committee will meet in Room 2415 at U.S. Coast Guard Headquarters, 2100 Second Street, S.W., Washington, DC 20593.

**FOR FURTHER INFORMATION CONTACT:** Assistant Executive Director, LTJG Patrick J. DeShon, Commandant (G-MTH-4), U.S. Coast Guard, 2100 Second Street, S.W., Washington, DC 20593, telephone (202) 267-2997.

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is given pursuant to the Federal Advisory Committee Act, 5 U.S.C. App. 2 1 et seq. The agenda for the Committee meeting includes the following.

#### *Work Group Reports*

(1) Licensing of towing vessel operators;

(2) Radar training for towing vessel operators;

(3) Prevention Through People;

(4) Towing gear standard for vessels pushing ahead/towing alongside;

(5) Distinguishing the marine assistance and commercial towing industries;

(6) Casualty Investigation QAT results; New Issues

(1) Adequacy of tug/barge navigation lights;

(2) Revision of Title Code of Federal Regulations, marine investigation regulations.

With advance notice, and at the discretion of the Chair, members of the public may present oral statements during the meeting. Persons wishing to make oral representations should notify the TSAC Assistant Executive Director at (202) 267-2997 no later than August 23, 1995. Written materials may be submitted for presentation to the Committee any time; however, to ensure distribution to each Committee member, 20 copies of the written material should be submitted to the Assistant Executive Director at the address listed in **FOR FURTHER INFORMATION CONTACT** by August 16, 1995

Dated: July 27, 1995.

**J.C. Card,**

*Rear Admiral, U.S. Coast Guard, Chief, Office of Marine Safety, Security and Environmental Protection.*

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