

Total Estimated Burden Hours: 6,200.
Status: Reinstatement with changes.
Contact: Stephen H. Sprague, HUD,
 (202) 708-1872; Joseph F. Lackey, Jr.,
 OMB, (202) 395-7316.

Dated: July 20, 1995.
 [FR Doc. 95-18878 Filed 8-1-95; 8:45 am]
 BILLING CODE 4210-01-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[NV-056-95-1610-00]

Red Rock Canyon National Conservation Area; Preparation of the Final General Management Plan/ Environmental Impact Statement

Dated: July 18, 1995.

AGENCY: Bureau of Land Management, Interior.

ACTION: Preparation of the Final General Management Plan/Environmental Impact Statement (GMP/EIS) for Red Rock Canyon National Conservation Area (RRCNCA).

SUMMARY: Pursuant to Public Law 103-621 (11/2/94) which expanded the boundaries of RRCNCA as designated in the Red Rock Canyon National Conservation Establishment Act Public Law 101-621 (11/16/90) and amends portions of the Act, the Las Vegas District, BLM, is initiating preparation of a Final General Management Plan/ Environmental Impact Statement (GMP/EIS) for the NCA as expanded. An Interim GMP (IGMP) based on a Draft GMP for the RRCNCA as originally designated has been completed and will be in effect until completion of the Final GMP.

Public scoping meetings will be held in September to receive public comment on issues related to the lands added to the NCA as well as revisit issues from the planning process to date. Written comments and discussions from past meetings will continue to be considered in the process of developing the final GMP. The meeting dates and locations are as follows:

Wednesday, September 6, 1995—7:00 pm to 9:00 pm
 Saturday, September 9, 1995—7:00 pm to 9:00 pm

The above meetings will be held at the BLM District Office located at 4765 Vegas Drive, Las Vegas, Nevada, 89108. Written comments may be mailed to the same address to the attention of Gene Arnesen or Dave Wolf.

For additional information call Gene Arnesen at 647-5068 or Dave Wolf at 647-5074.

Dated: July 18, 1995.
Michael F. Dwyer,
District Manager.
 [FR Doc. 95-19017 Filed 8-1-95; 8:45 am]
 BILLING CODE 4310-HC-M

[AZ-040-05-1040-00]

Meeting for the Gila Box Advisory Committee

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of meeting.

SUMMARY: Notice is hereby given in accordance with 43 CFR 1780 that a meeting of the Gila Box Riparian National Conservation Area (NCA) Advisory Committee will be held.

DATES: Friday August 25, 1995, 10 a.m.–4 p.m., Safford District Office. Saturday, September 9, 1995, 10 a.m.–4 p.m., Safford District Office.

ADDRESSES: BLM Safford District Office, 711 14th Ave., Safford, Arizona.

SUPPLEMENTARY INFORMATION: The NCA Advisory Committee was established by the Arizona Desert Wilderness Act of 1990 to provide input to the Safford District on management of the Gila Box Riparian National Conservation Area (NCA). The Committee is continuing work on the Gila Box Interdisciplinary Activity Plan, which will be completed by December 1995.

At these meetings the committee will (1) continue to refine management actions and (2) finalize preferred alternative.

All meetings are open to the public. Interested persons may make oral statements to the Committee (from 10:30–11 a.m.) or may file written statements for consideration by the Committee. Anyone wishing to make an oral statement must contact the BLM Gila Resource Area Manager at least two working days prior to the meeting. Written statements are also accepted at any time during preparation of the draft plan; and will be reviewed by the committee.

States should be mailed to Elmer Walls, Team Leader, Gila Resource Area, 711 14th Ave., Safford, Arizona 85546.

Summary minutes of the meeting will be maintained in the Safford District Office and will be available for public inspection (during regular business hours) within 30 days after each meeting.

FOR FURTHER INFORMATION: Meg Jensen, Gila Resource Area Manager, or Elmer Walls, Team Leader, 711 14th Ave., Safford Arizona 85546, Telephone (520) 428-4040.

Dated: July 25, 1995.
Melanie J. Rohrer,
Acting District Manager.
 [FR Doc. 95-18883 Filed 8-1-95; 8:45 am]
 BILLING CODE 4310-32-M

[NV-030-1430-01; CAS 2404]

Termination of Classification of Public Lands for Multiple-Use Management and Opening Order; California

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: This notice terminates a classification of public land for multiple-use management (CAS 2404). The land will be opened to the operation of the public lands laws including the mining laws, subject to valid existing rights, the provisions of existing withdrawals, other segregations of record, and the requirements of applicable law. The land has been and remains open to the operation of the mineral leasing laws.

EFFECTIVE DATE: Termination of the classification is effective on August 2, 1995. The land will be open to entry at 10 a.m. on September 1, 1995.

FOR FURTHER INFORMATION CONTACT: Duane Marti, BLM California State Office (CA-931.4), 2800 Cottage Way, Room E-2845, Sacramento, California 95825-1889; telephone number 916-979-2858, or Steep Weiss, BLM Walker Resource Area Office, 1535 Hot Springs Road, Suite 300, Carson City, Nevada 89706-0638; telephone number 702-885-6134.

SUPPLEMENTARY INFORMATION: On March 27, 1969, approximately 38,815 acres of public lands were classified for multiple-use management under the Act of September 19, 1964 (43 U.S.C. 1411-18). The land was segregated from appropriation under the public lands laws and the general mining laws. The classification decision was published in the **Federal Register**, on April 4, 1969 (34 FR 6124). On September 14, 1984, that classification was terminated for all but 2,120 acres, which are described below. The decision to terminate the classification in part was published in the **Federal Register** on September 21, 1984 (49 FR 37183).

Pursuant to the Federal Land Policy and Management Act of 1976, as amended (43 U.S.C. 1701 et seq.), and the regulations contained in 43 CFR 2091.7-1(b)(3) and 2461.5(c)(2), the Classification of Public Lands for Multiple-Use Management, CAS 2404, is hereby terminated in its entirety and