

meeting will be closed to the public as determined by the Administrator, SAMHSA, in accordance with 5 U.S.C. 552 b(c) (3), (4) and (6) and 5 U.S.C. app. 2 10(d).

A portion of the meeting will be open in order to allow public participation. Attendance by the public will be limited to space available.

A summary of the meeting and a roster of Council members may be obtained from: Ms. Susan E. Day, Program Assistant, SAMHSA National Advisory Council, 5600 Fishers Lane, Room 12C-15, Rockville, Maryland 20857. Telephone: (301) 443-4640.

Substantive program information may be obtained from the contact whose name and telephone number is listed below.

Committee Name: Substance Abuse and Mental Health Services Administration, National Advisory Council.

Meeting Date: September 1, 1995.

Place: Substance Abuse and Mental Health Services Administration—Parklawn Building, Conference Rm. 12-94, 5600 Fishers Lane, Rockville, MD 20857.

Open: September 1, 1994 1 p.m. to 1:30 p.m.

Closed: September 1, 1995, 1:30 p.m. to 3:30 p.m.

Contact: Toian Vaughn, Room 12C-15, Parklawn Building, Telephone: (301) 443-4640 and FAX: (301) 443-1450.

The September 11 meeting of the SAMHSA National Advisory Council will include discussions of SAMHSA's reauthorization, budget issues, and status of SAMHSA's Strategic Plan. There will also be discussions on the services research activities and research dissemination efforts of the National Institute of Mental Health, the National Institute on Alcohol Abuse and Alcoholism and the National Institute on Drug Abuse. In addition, there will be status reports by the Council's workgroups on Health Care Reform, Children's Services, and Co-Occurring Mental Illness and Substance Use Disorders.

The meeting will be open and attendance by the public will be limited to space available.

A summary of the meeting and a roster of Council members may be obtained from: Ms. Susan E. Day, Program Assistant, SAMHSA National Advisory Council, 5600 Fishers Lane, Room 12C-15, Rockville, Maryland 20857. Telephone: (301) 443-4640.

Substantive program information may be obtained from the contact whose

name and telephone number is listed below.

Committee Name: Substance Abuse and Mental Health Services Administration, National Advisory Council.

Meeting Date: September 11, 1995.

Place: Omni-Shoreham Hotel, 2500 Calvert Street, NW., Washington, DC 20008.

Open: September 11, 1995, 9 a.m. to 6 p.m.

Contact: Toian Vaughn, Room 12C-15, Parklawn Building, Telephone: (301) 443-4640 and FAX: (301) 443-1450.

Dated: July 25, 1995.

Jeri Lipov,

Committee Management Officer, Substance Abuse and Mental Health Services Administration.

[FR Doc. 95-18879 Filed 8-1-95; 8:45 am]

BILLING CODE 4162-20-P

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

Office of Administration

[Docket No. FR-3647-N-06]

Notice of Submission of Proposed Information Collection to OMB

AGENCY: Office of Administration, HUD.

ACTION: Notice.

SUMMARY: The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments must be received within thirty (30) days from the date of this Notice. Comments should refer to the proposal by name and should be sent to: Joseph F. Lackey, Jr., OMB Desk Officer, Office of Management and Budget, New Executive Office Building, Washington, DC 20503.

FOR FURTHER INFORMATION CONTACT: Kay F. Weaver, Reports Management Officer, Department of Housing and Urban Development, 451 7th Street, Southwest, Washington, DC 20410, telephone (202) 708-0050. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Ms. Weaver.

SUPPLEMENTARY INFORMATION: The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35).

The Notice lists the following information: (1) the title of the information collection proposal; (2) the office of the agency to collect the information; (3) the description of the need for information and its proposed use; (4) the agency form number, if applicable; (5) what members of the public will be affected by the proposal; (6) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (7) whether the proposal is new or an extension, reinstatement, or revision of an information collection requirement; and (8) the names and telephone numbers of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

Authority: Section 3507 of the Paperwork Reduction Act, 44 U.S.C. 3507; Section 7(d) of the Department of Housing and Urban Development Act, 42 U.S.C. 3535(d).

Date: July 20, 1995.

David S. Cristy,

Director, Information Resources Management Policy and Management Division.

Notice of Submission of Proposed Information Collection to OMB

Proposal: Annual Contributions for Operating Subsidies—Performance Funding System: Determination of Operating Subsidy, Vacancy Rule (FR-3647).

Office: Public and Indian Housing.

Description of the Need for the Information and its Proposed Use: The information is used by Public Housing Authorities/Indian Housing Authorities (PHAs/IHAs) for inclusion in budget submissions which are reviewed and approved by Field Offices as the basis for obligating operating subsidies. The information is necessary in order to calculate the eligibility for operating subsidies under the Performance Funding System.

Form Number: HUD-52728-A.

Respondents: State, Local or Tribal Government.

Reporting Burden:

	Number of respondents	×	Frequency of response	×	Hours per response	=	Burden hours
HUD-52728-A	3,100		1		2		6,200

Total Estimated Burden Hours: 6,200.
Status: Reinstatement with changes.
Contact: Stephen H. Sprague, HUD,
 (202) 708-1872; Joseph F. Lackey, Jr.,
 OMB, (202) 395-7316.

Dated: July 20, 1995.
 [FR Doc. 95-18878 Filed 8-1-95; 8:45 am]
 BILLING CODE 4210-01-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[NV-056-95-1610-00]

Red Rock Canyon National Conservation Area; Preparation of the Final General Management Plan/ Environmental Impact Statement

Dated: July 18, 1995.
AGENCY: Bureau of Land Management,
 Interior.
ACTION: Preparation of the Final General
 Management Plan/Environmental
 Impact Statement (GMP/EIS) for Red
 Rock Canyon National Conservation
 Area (RRCNCA).

SUMMARY: Pursuant to Public Law 103-
 621 (11/2/94) which expanded the
 boundaries of RRCNCA as designated in
 the Red Rock Canyon National
 Conservation Establishment Act Public
 Law 101-621 (11/16/90) and amends
 portions of the Act, the Las Vegas
 District, BLM, is initiating preparation
 of a Final General Management Plan/
 Environmental Impact Statement (GMP/
 EIS) for the NCA as expanded. An
 Interim GMP (IGMP) based on a Draft
 GMP for the RRCNCA as originally
 designated has been completed and will
 be in effect until completion of the Final
 GMP.

Public scoping meetings will be held
 in September to receive public comment
 on issues related to the lands added to
 the NCA as well as revisit issues from
 the planning process to date. Written
 comments and discussions from past
 meetings will continue to be considered
 in the process of developing the final
 GMP. The meeting dates and locations
 are as follows:

Wednesday, September 6, 1995—7:00
 pm to 9:00 pm
 Saturday, September 9, 1995—7:00 pm
 to 9:00 pm

The above meetings will be held at
 the BLM District Office located at 4765
 Vegas Drive, Las Vegas, Nevada, 89108.
 Written comments may be mailed to the
 same address to the attention of Gene
 Arnesen or Dave Wolf.

For additional information call Gene
 Arnesen at 647-5068 or Dave Wolf at
 647-5074.

Dated: July 18, 1995.
Michael F. Dwyer,
District Manager.
 [FR Doc. 95-19017 Filed 8-1-95; 8:45 am]
 BILLING CODE 4310-HC-M

[AZ-040-05-1040-00]

Meeting for the Gila Box Advisory Committee

AGENCY: Bureau of Land Management,
 Interior.
ACTION: Notice of meeting.

SUMMARY: Notice is hereby given in
 accordance with 43 CFR 1780 that a
 meeting of the Gila Box Riparian
 National Conservation Area (NCA)
 Advisory Committee will be held.

DATES: Friday August 25, 1995, 10 a.m.–
 4 p.m., Safford District Office. Saturday,
 September 9, 1995, 10 a.m.–4 p.m.,
 Safford District Office.

ADDRESSES: BLM Safford District Office,
 711 14th Ave., Safford, Arizona.

SUPPLEMENTARY INFORMATION: The NCA
 Advisory Committee was established by
 the Arizona Desert Wilderness Act of
 1990 to provide input to the Safford
 District on management of the Gila Box
 Riparian National Conservation Area
 (NCA). The Committee is continuing
 work on the Gila Box Interdisciplinary
 Activity Plan, which will be completed
 by December 1995.

At these meetings the committee will
 (1) continue to refine management
 actions and (2) finalize preferred
 alternative.

All meetings are open to the public.
 Interested persons may make oral
 statements to the Committee (from
 10:30–11 a.m.) or may file written
 statements for consideration by the
 Committee. Anyone wishing to make an
 oral statement must contact the BLM
 Gila Resource Area Manager at least two
 working days prior to the meeting.
 Written statements are also accepted at
 any time during preparation of the draft
 plan; and will be reviewed by the
 committee.

States should be mailed to Elmer
 Walls, Team Leader, Gila Resource
 Area, 711 14th Ave., Safford, Arizona
 85546.

Summary minutes of the meeting will
 be maintained in the Safford District
 Office and will be available for public
 inspection (during regular business
 hours) within 30 days after each
 meeting.

FOR FURTHER INFORMATION: Meg Jensen,
 Gila Resource Area Manager, or Elmer
 Walls, Team Leader, 711 14th Ave.,
 Safford Arizona 85546, Telephone (520)
 428-4040.

Dated: July 25, 1995.
Melanie J. Rohrer,
Acting District Manager.
 [FR Doc. 95-18883 Filed 8-1-95; 8:45 am]
 BILLING CODE 4310-32-M

[NV-030-1430-01; CAS 2404]

Termination of Classification of Public Lands for Multiple-Use Management and Opening Order; California

AGENCY: Bureau of Land Management,
 Interior.
ACTION: Notice.

SUMMARY: This notice terminates a
 classification of public land for
 multiple-use management (CAS 2404).
 The land will be opened to the
 operation of the public lands laws
 including the mining laws, subject to
 valid existing rights, the provisions of
 existing withdrawals, other segregations
 of record, and the requirements of
 applicable law. The land has been and
 remains open to the operation of the
 mineral leasing laws.

EFFECTIVE DATE: Termination of the
 classification is effective on August 2,
 1995. The land will be open to entry at
 10 a.m. on September 1, 1995.

FOR FURTHER INFORMATION CONTACT:
 Duane Marti, BLM California State
 Office (CA-931.4), 2800 Cottage Way,
 Room E-2845, Sacramento, California
 95825-1889; telephone number 916-
 979-2858, or Steep Weiss, BLM Walker
 Resource Area Office, 1535 Hot Springs
 Road, Suite 300, Carson City, Nevada
 89706-0638; telephone number 702-
 885-6134.

SUPPLEMENTARY INFORMATION: On March
 27, 1969, approximately 38,815 acres of
 public lands were classified for
 multiple-use management under the Act
 of September 19, 1964 (43 U.S.C. 1411-
 18). The land was segregated from
 appropriation under the public lands
 laws and the general mining laws. The
 classification decision was published in
 the **Federal Register**, on April 4, 1969
 (34 FR 6124). On September 14, 1984,
 that classification was terminated for all
 but 2,120 acres, which are described
 below. The decision to terminate the
 classification in part was published in
 the **Federal Register** on September 21,
 1984 (49 FR 37183).

Pursuant to the Federal Land Policy
 and Management Act of 1976, as
 amended (43 U.S.C. 1701 et seq.), and
 the regulations contained in 43 CFR
 2091.7-1(b)(3) and 2461.5(c)(2), the
 Classification of Public Lands for
 Multiple-Use Management, CAS 2404,
 is hereby terminated in its entirety and