

SUMMARY: This notice sets forth the schedule and agenda of a forthcoming hearing of the President's Advisory Commission on Educational Excellence for Hispanic Americans. This notice also describes the functions of the Commission. Notice of this hearing is required under Section 10(a)(2) of the Federal Advisory Committee Act.

DATES AND TIMES: August 3 and 4, 1995, 8:30 a.m.–5:30 p.m.

ADDRESSES: Los Angeles Unified School District, 450 North Grand Avenue, Room H160 Los Angeles, California 90012.

FOR FURTHER INFORMATION CONTACT:

Sal Lopez, Special Assistant, White House Initiative on Educational Excellence for Hispanic Americans, Department of Education, 600 Independence Avenue, S.W., Room 2115, Washington, D.C., 20202–3601, Telephone: (202) 401–8551.

SUPPLEMENTARY INFORMATION: The President's Advisory Commission on Educational Excellence for Hispanic Americans was established under Executive Order 12900 on February 22, 1994. The Commission was established to advise on Hispanic achievements of the National Goals, as well as other educational accomplishments. This hearing of the Commission is open to the public. The public is being given less than fifteen days' notice of this hearing because of administrative difficulties in scheduling the location. The Agenda includes:

August 3, 1995, Thursday, 8:30 a.m.–5:30 p.m.

Introductions and Commission update; press conference; public policy and administration; public testimony, teacher training.

August 4, 1995, Friday, 8:30 a.m.–5:30 p.m.

Local level education policy and governance; Hispanic special needs and appropriate practices; education equity issues.

Records are kept of all Commission proceedings, and are available for public inspection at the White House Initiative On Educational Excellence For Hispanic Education at 600 Independence Avenue, S.W., Room 2115, Washington, D.C. 20202–3601 from the hours of 9 a.m. to 5 p.m.

Dated: July 26, 1995.

Mario Moreno,

Assistant Secretary, Office of Intergovernmental and Interagency Affairs.
[FR Doc. 95–18773 Filed 7–27–95; 9:08 am]

BILLING CODE 4000–01–M

Office of Management

Senior Executive Service: Performance Review Board

AGENCY: Department of Education.

ACTION: Notice of Membership of the Performance Review Board (PRB).

SUMMARY: Notice is hereby given of the names of members of the Department of Education's PRB.

FOR FURTHER INFORMATION CONTACT:

Althea Watson, Director, Executive Resources Team, Human Resources Group, Office of Management, Department of Education, Room 1135, FOB–10B, 600 Independence Avenue, SW, Washington, DC 20202, Telephone: (202) 401–0546. Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday.

SUPPLEMENTARY INFORMATION: Section 4314 (c)(1) through (5) of Title 5, U.S.C. requires each agency to establish one or more Senior Executive Service (SES) PRBs. The Board shall review and evaluate the initial appraisal of a senior executive's performance along with any comments by senior executives and any higher level executive and make recommendations to the appointing authority relative to the performance of the senior executive.

Membership

The following executives of the Department of Education have been selected to serve on the Performance Review Board of the Department of Education: Rodney McCowan, Chair, Alicia Coro, Co-Chair, Mary Jean LeTendre, Philip Link, Dorothy Berry, Thomas Skelly, Carol Cichowski, Larry Oxendine, John Higgins, Gary Rasmussen, Hazel Fiers, Susan Craig, Jeanette Lim, Andrew Pepin, Charles Hansen, Thomas Hehir, Jamiene Studley, Thomas Wolanin, Therese Dozier. The following executives have been selected to serve as alternate members of the Performance Review Board: Francis Corrigan, Steven Winnick, Raymond Pierce, Eugene Garcia.

Dated July 25, 1985.

Rodney McCowan,

Assistant Secretary for Management.
[FR Doc. 95–18670 Filed 7–28–95; 8:45 am]

BILLING CODE 4000–01–M

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

Notice of Application Filed With The Commission

July 25, 1995.

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection:

a. *Type of Application:* Surrender of Exemption.

b. *Project No:* P–9805–001.

c. *Date Filed:* July 20, 1995.

d. *Applicant:* Rockfish Corporation.

e. *Name of Project:* Woolen Mills Hydroelectric Project.

f. *Location:* On the Rivanna River, Albemarle County, Charlottesville, VA.

g. *Filed Pursuant to:* Federal Power Act, 16 USC Section 791(a)–825(r).

h. *Applicant Contact:* Mr. John K. Pollock, P.O. Box 265, Batesville, VA 22924, (804) 823–7330.

i. *FERC Contact:* Diane M. Murray, (202) 219–2682.

j. *Comment Date:* August 21, 1995.

k. *Description:* The exemptee requests surrender of his exemption. There have been no land or water disturbing activities at the project.

l. This notice also consists of the following standard paragraphs: B, C1 and D2.

B. Comments, Protests, or Motions to Intervene—Anyone may submit comments, a protest, or a motion to intervene in accordance with the requirements of Rules of Practice and Procedure, 18 CFR 385.210, .211, .214. In determining the appropriate action to take, the Commission will consider all protests or other comments filed, but only those who file a motion to intervene in accordance with the Commission's Rules may become a party to the proceeding. Any comments, protests, or motions to intervene must be received on or before the specified comment date for the particular application.

C1. Filing and Service of Responsive Documents—Any filings must bear in all capital letters the title "COMMENTS", "RECOMMENDATIONS FOR TERMS AND CONDITIONS", "PROTEST", OR "MOTION TO INTERVENE", as applicable, and the Project Number of the particular application to which the filing refers. Any of the above-named documents must be filed by providing the original and the number of copies provided by the Commission's regulations to: The Secretary, Federal Energy Regulatory Commission, 825