

(Requirements for the VA Medical Center, Richmond, Virginia)

#### Services

Administrative Services for the following Washington, DC locations:

Department of the Treasury, Technical Assistance Office, 1730 K Street, NW

Department of the Treasury, Main Treasury, 1500 Pennsylvania Avenue, NW

Saudi-Arabian Joint Commission Office, 1401 New York Avenue, NW

Grounds Maintenance, Fleet and Industrial Supply Center, Administrative Areas, Oahu, Hawaii

Janitorial/Custodial, U.S. Army Reserve Center, Montgomery County Airport, 100 South Parkway, Conroe, Texas

Janitorial/Custodial, Drug Enforcement Agency, Camp Upshur International Training Center, Quantico, Virginia

Medical Transcription, Department of Veterans Affairs Medical Center, 7305 N. Military Trail, West Palm Beach, Florida.

This action does not affect current contracts awarded prior to the effective date of this addition or options exercised under those contracts.

**Beverly L. Milkman,**

*Executive Director.*

[FR Doc. 95-18575 Filed 7-27-95; 8:45 am]

BILLING CODE 6820-33-P

#### Procurement List Proposed Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to procurement list.

**SUMMARY:** The Committee has received proposals to add to the Procurement List commodities and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**COMMENTS MUST BE RECEIVED ON OR BEFORE:** August 28, 1995.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Crystal Square 3, Suite 403, 1735 Jefferson Davis Highway, Arlington, Virginia 22202-3461.

**FOR FURTHER INFORMATION CONTACT:** Beverly Milkman, (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on

the possible impact of the proposed actions.

If the Committee approves the proposed additions, all entities of the Federal Government (except as otherwise indicated) will be required to procure the commodities and services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the commodities and services to the Government.

2. The action does not appear to have a severe economic impact on current contractors for the commodities and services.

3. The action will result in authorizing small entities to furnish the commodities and services to the Government.

4. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the commodities and services proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

The following commodities and services have been proposed for addition to Procurement List for production by the nonprofit agencies listed:

#### Commodities

Tape, Sound Recording

5835-00-168-9528

NPA: North Central Sight Services, Inc., Williamsport, Pennsylvania

Folder, File

7530-00-990-8884

(Requirements for the Palmetto, GA depot only)

NPA: Georgia Industries for the Blind, Atlanta, Georgia at its facility in Bainbridge, Georgia

#### Services

Administrative Services

St. Paul U.S. Army Engineer District St. Paul, Minnesota

NPA: Tasks Unlimited, Inc.,

Minneapolis, Minnesota

Administrative Services

Federal Aviation Administration Renton, Washington

NPA: Northwest Center for the Retarded, Seattle, Washington

Data Entry/Data Base Management

General Services Administration

Paints and Chemicals Commodity Center

Auburn, Washington

NPA: The Lighthouse for the Blind, Inc., Seattle, Washington

Food Service Attendant

U.S. Coast Guard Air Station

Clearwater, Florida

NPA: The Pinellas Association for

Retarded Children, St. Petersburg, Florida

Grounds Maintenance

Hickam Air Force Base, Hawaii

NPA: Makaala, Inc., Honolulu, Hawaii

Mailroom Operation

U.S. Army Reserve Command

Atlanta, Georgia

NPA: WORKTEC, Jonesboro, Georgia.

**Beverly L. Milkman,**

*Executive Director.*

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BILLING CODE 6820-33-P

#### CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

##### Information Collection Request Submitted to the Office of Management and Budget for Review

**AGENCY:** The Corporation for National and Community Service (CNS).

**ACTION:** Information collection request submitted to the Office of Management and Budget (OMB) for review.

**SUMMARY:** This notice provides information about an information proposal by CNS, currently under review by OMB. The proposal includes survey and data collection forms to be used for the national evaluation of the Learn and Serve K-12 program. Forms included in the proposal include surveys of program participants and comparison group members, teachers, host agency representatives, and volunteers.

**DATES:** An expedited review has been requested in accordance with the Act, since allowing for the normal review period would adversely affect data collection at the start of the school year. OMB and CNS will consider comments on the proposed collection of information and record keeping requirements received on or before August 7, 1995. Copies of the proposed forms and supporting documents may be obtained by contacting CNS.

**ADDRESSES:** Send comment to both:

Chuck Helfer Study Director, CNS, 1201 New York Avenue NW., Washington, DC 20525

Daniel Chenock, Desk Officer, OMB, Docket Library, Room 10102, 725 17th Street NW., Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:**

Chuck Helfer, (202) 606-5000, extension 248.

**SUPPLEMENTARY INFORMATION:** Office of the Corporation for National and Community Service.

*Issuing Proposal:* Office of Evaluation.

*Title of Forms:* Learn and Serve K-12 Participant and Comparison Group Baseline Surveys, participant and Comparison Group Post-Program Surveys, Participant and Comparison Group Follow-Up Surveys; Learn and Serve K-12 Participant Rosters; Learn and Serve K-12 Parental Consent Forms; Learn and Serve K-12 School-Wide Student Survey; Learn and Serve K-12 Faculty Survey; Learn and Serve K-12 Host Agency Survey; and Learn and Serve K-12 Volunteer Information Form.

*Need and Use:* The National and Community Service Trust Act of 1993 (Pub. L. 103-82) requires the Corporation for National Service to evaluate its programs on a regular basis. This information is required for program management, planning, and required record keeping.

*Type of Request:* Submission of a new collection.

*Respondents Obligation to Reply:* Voluntary.

*Frequency of Collection:* Twice a year for 18 months.

*Estimated Number of Annual Responses:* 8840.

*Average Burden Hours per Response:* 31 hours.

*Estimated Annual Reporting or Disclosure Burden:* 2736 hours.

**Regulatory Authority:** Public Law 103-82.

Dated: July 24, 1995.

**Lance Potter,**

*Director, Office of Evaluation.*

[FR Doc. 95-18597 Filed 7-27-95; 8:45 am]

BILLING CODE 6050-28-M

## DEPARTMENT OF EDUCATION

### National Assessment Governing Board; Meeting

**AGENCY:** National Assessment Governing Board.

**ACTION:** Amendment to published notice of National Assessment Governing Board meeting.

**SUMMARY:** Notice is hereby given of an amendment to the notice of a meeting of

the National Assessment Governing Board scheduled for August 3-5, 1995 published on July 17, 1995, FR60, page 36406. The agenda for the Achievement Levels Committee meeting will include an update on plans for the evaluation of the achievement levels project. This update will be presented in open session from 6 p.m. to 6:30 p.m. Therefore, the Achievement Levels Committee will meet, August 3, 1995, in partially closed session; 4-6 p.m. (closed), 6-6:30 p.m. (open).

Dated: July 25, 1995.

**Roy Truby,**

*Executive Director, National Assessment Governing Board.*

[FR Doc. 95-18549 Filed 7-27-95; 8:45 am]

BILLING CODE 4000-01-M

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. ER95-232-002, et al.]

#### Kimball Power Company, et al., Electric Rate and Corporate Regulation Filings

July 21, 1995.

Take notice that the following filings have been made with the Commission:

##### 1. Kimball Power Company

[Docket No. ER95-232-002]

Take notice that on July 17, 1995, Kimball Power Company tendered for filing certain information as required by the Commission's letter order dated February 1, 1995. Copies of the informational filing are on file with the Commission and are available for public inspection.

##### 2. Puget Sound Power & Light Company

[Docket No. ER95-824-000]

Take notice that on July 18, 1995, Puget Sound Power & Light Company tendered for filing an amendment to its filing in this docket of the Agreement Providing for Termination of Agreement for Assignment and for Exchange of Power between Puget and Public Utility District No. 1 of Grays Harbor County, Washington (the District). A copy of the amendment was served upon the District.

*Comment date:* August 4, 1995, in accordance with Standard Paragraph E at the end of this notice.

##### 3. Alabama Power Company

[Docket No. ER95-912-000]

Take notice that on June 13, 1995, Alabama Power Company tendered for

filing an amendment in the above-referenced docket.

*Comment date:* August 4, 1995, in accordance with Standard Paragraph E at the end of this notice.

#### 4. Power Clearinghouse Inc.

[Docket No. ER95-914-001]

Take notice that on July 17, 1995, Power Clearinghouse Inc. tendered for filing certain information as required by the Commission's letter order dated May 11, 1995. Copies of the informational filing are on file with the Commission and are available for public inspection.

#### 5. Public Service Company of Oklahoma, Southwestern Electric Power Company, and West Texas Utilities Company

[Docket No. ER95-1076-000]

Take notice that on July 14, 1995, Public Service Company of Oklahoma (PSO), Southwestern Electric Power Company (SWEPCO) and West Texas Utilities Company (WTU) tendered for filing minor amendments to their earlier filing of certain non-rate revisions to their respective Coordination Sales Tariffs (CTS-1 Tariffs).

PSO, SWEPCO and WTU continue to seek an effective date of May 22, 1995. Copies of this filing were served on the Public Utility Commission of Texas, the Oklahoma Corporation Commission, the Arkansas Public Service Commission, the Louisiana Public Service Commission and the customers for whom PSO, SWEPCO and WTU, respectively, have filed service agreements under the CTS-1 Tariffs.

*Comment date:* August 4, 1995, in accordance with Standard Paragraph E at the end of this notice.

#### 6. Commonwealth Edison Company

[Docket No. ER95-1092-000]

Take notice that on June 19, 1995, Commonwealth Edison Company (ComEd) amended the filing made earlier in this proceeding to submit Service Agreements, establishing Wisconsin Public Power Inc. System (WPPI), AES Power, Inc. (AES), Rainbow Energy Marketing Corporation (Rainbow), and Stand Energy Corporation (Stand), as customers under the terms of ComEd's Transmission Service Tariff FTS-1 (FTS-1 Tariff). The Commission has previously designated the FTS-1 Tariff as FERC Electric Tariff, Original Volume No. 4.

ComEd requests an effective date of July 7, 1995, and accordingly seeks waiver of the Commission's notice requirements. Copies of this filing were served upon WPPI, AES, Rainbow, Stand, and the Illinois Commerce Commission.