

**National Institutes of Health****National Institute of Dental Research;  
Notice of Closed Meetings**

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following National Institute of Dental Research Special Emphasis Panel (SEP) meetings:

*Name of SEP:* National Institute of Dental Research Special Emphasis Panel—Small Business Research Program (Teleconference).

*Dates:* August 3, 1995.

*Time:* 12:00 noon.

*Place:* Natcher Building, Rm. 4AN-38J, National Institutes of Health, Bethesda, MD 20892.

*Contact Person:* Dr. George Hausch, Chief, Review Section, 4500 Center Drive, Natcher Building, Room 4AN-44F, Bethesda, MD 20892, (301) 594-2372.

**Purpose/Agenda**

To evaluate and review grant applications and/or contract proposals.

*Name of SEP:* National Institute of Dental Research Special Emphasis Panel—Various Small Research Grants (Teleconference).

*Dates:* August 4, 1995.

*Time:* 1 p.m.

*Place:* Natcher Building, Rm. 4AN-44F, National Institutes of Health, Bethesda, MD 20893.

*Contact Person:* Dr. Yong Shin, Scientist Review Administrator, 4500 Center Drive, Natcher Building, Room 4AN-38J, Bethesda, MD 20892, (301) 594-2372.

**Purpose/Agenda**

To evaluate and review grant applications and/or contract proposals.

*Name of SEP:* National Institute of Dental Research Special Emphasis Panel—Conference Grants (Teleconference).

*Dates:* August 7, 1995.

*Time:* 2 p.m.

*Place:* Natcher Building, Rm. 4AN-44F, National Institutes of Health, Bethesda, MD 20893.

*Contact Person:* Dr. Yong Shin, Scientist Review Administrator, 4500 Center Drive, Natcher Building, Room 4AN-38J, Bethesda, MD 20892, (301) 594-2372.

**Purpose/Agenda**

To evaluate and review grant applications and/or contract proposals.

*Name of SEP:* National Institute of Dental Research Special Emphasis Panel—NRSA & Dentist Scientist Award Review (Teleconference).

*Dates:* August 17, 1995.

*Time:* 1 p.m.

*Place:* Natcher Building, Rm. 4AN-44F, National Institutes of Health, Bethesda, MD 20893.

*Contact Person:* Dr. Philip Washko, Scientist Review Administrator, 4500 Center Drive, Natcher Building, Room 4AN-44F, Bethesda, MD 20892, (301) 594-2372.

**Purpose/Agenda**

To evaluate and review grant applications and/or contract proposals.

The meetings will be closed in accordance with the provision set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

This notice is being published less than fifteen days prior to the meeting due to the urgent need to meet timing limitations imposed by the extramural research review cycle.

(Catalog of Federal Domestic Assistance Program No. 93.121, Oral Diseases and Disorders Research)

Dated: July 19, 1995.

**Susan K. Feldman,**

*Committee Management Officer, NIH.*

[FR Doc. 95-18177 Filed 7-24-95; 8:45 am]

BILLING CODE 4140-01-M

**Division of Research Grants; Notice of Closed Meetings**

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following Division of Research Grants Special Emphasis Panel (SEP) meetings:

**Purpose/Agenda**

To review individual grant applications.

*Name of SEP:* Clinical Sciences.

*Date:* August 17, 1995.

*Time:* 2 p.m.

*Place:* NIH, Rockledge II, Room 4104, Telephone Conference.

*Contact Person:* Dr. Priscilla Chen, Scientific Review Administrator, 6701 Rockledge Drive, Room 4104, Bethesda, MD 20892, (301) 435-1787.

*Name of SEP:* Microbiological and Immunological Sciences.

*Date:* August 15, 1995.

*Time:* 1:30 p.m.

*Place:* NIH, Rockledge II, Room 4182, Telephone Conference.

*Contact Person:* Dr. William Branche, Jr., Scientific Review Administrator, 6701 Rockledge Drive, Room 4182, Bethesda, MD 20892, (301) 435-1148.

The meetings will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets of commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a

clearly unwarranted invasion of personal privacy.

This notice is being published less than 15 days prior to the meeting due to the urgent need to meet timing limitations imposed by the grant review cycle.

(Catalog of Federal Domestic Assistance Program Nos. 93.306, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: July 19, 1995.

**Susan K. Feldman,**

*Committee Management Officer, NIH.*

[FR Doc. 95-18178 Filed 7-24-95; 8:45 am]

BILLING CODE 4140-01-M

**Division of Research Grants; Notice of Closed Meetings**

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following Division of Research Grants Special Emphasis Panel (SEP) meetings:

**Purpose/Agenda**

To review individual grant applications.

*Name of SEP:* Chemistry and Related Sciences.

*Date:* August 11, 1995.

*Time:* 9 a.m.

*Place:* NIH, Rockledge II, Room 4152, Telephone Conference.

*Contact Person:* Dr. Marcelina Powers, Scientific Review Administrator, 6701 Rockledge Drive, Room 4152, Bethesda, MD 20892, (301) 435-1720.

*Name of SEP:* Chemistry and Related Sciences.

*Date:* August 15, 1995.

*Time:* 9 a.m.

*Place:* NIH, Rockledge II, Room 4152, Telephone Conference.

*Contact Person:* Dr. Marcelina Powers, Scientific Review Administrator, 6701 Rockledge Drive, Room 4152, Bethesda, MD 20892, (301) 435-1720.

*Name of SEP:* Chemistry and Related Sciences.

*Date:* August 18, 1995.

*Time:* 9 a.m.

*Place:* NIH, Rockledge II, Room 4152, Telephone Conference.

*Contact Person:* Dr. Marcelina Powers, Scientific Review Administrator, 6701 Rockledge Drive, Room 4152, Bethesda, MD 20892, (301) 435-1720.

*Name of SEP:* Chemistry and Related Sciences.

*Date:* August 22, 1995.

*Time:* 1 p.m.

*Place:* NIH, Rockledge II, Room 5154, Telephone Conference.

*Contact Person:* Dr. Alec Liacouras, Scientific Review Administrator, 6701 Rockledge Drive, Room 5154, Bethesda, MD 20892, (301) 435-1740.

The meetings will be closed in accordance with the provisions set forth

in secs. 552b(c)(4) and 552(c)(6), Title 5, U.S.C. Applicants and/or proposals and the discussions could reveal confidential trade secrets of commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

This notice is being published less than 15 days prior to the meeting due to the urgent need to meet timing limitations imposed by the grant review cycle.

(Catalog of Federal Domestic Assistance Program Nos. 93.306, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: July 19, 1995.

**Susan K. Feldman,**

*Committee Management Officer, NIH.*

[FR Doc. 95-18180 Filed 7-24-95; 8:45 am]

BILLING CODE 4140-01-M

### Division of Research Grants; Notice of a Closed Meeting

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following Division of Research Grants Special Emphasis Panel (SEP) meeting:

#### Purpose/Agenda

To review individual grant applications.

*Name of SEP:* Multidisciplinary Sciences.

*Date:* August 8, 1995.

*Time:* 1 p.m.

*Place:* NIH, Rockledge II, Room 5116.

*Contact Person:* Dr. Lee Rosen, Scientific Review Admin., 6701 Rockledge Drive, Room 5116, Bethesda, MD 20892, (301) 435-1171.

The meeting will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

This notice is being published less than 15 days prior to the meeting due to the urgent need to meet timing limitations imposed by the grant review cycle.

(Catalog of Federal Domestic Assistance Program Nos. 93.306, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: July 19, 1995.

**Susan K. Feldman,**

*Committee Management Officer, NIH.*

[FR Doc. 95-18179 Filed 7-24-95; 8:45 am]

BILLING CODE 4140-01-M

### Public Health Service

#### Office of the Assistant Secretary for Health; Notice of Meeting

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of a meeting of the Presidential Advisory Council on HIV/AIDS to be held July 27 and 28, 1995, at the Madison Hotel, 15th and M Streets, NW, Washington, DC. The meeting will be held from 9 a.m. to 5 p.m. on both days. The meeting is open to the public, with attendance limited to space available.

The agenda will include: (1) A discussion of the Committee's duties and responsibilities and (2) reports on relevant Federal activities and programs.

Kimberly Farrell, Social and Scientific Systems, Inc., 301-986-4870, will furnish the meeting agenda and roster of Committee members. Individuals who plan to attend the meeting and need special assistance, such as sign language interpretation or other special accommodations, should contact Ms. Farrell in advance of the meeting. In light of scheduling difficulties, this notice is being provided at the earliest possible time.

Records shall be kept of all Council proceedings and shall be available for public inspection.

Dated: July 18, 1995.

**Ellen Washington,**

*Department Committee Management Officer, HHS.*

[FR Doc. 95-18158 Filed 7-24-95; 8:45 am]

BILLING CODE 4150-04-M

### DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

#### Office of Administration

[Docket No. FR-3917-N-10]

#### Submission of Proposed Information Collection to OMB

AGENCY: Office of Administration, HUD.

ACTION: Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork

Reduction Act. The Department is soliciting public comments on the subject proposal.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments must be received within thirty (30) days from the date of this Notice. Comments should refer to the proposal by name and should be sent to: Joseph F. Lackey, Jr., OMB Desk Officer, Office of Management and Budget, New Executive Office Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** Kay F. Weaver, Reports Management Officer, Department of Housing and Urban Development, 451 7th Street, Southwest, Washington, DC 20410, telephone (202) 708-0050. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Ms. Weaver.

**SUPPLEMENTARY INFORMATION:** The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35).

The Notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the description of the need for the information and its proposed use; (4) the agency form number, if applicable; (5) what members of the public will be affected by the proposal; (6) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (7) whether the proposal is new or an extension, reinstatement, or revision of an information collection requirement; and (8) the names and telephone numbers of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

**Authority:** Section 3507 of the Paperwork Reduction Act, 44 U.S.C. 3507; Section 7(d) of the Department of Housing and Urban Development Act, 42 U.S.C. 3535(d).

Dated: July 18, 1995.

**David S. Cristy,**

*Director, Information Resources, Management Policy and Management Division.*

#### Notice of Submission of Proposed Information Collection to OMB

*Proposal:* Single Family Mortgage Insurance Premium Remittance Summary.

*Office:* Housing.

*Description of the Need for the Information and Its Proposed Use:* This