

[FR Doc. 95-18127 Filed 7-21-95; 8:45 am]  
BILLING CODE 4510-30-P

### Occupational Safety and Health Administration

#### Advisory Committee on Construction Safety and Health; Full Committee Meeting

Notice is hereby given that the Advisory Committee on Construction Safety and Health, established under section 107(e)(1) of the Contract Work Hours and Safety Standards Act (40 U.S.C. 333) and section 7(b) of the Occupational Safety and Health Act of 1970 (29 U.S.C. 656), will meet on August 8-9, 1995, at the Frances Perkins Building, U.S. Department of Labor, 200 Constitution Avenue, NW, C-5515, Seminar Room 6, Washington, DC. The meetings of the full Committee are open to the public and will begin at 9 a.m. on August 8 and at 8:30 a.m. on August 9. The meeting will conclude at approximately 5:00 p.m. on August 8 and at approximately 12:30 p.m. on August 9.

On August 8, OSHA will brief the ACCSH regarding the status of standards-related activities for construction. In particular, the Agency will report on the deliberations of the Steel Erection Negotiated Rulemaking Advisory Committee; the draft final rule for scaffolds; legislative and policy issues; industrial trucks; electrical safety; commercial diving; and the activities of OSHA's Office of Construction and Engineering.

After a lunch break, the Advisory Committee will discuss the Draft Protective Standard for Musculoskeletal Disorders in Construction, which has been prepared by an ACCSH workgroup. The workgroup will make this document available to the public on August 4. For copies call (202) 219-8615.

Once the ACCSH members have completed their discussion, there will be an opportunity for public comments, as provided by the procedures set out below, regarding the draft document.

On August 9, the work groups on Safety and Health Programs, Electrical Safety, and Health and Safety for Women in Construction will report back to the full Advisory Committee and the full Committee will discuss the reports from the work groups.

Written data, views or comments may be submitted, preferably with 20 copies, to the Division of Consumer Affairs, at the address provided below. Any such

submissions received prior to the meeting will be provided to the members of the Committee and will be included in the record of the meeting.

Anyone who wishes to make an oral presentation should notify the Division of Consumer Affairs before the meeting. The request should state the amount of time desired, the capacity in which the person will appear and a brief outline of the content of the presentation. Persons who request the opportunity to address the Advisory Committee may be allowed to speak, as time permits, at the discretion of the Chairman of the Advisory Committee. Individuals with disabilities who wish to attend the meeting should contact Tom Hall, at the address indicated below, if special accommodations are needed.

For additional information contact: Holly Nelson, Office of the Assistant Secretary, Room S-2316, Telephone 202-219-6027; or Tom Hall, Division of Consumer Affairs, Room N-3647, Telephone 202-219-8615, at the Occupational Safety and Health Administration, 200 Constitution Avenue, NW., Washington, DC 20210. An official record of the meeting will be available for public inspection at the OSHA Docket Office, Room N-2625, Telephone 202-219-7894.

Signed at Washington, DC., this 18th day of July, 1995.

**Joseph A. Dear,**

*Assistant Secretary of Labor.*

[FR Doc. 95-18130 Filed 7-21-95; 8:45 am]

BILLING CODE 4510-26-M

### Office of Federal Contract Compliance Programs

#### Notice of Reinstatement of Kimmins Abatement Company, Inc., Kimmins Industrial Service Corporation, and Thermocor Kimmins Company, Inc.

**AGENCY:** Office of Federal Contract Compliance Programs, Labor.

**ACTION:** Notice of Reinstatement, Kimmins Abatement Company, Inc.; Kimmins Industrial Service Corporation; and Thermocor Kimmins Company, Inc.

**SUMMARY:** This notice advises that Kimmins Abatement Company, Inc.; Kimmins Industrial Service Corporation; and Thermocor Kimmins Company, Inc., have been reinstated as eligible bidders on Federal contracts and subcontracts and federally-assisted construction contracts.

**FOR FURTHER INFORMATION CONTACT:** Joe N. Kennedy, Deputy Director, Office of Federal Contract Compliance Programs, U.S. Department of Labor, 200

Constitution Avenue N.W., Room C-3325, Washington, D.C. 20210 ((202) 219-9475).

**SUPPLEMENTARY INFORMATION:** Kimmins Abatement Company, Inc.; Kimmins Industrial Service Corporation; and Thermocor Kimmins Company, Inc., Niagara Falls, New York, are as of this date, reinstated as eligible bidders on Federal contracts and subcontracts.

Signed July 18, 1995, Washington, D.C.

**Joe N. Kennedy,**

*Deputy Director, OFCCP.*

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### LEGAL SERVICES CORPORATION

#### Grant Awards For Law School Civil Clinical Programs

**AGENCY:** Legal Services Corporation.

**ACTION:** Announcement of Grant Awards.

**SUMMARY:** The Legal Services Corporation (LSC/Corporation) hereby announces its intention to award nine (9) grants under its Law School Civil Clinical Program to expand relationships between legal services programs and law schools in meeting the challenges of equal access to justice.

**DATES:** All comments and recommendations must be received on or before the close of business on August 23, 1995.

**ADDRESSES:** Office of Program Services, Legal Services Corporation, 750 First Street, 11th Floor, Washington, D.C. 20002-4250.

**FOR FURTHER INFORMATION CONTACT:**

Janice P. White, Office of Program Services, (202) 336-8924.

**SUPPLEMENTARY INFORMATION:** Pursuant to the Corporation's announcement of funding availability on February 7, 1995 (FR Vol. 60, No. 25, pp. 7224, 7225), a total of \$723,000 will be awarded to the following organizations:

Name of organization	State	Amount
1. Brooklyn Legal Services Corp. "A"/CUNY Law School.	NY	\$76,000
2. District of Columbia School of Law.	DC	75,000
3. Idaho Legal Aid Service.	ID	69,500
4. Delaware County Legal Assistance.	DE	59,500
5. National Association for Public Interest Law.	DC	184,300
6. Evergreen Legal Services.	WA	50,000
7. St. Mary's University School of Law.	TX	79,000