

be mitigated by implementing selective harvest techniques that would maintain owl foraging habitat in all harvested areas, protecting an 80-acre core nesting area for one of the two owl pairs known to exist in the HCP area, and planting conifer species on approximately 80 acres of currently unforested habitat within the HCP area which would result in a net increase in forested habitat over time. In addition, take of owls would be minimized using seasonal protection measures specified in the HCP.

The EA considers the environmental consequences of five alternatives, including the proposed action and no action alternatives. The Proposed Action alternative is issuance of the permit for the listed species and approval of the IA for the currently unlisted species. The No Action alternative would result in no immediate timber harvest. The "No-take" Harvest alternative would limit harvest to a level that would not take owls. The Delayed Operations alternative considered the delay of harvest activities until the State of California completes its California Board of Forestry Conservation Plan. The Maximum Timber Harvest alternative involves the implementation of clear-cutting activities in a manner that would not maintain either of the two owl territories on the property.

Dated: July 7, 1995.

**Thomas J. Dwyer,**

*Deputy Regional Director, Region 1 Portland, Oregon.*

(Notice: Availability of an Environmental Assessment and Receipt of an Application for a Permit Under Section 10(a)(1)(B) of the Endangered Species Act.)

[FR Doc. 95-17424 Filed 7-14-95; 8:45 am]

BILLING CODE 4310-55-P

### National Park Service

#### Indian Memorial Advisory Committee

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice announces a scheduled meeting of the Indian Memorial Advisory Committee. Notice of this meeting is required under the Federal Advisory Committee Act (Public Law 92-463).

**MEETING DATE AND TIME:** August 4-5, 1995, 8:00 a.m.-5:00 p.m.

**ADDRESSES:** Sherman Motor Inn, 200 East Main Street, Wolf Point, Montana 59201.

The Agenda of this meeting will be: Review minutes of last meeting, discuss follow-up actions from previous meeting, introductions/opening

remarks, review of design competition criteria and related proposal packages, schedule revision for design competition and symposium, discussion and selection of juring site, recommendation and selection of jury chairman, decisions on future meetings, communication requirements, committee structure, etc.

The meeting will be open to the public. However, facilities and space for accommodating members of the public are limited, and persons will be accommodated on a first-come-first-served basis. Any member of the public may file a written statement concerning the matters to be discussed with: Superintendent, Little Bighorn Battlefield National Monument, P.O. Box 39, Crow Agency, Montana 59022, telephone (406) 638-2621. Minutes of the meeting will be available for public inspection four weeks after the meeting at the Office of the Superintendent of Little Bighorn Battlefield National Monument.

**SUPPLEMENTARY INFORMATION:** The Advisory Committee was established under Title II of the Act of December 10, 1991, for the purpose of advising the Secretary on the site selection for a memorial in honor and recognition of the Indians who fought to preserve their land and culture at the Battle of Little Bighorn, on the conduct of a national design competition for the memorial, and " \* \* \* to ensure that the memorial designed and constructed as provided in section 203 shall be appropriate to the monument, its resources and landscape, sensitive to the history being portrayed and artistically commendable."

**FOR FURTHER INFORMATION CONTACT:** Ms. Barbara A. Sutteer, Indian Affairs Coordinator, Intermountain Field Area Office, National Park Service, 12795 W. Alameda Parkway, P.O. Box 25287, Denver, Colorado 80225-0287 (303) 969-2511.

Dated: July 7, 1995.

**Gerard Baker,**

*Designated Federal Officer, Little Bighorn Battlefield National Monument, National Park Service.*

[FR Doc. 95-17428 Filed 7-14-95; 8:45 am]

BILLING CODE 4310-70-P

### Underground Railroad Advisory Committee; Meeting

Notice is hereby given in accordance with the Federal Advisory Committee Act, 5 U.S.C. that a meeting of the Underground Railroad Advisory Committee will be held in Philadelphia, Pennsylvania in room 320A, in the Customhouse located at 200 Chestnut

Street on August 11, 1995. The meeting will begin at 9:00 a.m. and will adjourn at approximately 4:00 p.m.

The Underground Railroad Advisory Committee was established by Public Law 101-628 to advise the Secretary of the Interior in preparation of a study of alternatives for commemorating and interpreting the Underground Railroad used by slaves escaping to freedom before the conclusion of the Civil War. This will be the fifth meeting of the Committee. The matters to be discussed at the meeting include:

- The study's progress by the National Park Service including the National Historic Landmark Theme Study and the working draft Special Resource Study
- Committee finalizing their recommendations on the expanded concepts for resource protection, interpretation and commemoration of the Underground Railroad
- Presentation of the draft interpretive brochure
- Discussion of proposed actions by the National Park Service in regard to Underground Railroad

This meeting has been scheduled with less than 30 days notice because it was just recently determined to be the only opportunity for a majority of the committee members to meet while accommodating their individual schedules. The meeting will be open to the public. However, space and facilities to accommodate members of the public are limited and people will be accommodated on a first-come, first-served basis. Anyone may file a written statement concerning the matters to be discussed at the commission meetings. For further information about the meeting or submitting statements, contact Mr. John Paige, Underground Railroad Study Team Captain, National Park Service, Denver Service Center-TEA, P.O. Box 25287, Denver, CO 80225-0287 (Telephone 303/969-2356).

Dated: July 12, 1995.

**Denis P. Galvin,**

*Associate Director, Professional Services Washington Office.*

[FR Doc. 95-17486 Filed 7-14-95; 8:45 am]

BILLING CODE 4310-70-M

### INTERSTATE COMMERCE COMMISSION

[Docket No. AB-55 (Sub-No. 497X)]

**CSX Transportation, Inc.—  
Abandonment Exemption—in Allegany  
County, MD, and Mineral County, WV**

**AGENCY:** Interstate Commerce Commission.

**ACTION:** Notice of exemption.

**SUMMARY:** The Commission, pursuant to 49 U.S.C. 10505, exempts CSX Transportation, Inc. (CSXT), from the prior approval requirements of 49 U.S.C. 10903-04 to permit CSXT to abandon a 3.32-mile portion of its Cumberland Subdivision, in Allegany County, MD, and Mineral County, WV. The abandonment begins at the Western Maryland/B&O point of switch, from Valuation Station 26+22.3 to Valuation Station 2+29.3, extends from milepost BA-165.74 to milepost BA-163.19, and includes the 0.32-mile Virginia Avenue Industrial Track, from Valuation Station 0+00 to Valuation Station 17+10. The exemption will be subject to standard employee protective conditions and a historic preservation condition.

**DATES:** Provided no formal expression of intent to file an offer of financial assistance (OFA) has been received, this exemption will be effective on August 16, 1995. Formal expressions of intent to file an OFA under 49 CFR 1152.27(c)(2)<sup>1</sup> and requests for issuance of a notice of interim trail use under 49 CFR 1152.29 must be filed by July 27, 1995, petitions to stay must be filed by August 1, 1995, requests for a public use condition conforming to 49 CFR 1152.28(a)(2) must be filed by August 7, 1995, and petitions to reopen must be filed by August 11, 1995.

**ADDRESSES:** Send pleadings, referring to Docket No. AB-55 (Sub-No. 497X), to: (1) Office of the Secretary, Case Control Branch, Interstate Commerce Commission, 1201 Constitution Avenue, N.W., Washington, D.C. 20423; and (2) Petitioner's representative: Charles M. Rosenberger, 500 Water Street—J150, Jacksonville, FL 32202.

**FOR FURTHER INFORMATION CONTACT:** Beryl Gordon, (202) 927-5610. [TDD for the hearing impaired: (202) 927-5721.]

**SUPPLEMENTARY INFORMATION:** Additional information is contained in the Commission's decision. To purchase a copy of the full decision, write to, call, or pick up in person from: Dynamic Concepts, Inc., Interstate Commerce Commission Building, 1201 Constitution Avenue, N.W., Room 2229, Washington, D.C. 20423. Telephone: (202) 289-4357/4359. [Assistance for the hearing impaired is available through TDD services at (202) 927-5721.]

Decided: June 29, 1995.

<sup>1</sup> See *Exempt. of Rail Abandonment—Offers of Finan. Assist.*, 4 I.C.C.2d 164 (1987).

By the Commission, Chairman Morgan, Vice Chairman Owen, and Commissioners Simmons and McDonald.

**Vernon A. Williams,**  
Secretary.

[FR Doc. 95-17438 Filed 7-14-95; 8:45 am]

BILLING CODE 7035-01-P

**[Finance Docket No. 32739]**

**Berkman Rail Services, Inc.—  
Acquisition and Operation  
Exemption—Consolidated Rail  
Corporation**

Berkman Rail Services, Inc. (Berkman), a noncarrier and new Pennsylvania for-profit corporation, has filed a notice of exemption to acquire and operate 5.2 miles of rail line owned by Consolidated Rail Corporation, known as the Schenley Industrial Track extending from milepost 0.0 to milepost 4.0, between Schenley, PA and Bagdad, PA, and from milepost 28.8 to milepost 30.0, between Kiski Junction, PA and Schenley, PA. The transaction was expected to be consummated on or before June 30, 1995.<sup>1</sup>

Any comments must be filed with the Commission and served on: Richard R. Wilson, Esq., 2310 Grant Building, Pittsburgh, PA 15219.

This notice is filed under 49 CFR 1150.31. If the notice contains false or misleading information, the exemption is void *ab initio*. Petitions to revoke the exemption under 49 U.S.C. 10505(d) may be filed at any time. The filing of a petition to revoke will not automatically stay the transaction.

Decided: July 6, 1995.

By the Commission, David M. Konschnik, Director, Office of Proceedings.

**Vernon A. Williams,**  
Secretary.

[FR Doc. 95-17440 Filed 7-14-95; 8:45 am]

BILLING CODE 7035-01-P

**DEPARTMENT OF JUSTICE**

**Information Collections Under Review**

The Office of Management and Budget (OMB) has sent the following collection(s) of information proposals for review under the provisions of the Paperwork Reduction Act (44 USC Chapter 35) and the Paperwork Reduction Authorization Act since the last list was published. Entries are

<sup>1</sup> The verified notice of exemption was filed by Berkman on June 23, 1995, and the exemption became effective 7 days later on June 30, 1995. Thus, consummation could occur no sooner than June 30, 1995. Berkman stated in its notice that consummation would not take place sooner than the effective date of the exemption.

grouped into submission categories, with each entry containing the following information:

- (1) The title of the form/collection;
- (2) The agency form number, if any, and the applicable component of the Department sponsoring the collection;
- (3) Who will be asked or required to respond, as well as a brief abstract;
- (4) An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond;
- (5) An estimate of the total public burden (in hours) associated with the collection; and,
- (6) An indication as to whether Section 3504(h) of Public Law 96-511 applies.

Comments and/or suggestions regarding the item(s) contained in this notice, especially regarding the estimated public burden and associated response time, should be directed to the OMB reviewer, Mr. Jeff Hill on (202) 395-7340 and to the Department of Justice's Clearance Officer, Mr. Robert B. Briggs, on (202) 514-4319. If you anticipate commenting on a form/collection, but find that time to prepare such comments will prevent you from prompt submission, you should notify the OMB reviewer and the Department of Justice Clearance Officer of your intent as soon as possible. Written comments regarding the burden estimate or any other aspect of the collection may be submitted to Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, DC 20503, and to Mr. Robert B. Briggs, Department of Justice Clearance Officer, Systems Policy Staff/Information Resources Management/Justice Management Division Suite 850, WCTR, Washington, DC 20530.

**New collection**

(1) *ABC* Change of Address Form and Special Filing Instructions for ABC Class Members.

(2) INS Form I-855 and M-426. Immigration and Naturalization Service, United States Department of Justice.

(3) Primary: Individuals or households. Others: Not-for-profit institutions. As a result of class action litigation concerning asylum claims by certain Salvadoran and Guatemalans was resolved by a court-approved settlement in *American Baptist Churches v. Thornburgh*, 760 F. Supp. 796 (N.D. Cal. 1991), and hereinafter referred to as "the *ABC* Settlement Agreement," or "the Agreement." Under the Agreement, certain Salvadoran and Guatemalan class members are entitled to a de novo asylum interview and adjudication under the Immigration and