

be mitigated by implementing selective harvest techniques that would maintain owl foraging habitat in all harvested areas, protecting an 80-acre core nesting area for one of the two owl pairs known to exist in the HCP area, and planting conifer species on approximately 80 acres of currently unforested habitat within the HCP area which would result in a net increase in forested habitat over time. In addition, take of owls would be minimized using seasonal protection measures specified in the HCP.

The EA considers the environmental consequences of five alternatives, including the proposed action and no action alternatives. The Proposed Action alternative is issuance of the permit for the listed species and approval of the IA for the currently unlisted species. The No Action alternative would result in no immediate timber harvest. The "No-take" Harvest alternative would limit harvest to a level that would not take owls. The Delayed Operations alternative considered the delay of harvest activities until the State of California completes its California Board of Forestry Conservation Plan. The Maximum Timber Harvest alternative involves the implementation of clear-cutting activities in a manner that would not maintain either of the two owl territories on the property.

Dated: July 7, 1995.

**Thomas J. Dwyer,**

*Deputy Regional Director, Region 1 Portland, Oregon.*

(Notice: Availability of an Environmental Assessment and Receipt of an Application for a Permit Under Section 10(a)(1)(B) of the Endangered Species Act.)

[FR Doc. 95-17424 Filed 7-14-95; 8:45 am]

BILLING CODE 4310-55-P

**National Park Service**

**Indian Memorial Advisory Committee**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice announces a scheduled meeting of the Indian Memorial Advisory Committee. Notice of this meeting is required under the Federal Advisory Committee Act (Public Law 92-463).

**MEETING DATE AND TIME:** August 4-5, 1995, 8:00 a.m.-5:00 p.m.

**ADDRESSES:** Sherman Motor Inn, 200 East Main Street, Wolf Point, Montana 59201.

The Agenda of this meeting will be: Review minutes of last meeting, discuss follow-up actions from previous meeting, introductions/opening

remarks, review of design competition criteria and related proposal packages, schedule revision for design competition and symposium, discussion and selection of juring site, recommendation and selection of jury chairman, decisions on future meetings, communication requirements, committee structure, etc.

The meeting will be open to the public. However, facilities and space for accommodating members of the public are limited, and persons will be accommodated on a first-come-first-served basis. Any member of the public may file a written statement concerning the matters to be discussed with: Superintendent, Little Bighorn Battlefield National Monument, P.O. Box 39, Crow Agency, Montana 59022, telephone (406) 638-2621. Minutes of the meeting will be available for public inspection four weeks after the meeting at the Office of the Superintendent of Little Bighorn Battlefield National Monument.

**SUPPLEMENTARY INFORMATION:** The Advisory Committee was established under Title II of the Act of December 10, 1991, for the purpose of advising the Secretary on the site selection for a memorial in honor and recognition of the Indians who fought to preserve their land and culture at the Battle of Little Bighorn, on the conduct of a national design competition for the memorial, and " \* \* \* to ensure that the memorial designed and constructed as provided in section 203 shall be appropriate to the monument, its resources and landscape, sensitive to the history being portrayed and artistically commendable."

**FOR FURTHER INFORMATION CONTACT:** Ms. Barbara A. Sutteer, Indian Affairs Coordinator, Intermountain Field Area Office, National Park Service, 12795 W. Alameda Parkway, P.O. Box 25287, Denver, Colorado 80225-0287 (303) 969-2511.

Dated: July 7, 1995.

**Gerard Baker,**

*Designated Federal Officer, Little Bighorn Battlefield National Monument, National Park Service.*

[FR Doc. 95-17428 Filed 7-14-95; 8:45 am]

BILLING CODE 4310-70-P

**Underground Railroad Advisory Committee; Meeting**

Notice is hereby given in accordance with the Federal Advisory Committee Act, 5 U.S.C. that a meeting of the Underground Railroad Advisory Committee will be held in Philadelphia, Pennsylvania in room 320A, in the Customshouse located at 200 Chestnut

Street on August 11, 1995. The meeting will begin at 9:00 a.m. and will adjourn at approximately 4:00 p.m.

The Underground Railroad Advisory Committee was established by Public Law 101-628 to advise the Secretary of the Interior in preparation of a study of alternatives for commemorating and interpreting the Underground Railroad used by slaves escaping to freedom before the conclusion of the Civil War. This will be the fifth meeting of the Committee. The matters to be discussed at the meeting include:

- The study's progress by the National Park Service including the National Historic Landmark Theme Study and the working draft Special Resource Study
- Committee finalizing their recommendations on the expanded concepts for resource protection, interpretation and commemoration of the Underground Railroad
- Presentation of the draft interpretive brochure
- Discussion of proposed actions by the National Park Service in regard to Underground Railroad

This meeting has been scheduled with less than 30 days notice because it was just recently determined to be the only opportunity for a majority of the committee members to meet while accommodating their individual schedules. The meeting will be open to the public. However, space and facilities to accommodate members of the public are limited and people will be accommodated on a first-come, first-served basis. Anyone may file a written statement concerning the matters to be discussed at the commission meetings. For further information about the meeting or submitting statements, contact Mr. John Paige, Underground Railroad Study Team Captain, National Park Service, Denver Service Center-TEA, P.O. Box 25287, Denver, CO 80225-0287 (Telephone 303/969-2356).

Dated: July 12, 1995.

**Denis P. Galvin,**

*Associate Director, Professional Services Washington Office.*

[FR Doc. 95-17486 Filed 7-14-95; 8:45 am]

BILLING CODE 4310-70-M

**INTERSTATE COMMERCE COMMISSION**

[Docket No. AB-55 (Sub-No. 497X)]

**CSX Transportation, Inc.—  
Abandonment Exemption—in Allegany County, MD, and Mineral County, WV**

**AGENCY:** Interstate Commerce Commission.