

announces the following conference call committee meeting.

Name: Advisory Committee for Injury Prevention and Control (ACIPC).

Time and Date: 2 p.m.–4 p.m., August 1, 1995.

Place: National Center for Injury Prevention and Control (NCIPC), CDC, Koger Center, Vanderbilt Building, Conference Room 1004, 2939 Flowers Road, Atlanta, Georgia 30341.

Status: Closed: 2–4 p.m., August 1, 1995.

Purpose: The Committee will continue to make recommendations on policy, strategy, objectives, and priorities including the balance and mix of intramural and extramural research; advise on the implementation of a national plan for injury prevention and control, the development of new technologies and their application; and review progress toward injury prevention and control.

Matters to be Discussed: The Science and Program Review Work Group will consider injury control research program project grant applications recommended for further consideration by CDC's Injury Research Grant Review Committee. The meeting will be closed to the public in accordance with provisions set forth in sections 552b(c) (4) and (6), title 5 U.S.C., and the Determination of the Associate Director for Management and Operations, CDC, pursuant to Pub. L. 92–463.

Agenda items are subject to change as priorities dictate.

Contact Person for More Information: Tom Bartenfeld, Acting Executive Secretary, ACIPC, NCIPC, CDC, 4770 Buford Highway, NE, Mailstop K–60, Atlanta, Georgia 30341–3724, telephone 404/488–4696.

Dated: July 11, 1995.

Carolyn J. Russell,

Director, Management Analysis and Services Office, Centers for Disease Control and Prevention (CDC).

[FR Doc. 95–17419 Filed 7–14–95; 8:45 am]

BILLING CODE 4163–18–M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[WY–910–1640–00; 250F; WYW 129948]

Notice of Realty Action; Sale of Public Land in Washakie County, Wyoming; Correction

AGENCY: Bureau of Land Management, Interior.

ACTION: Correction.

SUMMARY: In notice document 95–10015, beginning on page 20112, in the issue of Monday, April 24, 1995, make the following corrections:

On page 20113 in column 2, specific patent reservations should have included the following two rights-of-ways:

WYW75336–Surface Water Flowline
WYW94115–Gas Pipeline and Road

Dated: June 23, 1995.

Charles F. Wilkie,

Area Manager, Bighorn Basin Resource Area.

[FR Doc. 95–17431 Filed 7–14–95; 8:45 am]

BILLING CODE 4310–22–P

Fish and Wildlife Service

Availability of an Environmental Assessment and Receipt of an Application for an Incidental Take Permit for Threatened and Endangered Species and an Agreement for Several Unlisted Species by the Regli Estate, Humboldt County, California

AGENCY: Fish and Wildlife, Interior.

ACTION: Notice of document availability; request for comments.

SUMMARY: This notice advises the public that the Regli Estate (Applicant) has applied to the U.S. Fish and Wildlife Service (Service) for an incidental take permit pursuant to section 10(a)(1)(B) of the Endangered Species Act of 1973, as amended (Act). The application has been assigned permit number PRT–803749. The proposed permit would authorize the incidental take of the threatened northern spotted owl (*Strix occidentalis caurina*, owl) and marbled murrelet (*Brachyramphus marmoratus*, murrelet), and the endangered bald eagle (*Haliaeetus leucocephalus*) and American peregrine falcon (*Falco peregrinus anatum*, falcon) during proposed timber harvest activities, in accordance with the Applicant's Habitat Conservation Plan (HCP). The Applicant also has requested to enter into an Implementing Agreement (IA) with the Service to conserve eight currently unlisted species. The IA contains provisions for amending the proposed permit to include these currently unlisted species should they subsequently become listed under the Act.

The Service also announces the availability of an Environmental Assessment (EA) for the proposed issuance of the incidental take permit and approval of the HCP and IA. All comments received, including names and addresses, will become part of the official administrative record and may be made available to the public. This notice is provided pursuant to section 10(c) of the Act and National Environmental Policy Act regulations (40 CFR 1506.6).

DATES: Written comments on the permit application and EA should be received on or before August 16, 1995.

ADDRESSES: Comments regarding the application or adequacy of the EA should be addressed to Mr. Joel Medlin,

Field Supervisor, U.S. Fish and Wildlife Service, Sacramento Field Office, 2800 Cottage Way, Room E–1823, Sacramento, California 95825.

Individuals wishing copies of the application or EA for review should immediately contact the above office (916–979–2725). Please refer to permit number PRT–803749 when submitting comments.

FOR FURTHER INFORMATION CONTACT: Mr. Michael Horton, at the office listed above.

SUPPLEMENTARY INFORMATION:

Background

Under section 9 of the Act, and its implementing regulations, the "taking" of species listed as threatened or endangered is prohibited. However, the Service, under limited circumstances, may issue permits to take listed wildlife species if such taking is incidental to, and not the purpose of, otherwise lawful activities. Regulations governing permits are promulgated at 50 CFR 17.32 for threatened species, and 50 CFR 17.22 for endangered species.

The Applicant is proposing to harvest approximately 113 acres of timber from their 480-acre ownership in Humboldt County, California. The harvest areas contain second-growth white fir (*Aibes concolor*), Sitka spruce (*Picea sitchensis*) and redwood (*Sequoia sempervirens*), approximately 40 years old, with a component of coastal hardwoods. The proposed timber harvest would remove suitable owl habitat and is likely to result in the take, as defined in the Act and its implementing regulations. Although the Applicant has applied for a permit to authorize incidental take of murrelets, bald eagles, and falcons, suitable habitat for these species does not occur on the property, and take is unlikely. The Applicant has requested an IA with the Service to cover other species that are not currently listed, but are addressed by the HCP. These species include: northern goshawk (*Accipiter gentilis*), Pacific fisher (*Martes pennanti pacifica*), marten (*Martes americana*), California red tree vole (*Arborimus pomus*), northern red-legged frog (*Rana aurora aurora*), tailed frog (*Ascaphus truei*), Del Norte salamander (*Plethodon elongatus*), and torrent salamander (*Rhyacotriton variegatus*). Effects of the proposed action on these currently unlisted species are analyzed in the HCP and EA. The permit and HCP would be in effect for 20 years. The application includes the HCP and IA.

The proposed harvest may result in take of one pair of owls due to removal of suitable owl nesting and roosting habitat. Under the HCP, impacts would

be mitigated by implementing selective harvest techniques that would maintain owl foraging habitat in all harvested areas, protecting an 80-acre core nesting area for one of the two owl pairs known to exist in the HCP area, and planting conifer species on approximately 80 acres of currently unforested habitat within the HCP area which would result in a net increase in forested habitat over time. In addition, take of owls would be minimized using seasonal protection measures specified in the HCP.

The EA considers the environmental consequences of five alternatives, including the proposed action and no action alternatives. The Proposed Action alternative is issuance of the permit for the listed species and approval of the IA for the currently unlisted species. The No Action alternative would result in no immediate timber harvest. The "No-take" Harvest alternative would limit harvest to a level that would not take owls. The Delayed Operations alternative considered the delay of harvest activities until the State of California completes its California Board of Forestry Conservation Plan. The Maximum Timber Harvest alternative involves the implementation of clear-cutting activities in a manner that would not maintain either of the two owl territories on the property.

Dated: July 7, 1995.

Thomas J. Dwyer,

Deputy Regional Director, Region 1 Portland, Oregon.

(Notice: Availability of an Environmental Assessment and Receipt of an Application for a Permit Under Section 10(a)(1)(B) of the Endangered Species Act.)

[FR Doc. 95-17424 Filed 7-14-95; 8:45 am]

BILLING CODE 4310-55-P

National Park Service

Indian Memorial Advisory Committee

AGENCY: National Park Service, Interior.

ACTION: Notice of meeting.

SUMMARY: This notice announces a scheduled meeting of the Indian Memorial Advisory Committee. Notice of this meeting is required under the Federal Advisory Committee Act (Public Law 92-463).

MEETING DATE AND TIME: August 4-5, 1995, 8:00 a.m.-5:00 p.m.

ADDRESSES: Sherman Motor Inn, 200 East Main Street, Wolf Point, Montana 59201.

The Agenda of this meeting will be: Review minutes of last meeting, discuss follow-up actions from previous meeting, introductions/opening

remarks, review of design competition criteria and related proposal packages, schedule revision for design competition and symposium, discussion and selection of juring site, recommendation and selection of jury chairman, decisions on future meetings, communication requirements, committee structure, etc.

The meeting will be open to the public. However, facilities and space for accommodating members of the public are limited, and persons will be accommodated on a first-come-first-served basis. Any member of the public may file a written statement concerning the matters to be discussed with: Superintendent, Little Bighorn Battlefield National Monument, P.O. Box 39, Crow Agency, Montana 59022, telephone (406) 638-2621. Minutes of the meeting will be available for public inspection four weeks after the meeting at the Office of the Superintendent of Little Bighorn Battlefield National Monument.

SUPPLEMENTARY INFORMATION: The Advisory Committee was established under Title II of the Act of December 10, 1991, for the purpose of advising the Secretary on the site selection for a memorial in honor and recognition of the Indians who fought to preserve their land and culture at the Battle of Little Bighorn, on the conduct of a national design competition for the memorial, and " * * * to ensure that the memorial designed and constructed as provided in section 203 shall be appropriate to the monument, its resources and landscape, sensitive to the history being portrayed and artistically commendable."

FOR FURTHER INFORMATION CONTACT: Ms. Barbara A. Sutteer, Indian Affairs Coordinator, Intermountain Field Area Office, National Park Service, 12795 W. Alameda Parkway, P.O. Box 25287, Denver, Colorado 80225-0287 (303) 969-2511.

Dated: July 7, 1995.

Gerard Baker,

Designated Federal Officer, Little Bighorn Battlefield National Monument, National Park Service.

[FR Doc. 95-17428 Filed 7-14-95; 8:45 am]

BILLING CODE 4310-70-P

Underground Railroad Advisory Committee; Meeting

Notice is hereby given in accordance with the Federal Advisory Committee Act, 5 U.S.C. that a meeting of the Underground Railroad Advisory Committee will be held in Philadelphia, Pennsylvania in room 320A, in the Customhouse located at 200 Chestnut

Street on August 11, 1995. The meeting will begin at 9:00 a.m. and will adjourn at approximately 4:00 p.m.

The Underground Railroad Advisory Committee was established by Public Law 101-628 to advise the Secretary of the Interior in preparation of a study of alternatives for commemorating and interpreting the Underground Railroad used by slaves escaping to freedom before the conclusion of the Civil War. This will be the fifth meeting of the Committee. The matters to be discussed at the meeting include:

- The study's progress by the National Park Service including the National Historic Landmark Theme Study and the working draft Special Resource Study
- Committee finalizing their recommendations on the expanded concepts for resource protection, interpretation and commemoration of the Underground Railroad
- Presentation of the draft interpretive brochure
- Discussion of proposed actions by the National Park Service in regard to Underground Railroad

This meeting has been scheduled with less than 30 days notice because it was just recently determined to be the only opportunity for a majority of the committee members to meet while accommodating their individual schedules. The meeting will be open to the public. However, space and facilities to accommodate members of the public are limited and people will be accommodated on a first-come, first-served basis. Anyone may file a written statement concerning the matters to be discussed at the commission meetings. For further information about the meeting or submitting statements, contact Mr. John Paige, Underground Railroad Study Team Captain, National Park Service, Denver Service Center-TEA, P.O. Box 25287, Denver, CO 80225-0287 (Telephone 303/969-2356).

Dated: July 12, 1995.

Denis P. Galvin,

Associate Director, Professional Services Washington Office.

[FR Doc. 95-17486 Filed 7-14-95; 8:45 am]

BILLING CODE 4310-70-M

INTERSTATE COMMERCE COMMISSION

[Docket No. AB-55 (Sub-No. 497X)]

**CSX Transportation, Inc.—
Abandonment Exemption—in Allegany
County, MD, and Mineral County, WV**

AGENCY: Interstate Commerce Commission.