

The new technology is expected to eliminate the costs and energy associated with transporting and disposal of wastes from circuit board etching processes, as well as recover market-grade copper. James Oxley obtained his B.S. and Ph.D. in Physical Chemistry from Imperial College, London University in 1961. Throughout his industrial career he has been active in applied electrochemistry, with particular experience in the areas of advanced batteries, fuel cells, electrochemical capacitors, and electrolytic processing. Oxley Research, Inc., will provide further process and materials validation and optimization to support the design and construction of an engineering prototype by using a pre-prototype electrolytic regenerator to define the system operating conditions to develop initial components designs and system layout for construction of an industrial-scale test regenerator. The proposed project is not eligible for financial assistance under a recent, current or planned solicitation because the funding program, the Energy Related Invention Program (ERIP), has been structured since its beginning in 1975 to operate without competitive solicitations because the authorizing legislation directs ERIP to provide support for worthy ideas submitted by the public. The program has never issued and has no plans to issue a competitive solicitation. This award will be made 14 calendar days after publication to allow for public comment.

**FOR FURTHER INFORMATION CONTACT:** Please write the U.S. Department of Energy, Office of Placement and Administration, ATTN: Rose Mason, HR-531.21, 1000 Independence Avenue SW., Washington, DC 20585.

The anticipated term of the proposed grant is 15 months from the date of award.

**Lynn Warner,**

*Contracting Officer, Office of Placement and Administration.*

[FR Doc. 95-17355 Filed 7-13-95; 8:45 am]

BILLING CODE 6450-01-P

#### **Financial Assistance Award: John D. Watts**

**AGENCY:** Department of Energy.

**ACTION:** Notice of intent.

**SUMMARY:** The U.S. Department of Energy announces that pursuant to 10 CFR 600.6(a)(2) it is making a financial assistance award under Grant Number DE-FG01-95CE15608 to Mr. John D. Watts. The proposed grant will provide funding in the estimated amount of

\$96,976 by the Department of Energy for the purpose of saving energy through development of the inventor's "Full-Strength Flush-Joint Pipe Connection."

**SUPPLEMENTARY INFORMATION:** The Department of Energy has determined in accordance with 10 CFR 600.14(e)(1) that the unsolicited application for financial assistance submitted by Mr. John D. Watts is meritorious based on the general evaluation required by 10 CFR 600.14(d) and the proposed project represents a unique idea that would not be eligible for financial assistance under a recent, current or planned solicitation. The new technology reduces the casing weight 27 percent and is expected reduce the volume of dirt and mud from drilling operations by 52 percent. The inventor and principal investigator, John Watts, has patented about 50 technologies and has created joining configurations for high pressure applications, oil field drilling, and cryogenic lines from space vehicles and nuclear reactors.

The proposed project is not eligible for financial assistance under a recent, current or planned solicitation because the funding program, the Energy Related Invention Program (ERIP), has been structured since its beginning in 1975 to operate without competitive solicitations because the authorizing legislation directs ERIP to provide support for worthy ideas submitted by the public. The program has never issued and has no plans to issue a competitive solicitation. This award will be made 14 calendar days after publication to allow for public comment.

**FOR FURTHER INFORMATION CONTACT:** Please write the U.S. Department of Energy, Office of Placement and Administration, ATTN: Rose Mason, HR-531.21, 1000 Independence Ave., S.W., Washington, D.C. 20585.

The anticipated term of the proposed grant is 24 months from the date of award.

**Lynn Warner,**

*Contracting Officer, Office of Placement and Administration.*

[FR Doc. 95-17358 Filed 7-13-95; 8:45 am]

BILLING CODE 6450-01-P

#### **Environmental Management Site Specific Advisory Board, Idaho National Engineering Laboratory**

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Public Law 92-463, 86 Stat. 770) notice is hereby given of the following

Advisory Committee meeting: Environmental Management Site Specific Advisory Board (EM SSAB), Idaho National Engineering Laboratory.

**DATES:** Tuesday, August 1, 1995 from 8:00 a.m. Mountain Standard Time (MST) until 6:00 pm PST and Wednesday, August 2, 1995 from 8:00 a.m. MST until 5:00 p.m. MST. There will be a public comment availability session Tuesday, August 1, 1995 from 5:00 to 6:00 p.m. MST.

**ADDRESSES:** Shilo Inn, 780 Lindsay Blvd., Idaho Falls, ID 83402, (208) 523-1818.

**FOR FURTHER INFORMATION CONTACT:** Idaho National Engineering Laboratory Information 1-800-708-2680 or Marsha Hardy, Jason Associates Corporation Staff Support 1-208-522-1662.

#### **SUPPLEMENTARY INFORMATION:**

##### **Purpose of the Committee**

The Board will be developing a recommendation on the EM Integration Strategy for the Idaho National Engineering Laboratory and on the CFA Landfill and SL-1/BORAX Burial sites. They will also be initiating their study of the Comprehensive Facility and Land Use Plan and hearing a presentation on the Federal Facilities Compliance Act (FFCA).

##### **Tentative Agenda**

August 1, 1995

7:30 a.m. *Sign-in and Registration*

8:00 a.m. *Miscellaneous Business:*

*Old Business*

- DDFO Report
- Chair Report

*Member Reports*

*Standing Committee Reports*

- Public Communications
- Budget
- Proposed Member Selection

10:00 am Break

10:45 am *FFCA Presentation*

12:00 noon Lunch

1:00 pm *EM Integration Strategy—INEL*

3:00 pm Break

3:15 pm *EM Integration Strategy—INEL*

5:00 p.m. *Public Comment Availability*

6:00 p.m. Adjourn

Wednesday, August 2, 1995

7:30 am *Sign-In and Registration*

8:00 am *Miscellaneous Business*

8:30 am *EM Integration Strategy*

10:00 am Break

10:15 am *Comprehensive Facility and Land Use Plan*

12:00 noon Lunch

1:00 pm *Comprehensive Facility and Land Use Plan*

2:30 pm *Environmental Restoration:*

*CFA Landfill and SL1/BORAX Burial Sites*

3:30 pm Break  
 3:45 pm *Transportation/Haz Mat  
 Outreach Program Development*  
 4:30 pm *Meeting Evaluation*  
 5:00 p.m. Adjourn.

A final agenda will be available at the meeting.

#### Public Comment Availability

The two-day meeting is open to the public, with a Public Comment Availability session scheduled for Tuesday, August 1, 1995 from 5:00 p.m. to 6:00 p.m. MST. The Board will be available during this time period to hear verbal public comments or to review any written public comments. If there are no members of the public wishing to comment or no written comments to review, the board will continue with its current discussion. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact the Idaho National Engineering Laboratory Information line or Marsha Hardy, Jason Associates, at the addresses or telephone numbers listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Official is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments.

#### Minutes

The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9:00 a.m. and 4 p.m., Monday-Friday, except Federal holidays.

Issued at Washington, DC on July 11, 1995.

**Rachel M. Samuel,**

*Acting Deputy Advisory Committee  
 Management Officer.*

[FR Doc. 95-17363 Filed 7-13-95; 8:45 am]

BILLING CODE 6450-01-P

#### Environmental Management Site Specific Advisory Board, Nevada Test Site

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Public Law 92-463, 86 Stat. 770) notice is hereby given of the following

Advisory Committee meeting:  
 Environmental Management Site  
 Specific Advisory Board (EM SSAB),  
 Nevada Test Site.

**DATES:** Wednesday, August 2, 1995: 5:30 p.m.-9:30 p.m.

**ADDRESSES:** Community College of Southern Nevada, Cheyenne Campus, Highdesert Conference and Training Center, Room 1422, Las Vegas, NV.

**FOR FURTHER INFORMATION CONTACT:** Kevin Rohrer, U.S. DOE, Nevada Operations Office, AMEM, P.O. Box 98518, Las Vegas, NV 89193-8518, ph. 702-295-0197 fax 702-295-1810.

#### SUPPLEMENTARY INFORMATION:

##### Purpose of the Committee

The EM SSAB provides input and recommendations to the Department of Energy on Environmental Management strategic decisions that impact future use, risk management, economic development, and budget prioritization activities.

##### Tentative Agenda

Wednesday, August 2, 1995

5:30 p.m. Call to Order  
 Review Agenda  
 Minutes Acceptance  
 Financial Report  
 Correspondence  
 Reports from Committees, Delegates  
 and Representatives  
 Unfinished Business  
 New Business  
 Evaluation of Board and  
 Environmental Restoration and  
 Waste Management Programs  
 Announcements  
 10:00 p.m. Adjournment.

If needed, time will be allotted after public comments for old business, new business, items added to the agenda, and administrative details. A final agenda will be available at the meeting Wednesday, August 2, 1995.

##### Public Participation

The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Kevin Rohrer's office at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Official is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments.

#### Minutes

The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue SW., Washington, DC 20585 between 9:00 a.m. and 4 p.m., Monday-Friday, except Federal holidays.

Issued at Washington, DC on July 11, 1995.

**Rachel M. Samuel,**

*Acting Deputy Advisory Committee  
 Management Officer.*

[FR Doc. 95-17362 Filed 7-13-95; 8:45 am]

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#### Environmental Management Site Specific Advisory Board, Pantex Plant

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Public Law 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site Specific Advisory Board (EM SSAB), Pantex Plant.

**DATE AND TIME:** Tuesday, July 25, 1995: 1:30 pm—5:30 pm.

**ADDRESSES:** Amarillo Association of Realtors 5601 Enterprise Circle Amarillo, Texas.

**FOR FURTHER INFORMATION CONTACT:** Tom Williams, Program Manager, Department of Energy, Amarillo Area Office, P.O. Box 30030, Amarillo, TX 79120 (806)477-3121.

#### SUPPLEMENTARY INFORMATION:

##### Purpose of the Committee

The Pantex Plant Citizens' Advisory Board provides input to the Department of Energy on Environmental Management strategic decisions that impact future use, risk management, economic development, and budget prioritization activities.

##### Tentative Agenda

1:30 pm Welcome—Agenda Review—  
 Introductions  
 1:40 pm Co-Chairs' Comments  
 Report on Task Force Formation  
 2:00 pm Task Force Reports—  
 Discussion  
 Public Participation/Public  
 Information  
 Environmental Restoration  
 Sitewide Environmental Impact  
 Statements  
 Future of the Nuclear Complex  
 Waste Management  
 3:00 pm Waste Management and Air  
 Emissions Control—Texas Dept. of  
 Health, Bureau of Radiation Control