

3:30 pm Break  
 3:45 pm *Transportation/Haz Mat  
 Outreach Program Development*  
 4:30 pm *Meeting Evaluation*  
 5:00 p.m. Adjourn.

A final agenda will be available at the meeting.

#### Public Comment Availability

The two-day meeting is open to the public, with a Public Comment Availability session scheduled for Tuesday, August 1, 1995 from 5:00 p.m. to 6:00 p.m. MST. The Board will be available during this time period to hear verbal public comments or to review any written public comments. If there are no members of the public wishing to comment or no written comments to review, the board will continue with its current discussion. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact the Idaho National Engineering Laboratory Information line or Marsha Hardy, Jason Associates, at the addresses or telephone numbers listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Official is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments.

#### Minutes

The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9:00 a.m. and 4 p.m., Monday-Friday, except Federal holidays.

Issued at Washington, DC on July 11, 1995.

**Rachel M. Samuel,**

*Acting Deputy Advisory Committee  
 Management Officer.*

[FR Doc. 95-17363 Filed 7-13-95; 8:45 am]

BILLING CODE 6450-01-P

#### Environmental Management Site Specific Advisory Board, Nevada Test Site

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Public Law 92-463, 86 Stat. 770) notice is hereby given of the following

Advisory Committee meeting:  
 Environmental Management Site  
 Specific Advisory Board (EM SSAB),  
 Nevada Test Site.

**DATES:** Wednesday, August 2, 1995: 5:30 p.m.-9:30 p.m.

**ADDRESSES:** Community College of Southern Nevada, Cheyenne Campus, Highdesert Conference and Training Center, Room 1422, Las Vegas, NV.

**FOR FURTHER INFORMATION CONTACT:** Kevin Rohrer, U.S. DOE, Nevada Operations Office, AMEM, P.O. Box 98518, Las Vegas, NV 89193-8518, ph. 702-295-0197 fax 702-295-1810.

#### SUPPLEMENTARY INFORMATION:

##### Purpose of the Committee

The EM SSAB provides input and recommendations to the Department of Energy on Environmental Management strategic decisions that impact future use, risk management, economic development, and budget prioritization activities.

##### Tentative Agenda

Wednesday, August 2, 1995

5:30 p.m. Call to Order  
 Review Agenda  
 Minutes Acceptance  
 Financial Report  
 Correspondence  
 Reports from Committees, Delegates  
 and Representatives  
 Unfinished Business  
 New Business  
 Evaluation of Board and  
 Environmental Restoration and  
 Waste Management Programs  
 Announcements  
 10:00 p.m. Adjournment.

If needed, time will be allotted after public comments for old business, new business, items added to the agenda, and administrative details. A final agenda will be available at the meeting Wednesday, August 2, 1995.

##### Public Participation

The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Kevin Rohrer's office at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Official is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments.

#### Minutes

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**Rachel M. Samuel,**

*Acting Deputy Advisory Committee  
 Management Officer.*

[FR Doc. 95-17362 Filed 7-13-95; 8:45 am]

BILLING CODE 6450-01-P

#### Environmental Management Site Specific Advisory Board, Pantex Plant

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Public Law 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting:  
 Environmental Management Site  
 Specific Advisory Board (EM SSAB),  
 Pantex Plant.

**DATE AND TIME:** Tuesday, July 25, 1995:  
 1:30 pm—5:30 pm.

**ADDRESSES:** Amarillo Association of Realtors 5601 Enterprise Circle Amarillo, Texas.

**FOR FURTHER INFORMATION CONTACT:** Tom Williams, Program Manager, Department of Energy, Amarillo Area Office, P.O. Box 30030, Amarillo, TX 79120 (806)477-3121.

#### SUPPLEMENTARY INFORMATION:

##### Purpose of the Committee

The Pantex Plant Citizens' Advisory Board provides input to the Department of Energy on Environmental Management strategic decisions that impact future use, risk management, economic development, and budget prioritization activities.

##### Tentative Agenda

1:30 pm Welcome—Agenda Review—  
 Introductions  
 1:40 pm Co-Chairs' Comments  
 Report on Task Force Formation  
 2:00 pm Task Force Reports—  
 Discussion  
 Public Participation/Public  
 Information  
 Environmental Restoration  
 Sitewide Environmental Impact  
 Statements  
 Future of the Nuclear Complex  
 Waste Management  
 3:00 pm Waste Management and Air  
 Emissions Control—Texas Dept. of  
 Health, Bureau of Radiation Control