

Landholding Agency: Air Force-BC  
 Property Number: 199530005  
 Status: Pryor Amendment  
 Base closure Number of Units: 1  
 Comment: 8642 sq. ft., most recent use—  
 photo lab  
 Bldg. 2898  
 Mather Air Force Base  
 Sacramento Co: Sacramento CA 95655-  
 Landholding Agency: Air Force-BC  
 Property Number: 199530006  
 Status: Pryor Amendment  
 Base closure Number of Units: 1  
 Comment: 2452 sq. ft., most recent use—  
 vehicle maintenance  
 Bldg. 3790  
 Mather Air Force Base  
 Sacramento Co: Sacramento CA 95655-  
 Landholding Agency: Air Force-BC  
 Property Number: 199530007  
 Status: Pryor Amendment  
 Base closure Number of Units: 1  
 Comment: 4598 sq. ft., most recent use—  
 child care center  
 Bldg. 3800  
 Mather Air Force Base  
 Sacramento Co: Sacramento CA 95655-  
 Landholding Agency: Air Force-BC  
 Property Number: 199530008  
 Status: Pryor Amendment  
 Base closure Number of Units: 1  
 Comment: 7021 sq. ft., most recent use—gym.  
 [FR Doc. 95-17223 Filed 7-13-95; 8:45 am]  
 BILLING CODE 4210-29-M

### Office of the Assistant Secretary for Fair Housing and Equal Opportunity

[Docket No. FR-3776-N-02]

#### Notice of Public Meeting on the Fair Housing Initiatives Program

**AGENCY:** Office of the Assistant  
Secretary for Fair Housing and Equal  
Opportunity, HUD.

**ACTION:** Notice of public meeting on the  
Fair Housing Initiatives Program (FHIP).

**SUMMARY:** This Notice invites interested  
parties to attend a public meeting to  
comment on the Department's  
administration of FHIP funding.

**DATES:** The public meeting will be held  
on Friday, July 21, 1995, at 1 pm.

**ADDRESSES:** Interested persons are  
invited to attend in Room 5202,  
Department of Housing and Urban  
Development, 451 Seventh Street SW.,  
Washington, DC 20410.

**FOR FURTHER INFORMATION CONTACT:**  
Maxine Cunningham, Director, Office of  
Fair Housing Initiatives and Voluntary  
Programs, Room 5234, 451 Seventh  
Street SW., Washington, DC 20410-  
2000. Telephone number (202) 708-  
0800. A telecommunications device  
(TDD) for hearing and speech impaired  
persons is available at (202) 708-0455.  
(These are not toll-free numbers.)

**SUPPLEMENTARY INFORMATION:** In  
anticipation of the next round of  
funding under the Fair Housing  
Initiatives Program, the Department is  
holding a public meeting to invite and  
consider comment from potential  
applicants, prior grantees and  
applicants, and any other interested  
parties, on the administration of FHIP  
funding. The meeting will be held on  
Friday, July 21, 1995, at 1 pm., in Room  
5202, Department of Housing and Urban  
Development, 451 Seventh Street, SW.,  
Washington, DC 20410. Visitors must  
enter the building from the South  
Entrance and must have a photo ID to  
be admitted.

The Department is especially  
interested in comments on the  
application procedures for funding in  
general, and on the content of FHIP  
Notices of Funding Availability  
(NOFAs) in particular. The Department  
will consider the comments made at this  
public meeting when it formulates plans  
for the disposition of funds  
appropriated for Fiscal Year 1996.

Dated: July 10, 1995.

**Elizabeth K. Julian,**

*Acting Deputy Assistant Secretary for Policy  
and Initiatives, Fair Housing and Equal  
Opportunity.*

[FR Doc. 95-17246 Filed 7-13-95; 8:45 am]

BILLING CODE 4210-28-P

### Office of the Assistant Secretary for Housing—Federal Housing Commissioner

[Docket No. FR-3934-D-01]

#### Redelegation of Authority

**AGENCY:** Office of the Assistant  
Secretary for Housing—Federal Housing  
Commissioner, HUD.

**ACTION:** Notice of redelegation of  
authority.

**SUMMARY:** In this notice, the Assistant  
Secretary for Housing—Federal Housing  
Commissioner redelegates authority to  
the Multifamily Housing Director for  
each HUD local field office to approve  
secondary financing from public bodies,  
under Section 202 of the Housing Act of  
1959, 12 U.S.C. 1701q, and under  
Section 811 of the Cranston-Gonzalez  
National Affordable Housing Act, 42  
U.S.C. 8013.

**EFFECTIVE DATE:** June 30, 1995.

**FOR FURTHER INFORMATION CONTACT:**  
Aretha Williams, Office of Elderly and  
Assisted Housing, Room 6116, U.S.  
Department of Housing and Urban  
Development, 451 Seventh Street, SW,  
Washington, DC 20410, telephone (202)

708-2866, or (202) 708-4594 (TDD).  
(These are not toll-free numbers.)

**SUPPLEMENTARY INFORMATION:** This  
redelegation is consistent with HUD's  
field reorganization in which local field  
offices have been given greater authority  
to operate HUD programs. It is issued in  
accordance with HUD policy as recently  
reaffirmed by the issuance of Notice H  
95-38 (HUD). HUD's policy is that  
sponsors of Section 202 and 811  
projects may receive approval from  
HUD to obtain secondary financing. In  
order to expedite the handling of  
requests and delivery of services, the  
authority to approve the secondary  
financing from public bodies is being  
re delegated to the Multifamily Housing  
Director for each local field office. Prior  
to approving such secondary financing  
from public bodies, the Multifamily  
Housing Director shall insure that the  
Assistant General Counsel for the  
geographical area has determined that  
the secondary financing documents are  
legally acceptable.

Accordingly, the Assistant Secretary  
for Housing—Federal Housing  
Commissioner redelegates authority as  
follows:

#### Section A. Authority Redelegated

The authority to approve secondary  
financing from public bodies for  
projects, under Section 202 of the  
Housing Act of 1959, 12 U.S.C. 1701q,  
and Section 811 of the Cranston-  
Gonzalez National Affordable Housing  
Act, 41 U.S.C. 8013, is redelegated to  
the Multifamily Housing Director for  
each local field office.

**Authority:** Sec. 7(d) of the Department of  
Housing and Urban Development Act, (42  
U.S.C. 3535(d)).

Dated: June 30, 1995.

**Nicolas P. Retsinas,**

*Assistant Secretary for Housing—Federal  
Housing Commissioner.*

[FR Doc. 95-17283 Filed 7-13-95; 8:45 am]

BILLING CODE 4210-27-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CA-060-04-5440-10-B026]

#### Mesquite Regional Class III Landfill; Notice of Availability

**AGENCY:** Bureau of Land Management,  
Interior.

**ACTION:** Notice of availability.

**SUMMARY:** Notice is hereby given that a  
joint Final Environmental Impact  
Statement and Environmental Impact  
Report (EIS/EIR) has been prepared by