

affected by the catastrophe declared a major disaster by the President in his declaration of May 30, 1995:

The county of Fulton for Public Assistance and Individual Assistance.

(Catalog of Federal Domestic Assistance No. 83.516, Disaster Assistance.)

Richard W. Krimm,

Associate Director, Response and Recovery Directorate.

[FR Doc. 95-16739 Filed 7-6-95; 8:45 am]

BILLING CODE 6718-02P-M

[FEMA-1058-DR]

Oklahoma; Amendment to Notice of a Major Disaster Declaration

AGENCY: Federal Emergency Management Agency (FEMA).

ACTION: Notice.

SUMMARY: This notice amends the notice of a major disaster for the State of Oklahoma, (FEMA-1058-DR), dated June 26, 1995, and related determinations.

EFFECTIVE DATE: June 30, 1995.

FOR FURTHER INFORMATION CONTACT: Pauline C. Campbell, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3606.

SUPPLEMENTARY INFORMATION: Notice is hereby given that the incident period for this disaster is closed effective June 11, 1995.

The major disaster for the State of Oklahoma dated June 26, 1995, is also hereby amended to include the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of June 26, 1995:

The counties of Beckham, Caddo, Creek, Grady, Harmon, Jackson, Kiowa, Lincoln, Logan and Tillman for Hazard Mitigation Assistance (already designated for Public Assistance).

(Catalog of Federal Domestic Assistance No. 83.516, Disaster Assistance.)

Richard W. Krimm,

Associate Director, Response and Recovery Directorate.

[FR Doc. 95-16740 Filed 7-6-95; 8:45 am]

BILLING CODE 6718-02P-M

[FEMA-1052-DR]

South Dakota; Amendment to Notice of a Major Disaster Declaration

AGENCY: Federal Emergency Management Agency (FEMA).

ACTION: Notice.

SUMMARY: This notice amends the notice of a major disaster for the State of South Dakota, (FEMA-1052-DR), dated May 26, 1995, and related determinations.

EFFECTIVE DATE: June 29, 1995.

FOR FURTHER INFORMATION CONTACT:

Pauline C. Campbell, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3606.

SUPPLEMENTARY INFORMATION: The notice of a major disaster for the State of South Dakota dated May 26, 1995, is hereby amended to include the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of May 26, 1995:

The counties of Bon Homme, Clay, Custer, Douglas, Grant, Haakon, Hutchinson, Lake, McCook, Miner, Moody, Turner, Walworth and Yankton for Public Assistance and Disaster Unemployment Assistance under the Individual Assistance Program.

The county of Lincoln for Disaster Unemployment Assistance under the Individual Assistance Program.

(Catalog of Federal Domestic Assistance No. 83.516, Disaster Assistance.)

Richard W. Krimm,

Associate Director, Response and Recovery Directorate.

[FR Doc. 95-16741 Filed 7-6-95; 8:45 am]

BILLING CODE 6718-02-P-M

FEDERAL MARITIME COMMISSION

Security for the Protection of the Public Financial Responsibility to Meet Liability Incurred for Death or Injury to Passengers or Other Persons on Voyages; Notice of Issuance of Certificate (Casualty)

Notice is hereby given that the following have been issued a Certificate of Financial Responsibility to Meet Liability Incurred for Death or Injury to Passengers or Other Persons on Voyages pursuant to the provisions of Section 2, Public Law 89-777 (46 U.S.C. 817(d)) and the Federal Maritime Commission's implementing regulations at 46 CFR Part 540, as amended:

New Commodore Cruise Lines Limited, Almira Enterprises, Inc. and Commodore Holdings Limited, 4000 Hollywood Blvd., #385 South Tower, Hollywood, Florida 33021
Vessel: ENCHANTED ISLE

Dated: July 3, 1995.

Joseph C. Polking,
Secretary.

[FR Doc. 95-16714 Filed 7-6-95; 8:45 am]

BILLING CODE 6730-01-M

Security for the Protection of the Public Indemnification of Passengers for Nonperformance of Transportation; Notice of Issuance of Certificate (Performance)

Notice is hereby given that the following have been issued a Certificate of Financial Responsibility for Indemnification of Passengers for Nonperformance of Transportation pursuant to the provisions of Section 3, Public Law 89-777 (46 U.S.C. 817(e)) and the Federal Maritime Commission's implementing regulations at 46 CFR Part 540, as amended:

New Commodore Cruise Lines Limited, 4000 Hollywood Blvd., #385 South Tower, Hollywood, Florida 33021
Vessel: ENCHANTED ISLE

Dated: July 3, 1995.

Joseph C. Polking,
Secretary.

[FR Doc. 95-16713 Filed 7-6-95; 8:45 am]

BILLING CODE 6730-01-M

Security for the Protection of the Public Indemnification of Passengers for Nonperformance of Transportation; Notice of Issuance of Certificate (Performance)

Notice is hereby given that the following have been issued a Certificate of Financial Responsibility for Indemnification of Passengers for Nonperformance of Transportation pursuant to the provisions of Section 3, Public Law 89-777 (46 U.S.C. § 817(e)) and the Federal Maritime Commission's implementing regulations at 46 CFR part 540, as amended:

Princess Cruises, Inc. and Princess Cruise Lines, Inc., 10100 Santa Monica Blvd., Los Angeles, California 90067-4189

Vessel: SUN PRINCESS

Dated: July 3, 1995.

Joseph C. Polking,
Secretary.

[FR Doc. 95-16715 Filed 7-6-95; 8:45 am]

BILLING CODE 6730-01-M

Security for the Protection of the Public Financial Responsibility to Meet Liability Incurred for Death or Injury to Passengers or Other Persons on Voyages; Notice of Issuance of Certificate (Casualty)

Notice is hereby given that the following have been issued a Certificate of Financial Responsibility to Meet Liability Incurred for Death or Injury to Passengers or Other Persons on Voyages pursuant to the provisions of Section 2,

Public Law 89-777 (46 U.S.C. § 817(d)) and the Federal Maritime Commission's implementing regulations at 46 C.F.R. Part 540, as amended:

Princess Cruises, Inc., Princess Cruise Lines, Inc. and Astramar S.p.A., 10100 Santa Monica Blvd., Los Angeles, California 90067-4189

Vessel: SUN PRINCESS

Dated: July 3, 1995.

Joseph C. Polking,

Secretary.

[FR Doc. 95-16716 Filed 7-6-95; 8:45 am]

BILLING CODE 6730-01-M

Ocean Freight Forwarder License; Applicants

Notice is hereby given that the following applicants have filed with the Federal Maritime Commission applications for licenses as ocean freight forwarders pursuant to section 19 of the Shipping Act of 1984 (46 U.S.C. app. 1718 and 46 CFR 510).

Persons knowing of any reason why any of the following applicants should not receive a license are requested to contact the Office of Freight Forwarders, Federal Maritime Commission, Washington, DC 10573.

Salviati & Santori, Inc., 10 E. Merrick Road, Suite 210, Valley Stream, NY 11580, Officers: Francesco Santori, President, Roberto Zucconi, Vice President

Southern Cross Shipping, Inc., 7225 N.W. 25th Street, Suite 317, Miami, FL 33122, Officers: Jose D. Rodriguez, President, Martha Vidal, Vice President

Dated: July 3, 1995.

By the Federal Maritime Commission.

Joseph C. Polking,

Secretary.

[FR Doc. 95-16717 Filed 7-6-95; 8:45 am]

BILLING CODE 6730-01-M

FEDERAL RESERVE SYSTEM

Andover Bancorp, Inc., et al.; Formations of; Acquisitions by; and Mergers of Bank Holding Companies

The companies listed in this notice have applied for the Board's approval under section 3 of the Bank Holding Company Act (12 U.S.C. 1842) and § 225.14 of the Board's Regulation Y (12 CFR 225.14) to become a bank holding company or to acquire a bank or bank holding company. The factors that are considered in acting on the applications are set forth in section 3(c) of the Act (12 U.S.C. 1842(c)).

Each application is available for immediate inspection at the Federal Reserve Bank indicated. Once the application has been accepted for processing, it will also be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing to the Reserve Bank or to the offices of the Board of Governors. Any comment on an application that requests a hearing must include a statement of why a written presentation would not suffice in lieu of a hearing, identifying specifically any questions of fact that are in dispute and summarizing the evidence that would be presented at a hearing.

Unless otherwise noted, comments regarding each of these applications must be received not later than August 1, 1995.

A. Federal Reserve Bank of Boston (Robert M. Brady, Vice President) 600 Atlantic Avenue, Boston, Massachusetts 02106:

1. *Andover Bancorp, Inc.*, Andover, Massachusetts; and *Andover Bancorp of New Hampshire, Inc.*, Concord, New Hampshire; to acquire 100 percent of the voting shares of *Andover Bank NH*, Salem, New Hampshire, a *de novo* bank.

In connection with this application, *Andover Bancorp of New Hampshire, Inc.*, Concord, New Hampshire, also has applied to become a bank holding company.

B. Federal Reserve Bank of Atlanta (Zane R. Kelley, Vice President) 104 Marietta Street, N.W., Atlanta, Georgia 30303:

1. *Great Southern Bancorp*, West Palm Beach, Florida; to become a bank holding company by acquiring 100 percent of the voting shares of *Great Southern Bank*, West Palm Beach, Florida.

C. Federal Reserve Bank of St. Louis (Randall C. Sumner, Vice President) 411 Locust Street, St. Louis, Missouri 63166:

1. *First Commercial Corporation*, Little Rock, Arkansas; to merge with *FDH Bancshares, Inc.*, Little Rock, Arkansas, and thereby indirectly acquire *Citizens First Bank, Arkadelphia*, Arkansas; *Citizens First Bank, El Dorado*, Arkansas; *Citizens First Bank, Fordyce*, Arkansas; *Citizens First Bank, Little Rock*, Arkansas; also to merge with *Springhill Bancshares, Inc.*, Springhill, Louisiana, and thereby indirectly acquire *Springhill Bank and Trust Company*, Springhill, Louisiana.

D. Federal Reserve Bank of Dallas (Genie D. Short, Vice President) 2200 North Pearl Street, Dallas, Texas 75201-2272:

1. *Coupland Bancshares, Inc.*, Coupland, Texas; to become a bank

holding company by acquiring 100 percent of the voting shares of *Coupland Bancshares-Nevada, Inc.*, Carson City, Nevada, and thereby indirectly acquire *The Coupland State Bank of Coupland*, Coupland, Texas.

In connection with this application, *Coupland Bancshares-Nevada, Inc.*, Carson City, Nevada, also has applied to become a bank holding company by acquiring 100 percent of the voting shares of *The Coupland State Bank of Coupland*, Coupland, Texas. Comments on this application must be received by July 28, 1995.

Board of Governors of the Federal Reserve System, June 30, 1995.

Jennifer J. Johnson,

Deputy Secretary of the Board.

[FR Doc. 95-16690 Filed 7-6-95; 8:45 am]

BILLING CODE 6210-01-F

Bancorp Hawaii, Inc.; Notice of Application to Engage de novo in Permissible Nonbanking Activities

The company listed in this notice has filed an application under § 225.23(a)(1) of the Board's Regulation Y (12 CFR 225.23(a)(1)) for the Board's approval under section 4(c)(8) of the Bank Holding Company Act (12 U.S.C. 1843(c)(8)) and § 225.21(a) of Regulation Y (12 CFR 225.21(a)) to commence or to engage *de novo*, either directly or through a subsidiary, in a nonbanking activity that is listed in § 225.25 of Regulation Y as closely related to banking and permissible for bank holding companies. Unless otherwise noted, such activities will be conducted throughout the United States.

The application is available for immediate inspection at the Federal Reserve Bank indicated. Once the application has been accepted for processing, it will also be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the question whether consummation of the proposal can "reasonably be expected to produce benefits to the public, such as greater convenience, increased competition, or gains in efficiency, that outweigh possible adverse effects, such as undue concentration of resources, decreased or unfair competition, conflicts of interests, or unsound banking practices." Any request for a hearing on this question must be accompanied by a statement of the reasons a written presentation would not suffice in lieu of a hearing, identifying specifically any questions of fact that are in dispute, summarizing the evidence that would be presented at a hearing, and indicating how the party