

review panel's report that indicates all materials have been reviewed and approved.

D. Patient Care

Applicants should provide assurance that all HIV-infected patients enrolled in their studies will be linked to an appropriate local HIV care system that can address their specific needs such as medical care, counseling, social services and therapy. Details of the HIV care system should be provided, describing how patients will be linked to the system. Funds will not be made available to support the provision of direct care for study participants.

Application Submission and Deadline

The original and five copies of the completed application Form PHS-398 (OMB No. 0925-0001) must be submitted to Clara Jenkins, Grants Management Officer, Grants Management Branch, Procurement and Grants Office, Centers for Disease Control and Prevention (CDC), 255 East Paces Ferry Road, NE., Room 320, Mail Stop E-15, Atlanta, Georgia 30305, on or before August 11, 1995. States and local governments may use Form PHS-5161-1 (OMB No. 0937-0189); however, Form PHS-398 is preferred. If using Form PHS-5161-1, submit an original and two copies to the address stated above.

1. Deadline

Applications shall be considered as meeting the deadline if they are either:

- (a) Received on or before the stated deadline date; or
- (b) Sent on or before the deadline date and received in time for submission to the independent review group. (Applicants must request a legibly dated U.S. Postal Service postmark or obtain a legibly dated receipt from a commercial carrier or U.S. Postal Service. Private metered postmarks shall not be accepted as proof of timely mailing.)

2. Late Applications

Applications which do not meet the criteria in 1.(a) or 1.(b) above are considered late applications. Late applications will not be considered in the current competition and will be returned to the applicant.

Where To Obtain Additional Information

A complete program description, information on application procedures, an application package and business or financial management technical assistance may be obtained from Kevin

G. Moore, Grants Management Specialist, Grants Management Branch, Procurement and Grants Office, Centers for Disease Control and Prevention (CDC), 255 East Paces Ferry Road, NE., Room 320, Mail Stop E-15, Atlanta, Georgia 30305, telephone (404) 842-6550. The announcement is available through the CDC homepage on the Internet. The address for the CDC homepage is <http://www.cdc.gov>.

Programmatic technical assistance may be obtained from Jeff Efird, Division of HIV/AIDS, National Center for Infectious Diseases, Centers for Disease Control and Prevention (CDC), 1600 Clifton Road, NE., Mail Stop E-45, Atlanta, Georgia 30333, telephone (404) 639-6130. Eligible applicants are encouraged to call prior to the development and submission of their application. Please refer to Announcement Number 529 when requesting information and submitting an application.

Potential applicants may obtain a copy of "Healthy People 2000" (Full Report: Stock No. 017-001-00474-0) or "Healthy People 2000" (Summary Report: Stock No. 017-001-00473-1) referenced in the INTRODUCTION from the Superintendent of Documents, Government Printing Office, Washington, DC 20402-9325, telephone (202) 512-1800.

Dated: June 30, 1995.

Joseph R. Carter,

Acting Associate Director for Management, Management and Operations Centers for Disease Control and Prevention (CDC).

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National Institutes of Health

National Heart, Lung, and Blood Institute; Notice of Meeting

Pursuant to Pub. L. 92-463, notice is hereby given of the meeting of the following Heart, Lung, and Blood Special Emphasis Panel.

The meeting will be open to the public to provide concept review of proposed contract or grant solicitations.

Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should inform the Contact Person listed below in advance of the meeting.

Name of Panel: NHLBI SEP on Tissue Engineering.

Dates of Meeting: July 25-26, 1995.

Time of Meeting: 1:00 p.m.

Place of Meeting: Holderness School, Plymouth, New Hampshire.

Agenda: The panel will review the current status of research in the designated areas, identify gaps and make recommendations regarding opportunities and priorities for future contract or grant solicitations.

Contact Person: Paul Didisheim, M.D., Rockledge Building II, 6701 Rockledge Drive, Room 9180, Bethesda, Maryland, 20892-7940, (301) 435-0513.

This notice is being published less than fifteen days prior to the meeting due to the urgent need to meet timing limitations imposed by the grant review cycle.

(Catalog of Federal Domestic Assistance Programs Nos. 93.837, Heart and Vascular Diseases Research; 93.838, Lung Diseases Research; and 93.839, Blood Diseases and Resources Research, National Institutes of Health)

Dated: June 30, 1995.

Susan K. Feldman,

Committee Management Officer, NIH.

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Public Health Service

Agency Forms Undergoing Paperwork Reduction Act Review

Each Friday the Public Health Service (PHS) publishes a list of information collection requests under review, in compliance with the Paperwork Reduction Act (44 U.S.C. Chapter 35). To request a copy of these requests, call the PHS Reports Clearance Office on (202) 690-7100.

The following requests have been submitted for review since the list was last published on June 30.

1. National Nursing Home Expenditure Survey (NNHES) of the National Medical Expenditure Survey (NMES3)—New—The 1996 NMES3 National Nursing Home Expenditure Survey (NNES) will collect data on use of nursing homes and expenditures for nursing home care from facilities and community respondents for policy and research purpose. Data will be collected on use of nursing homes, expenditures, and sources of payment for care, and facility and resident characteristics. Respondents: Individuals or households; Business or other-for-profit; Not-for-profit institutions; Federal Government; State, Local or Tribal Government. Send comments to Allison Eydtt, Human Resources and Housing Branch, New Executive Office Building, Room 10235, Washington, D.C. 20503.