

Assistant Inspector General for Inspections, OIG, DOD  
 Frank Broome—Deputy Assistant Inspector General for Administration and Information Management  
 Paul J. Granetto—Director, Contract Management Directorate, Office of the Assistant Inspector General for Auditing, OIG, DOD  
 Michael B. Suessmann—Assistant Inspector General for Departmental Inquiries  
 Shelton R. Young—Director, Logistics and Support Directorate, Office of the Assistant Inspector General for Auditing, OIG, DOD  
 John F. Keenan—Director, Investigative Operations, Office of the Assistant Inspector General for Investigations, OIG, DOD  
 Joel Leson—Assistant Inspector General for Criminal Policy and Oversight, OIG, DOD  
 Michael G. Huston—Director, Audit Planning and Technical Support Directorate, Office of the Assistant Inspector General for Auditing OIG, DOD  
 John C. Speedy III—Deputy Assistant Inspector General for Program Evaluation, Office of the Assistant Inspector General for Inspections, OIG, DOD  
 John C. Layton—Inspector General, Department of Energy  
 Patricia Dalton—Deputy Inspector General, Department of Labor  
 James A. Renick—Senior Deputy Inspector General, Federal Deposit Insurance Corp.  
 Harold W. Geisel—Deputy Inspector General, Department of State  
 Dated: June 30, 1995.

**L.M. Bynum,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 95-16651 Filed 7-6-95; 8:45 am]

BILLING CODE 5000-04-M

**Department of the Army**

**Intent To Prepare a Draft Environmental Impact Statement for Wetland Restoration Along Portions of the Pearl River and Holmes Bayou, Mississippi and Louisiana**

**AGENCY:** U.S. Army Corps of Engineers, Vicksburg District, DOD.

**ACTION:** Notice of intent.

**SUMMARY:** The proposed action would improve low flows within the Pearl River and Holmes Bayou to sustain and restore adjacent wetlands. Project authority is Section 307(d) of the Water Resources Development Act of 1990. The study area includes portions of

Pearl River County, Mississippi, and St. Tammany Parish, Louisiana.

**FOR FURTHER INFORMATION CONTACT:**

Mr. Gary Young (telephone (601) 631-5960), U.S. Army Engineer District, Vicksburg, ATTN: CELMK-PD-Q, 2101 North Frontage Road, Vicksburg, Mississippi 39180-5191.

**SUPPLEMENTARY INFORMATION: 1.**

Proposed Action: During Low-flow conditions, Wilson Slough captures most of the flow from the Pearl River. Currently, a 3-mile segment of the Pearl River ecosystem in the vicinity of Walkiah Bluff is severely impacted by low-flow conditions. Wetlands associated with approximately 22 miles of the Pearl River and Holmes Bayou below Wilson Slough would be adversely impacted if Wilson Slough captures the remaining flow. The proposed action would improve low flows within the Pearl River and Holmes Bayou to sustain and restore this wetland ecosystem.

2. Alternatives: An array of alternatives, including no-action and structural measures, will be formulated and evaluated.

3. a. A scoping meeting will be held in July 1995. A public notice will be published to inform the general public of the location, time, and date of the scoping meeting. All affected Federal, state, and local agencies and interested private organizations and groups will be invited to participate

b. The Environmental Protection Agency; U.S. Fish and Wildlife Service; Mississippi Department of Wildlife, Fisheries and Parks; Mississippi Department of Environmental Quality; Louisiana Department of Wildlife and Fisheries; and Louisiana Department of Environmental Quality will be invited to participate as cooperating agencies

4. A Draft Environmental Impact Statement will be available for review by the general public in June 1996.

**Gregory D. Showalter,**

*Army Federal Register, Liaison Officer.*

[FR Doc. 95-16699 Filed 7-6-95; 8:45 am]

BILLING CODE 3710-PU-M

**DEPARTMENT OF EDUCATION**

**Notice of Proposed Information Collection Requests**

**AGENCY:** Department of Education.

**ACTION:** Notice of proposed information collection requests.

**SUMMARY:** The Director, Information Resources Group, invites comments on the proposed information collection requests as required by the Paperwork Reduction Act of 1980.

**DATES:** Interested persons are invited to submit comments on or before August 7, 1995.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Dan Chenok: Desk Officer, Department of Education, Office of Management and Budget, 725 17th Street, NW., Room 3208, New Executive Office Building, Washington, DC 20503. Requests for copies of the proposed information collection requests should be addressed to Patrick J. Sherrill, Department of Education, 600 Independence Avenue, SW., Room 5624, Regional Office Building 3, Washington, DC 20202-4651.

**FOR FURTHER INFORMATION CONTACT:**

Patrick J. Sherrill (202) 708-9915.

Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** Section 3517 of the Paperwork Reduction Act of 1980 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Director of the Information Resources Group, publishes this notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g., new, revision, extension, existing or reinstatement; (2) Title; (3) Frequency of collection; (4) The affected public; (5) Reporting burden; and/or (6) Recordkeeping burden; and (7) Abstract. OMB invites public comment at the address specified above. Copies of the requests are available from Patrick J. Sherrill at the address specified above.

Dated: June 30, 1995.

**Gloria Parker,**

*Director, Information Resources Group.*

**Office of Postsecondary Education**

*Type of Review:* Extension.

*Title:* Physician's Certification of Borrower's Total and Permanent Disability.

*Frequency:* One Time.

*Affected Public:* Individual or households.

*Reporting Burden:*

Responses: 2652.  
Burden Hours: 1,326.

*Recordkeeping Burden:*

Recordkeepers: 0.  
Burden Hours: 0.

*Abstract:* The ED Form 1172 is submitted by medical authorities on behalf of borrowers who have a Family Federal Education Loan. The form is submitted when the borrower has a desire to have the balance of the loan cancelled due to total and permanent disability.

**Office of Educational Research and Improvement**

*Type of Review:* New.

*Title:* Early Childhood Longitudinal Study Pilot Tests and Field Test Clearance.

*Frequency:* One Time.

*Affected Public:* Individual or households; Business or other for-profit; Not for profit institutions; Farms; Federal Government; State, Local or Tribal Government.

*Reporting Burden:*

Responses: 6145.  
Burden Hours: 5,937.

*Recordkeeping Burden:*

Recordkeepers: 0.  
Burden Hours: 0.

*Abstract:* NCES requests a 3-year generic clearance from OMB to conduct developmental and design activities that will culminate in instruments that measure cognitive outcomes as well as the factors that affect learning outcomes in young children. Kindergarten and Head Start enrollee cohorts are involved.

**Office of Chief Financial Officer**

*Type of Review:* New.

*Title:* Evaluation of State Set-Asides for Gateways and SLRC's.

*Frequency:* One time.

*Affected Public:* State, Local or Tribal Government.

*Reporting Burden:*

Responses: 225.  
Burden Hours: 354.

*Recordkeeping Burden:*

Recordkeepers: 0.  
Burden Hours: 0.

*Abstract:* This study will conduct mail surveys in the 50 states to collect information on implementation of State Literacy Resource Centers and locally operated Gateway Grant programs. The Department will use the information to make decisions regarding assistance needed to ensure the quality and successful outcomes

of program-sponsored activities and services.

[FR Doc. 95-16667 Filed 7-6-95; 8:45 am]

BILLING CODE 4000-01-M

**21st Century Community Learning Centers**

**AGENCY:** Department of Education.

**ACTION:** Notice inviting applications for new awards and notice of final priority for fiscal year (FY) 1995—Correction.

On June 9, 1995, the Assistant Secretary for Educational Research and Improvement published in the **Federal Register** a notice inviting applications for new awards (60 FR 30756) and a notice of final priority (60 FR 30757) for FY 1995 for the 21st Century Community Learning Centers Program. On June 16, 1995 (60 FR 31706), the Assistant Secretary published a notice amending these notices.

The purpose of this notice is to withdraw the notice of final priority and to extend the closing date for applications for new awards from July 25, 1995, to August 7, 1995. This action is taken to broaden eligibility to all rural and inner city public elementary and secondary schools or consortia of schools.

**FOR FURTHER INFORMATION CONTACT:** Seresa Simpson, U.S. Department of Education, 555 New Jersey Avenue, N.W., Room 522, Washington, DC 20208-5524. Telephone (202) 219-1935. Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday.

**Program Authority:** 20 U.S.C. 8241-8246. (Catalog of Federal Domestic Assistance Number 84.287, 21st Century Community Learning Centers Program.)

Dated: July 3, 1995.

**Sharon P. Robinson,**

*Assistant Secretary for Educational Research and Improvement.*

[FR Doc. 95-16760 Filed 7-6-95; 8:45 am]

BILLING CODE 4000-01-P

**DEPARTMENT OF ENERGY**

**Energy Information Administration**

**Voluntary Reporting of Greenhouse Gases; New Form EIA-1605**

**AGENCY:** Energy Information Administration, DOE.

**ACTION:** Notice of new Form EIA-1605, "Voluntary Reporting of Greenhouse

Gases," and its short version, Form EIA-1605EZ.

**SUMMARY:** The Energy Information Administration (EIA) developed these greenhouse gas forms pursuant to section 1605(b) of the Energy Policy Act of 1992 (Public Law 102-486, 42 U.S.C. 13385) to reflect the guidelines set forth in Voluntary Reporting of Greenhouse Gases under Section 1605(b) of the Energy Policy Act of 1992: General Guidelines and Supporting Documents (DOE/PO-0028). These forms are designed to collect voluntarily reported data on greenhouse gas emissions, achieved reductions of these emissions, and increased carbon fixation. Further, the forms support the Climate Change Action Plan by collecting information on commitments to reduce greenhouse gas emissions and to sequester carbon in future years, including the progress made toward meeting those commitments. The Office of Management and Budget approved these forms on May 26, 1995 (OMB No. 1905-0194).

You may wish to participate in the program to: (1) establish a public record of your emissions and reductions for any year from 1987 onwards; (2) demonstrate progress toward meeting commitments made under voluntary programs to reduce emissions of greenhouse gases; (3) inform the public about greenhouse gas emissions and reduction strategies; and (4) contribute to educational exchanges on the most effective ways to reduce emissions of greenhouse gases. In addition to publishing an annual review of the reports submitted, EIA will establish a publicly-available database of the information reported that will serve as a clearinghouse of information and case studies.

**FOR FURTHER INFORMATION CONTACT:**

Forms are available in paper or diskette format. Interested parties can request copies of the forms and instructions or additional information by calling 1-800-803-5182 or e-mailing internet address: infoghg@eia.doe.gov. Written requests can also be directed to Mr. Arthur Rypinski, U.S. Department of Energy, Energy Information Administration, EI-81, Voluntary Greenhouse Gases Reporting Program, 1000 Independence Ave. SW, Washington, DC 20585.

**Statutory Authority:** Paperwork Reduction Act of 1995 (Pub. L. No. 104-13) which amended Chapter 35 of Title 44 United States Code [See 44 U.S.C. 3501 and 3504].