

environmental assessment that would preclude this action.

This action is announced pursuant to section 206 of the Federal Land Policy and Management Act of 1976 and 43 CFR part 1610. The proposed planning amendment is subject to protest from any adversely affected party who previously participated in this planning process. Protests must be made in accordance with the provisions of 43 CFR 1610.5-2. and contain the following information;

- Name, address, telephone number and interest
- Issue or issues being protested
- Part of amendment being protested
- Copy of all relevant documents filed during planning process or indication of date when issues were discussed for the record
- Explanation of why State Director's proposed decision is wrong.

**G. William Lamb,**

*Associate State Director.*

[FR Doc. 95-16466 Filed 7-3-95; 8:45 am]

BILLING CODE 4310-DQ-P

**National Park Service**

**Notice of Availability of General Management Plan/Development Concept Plan/Final Environmental Impact Statement, Obed National Wild and Scenic River, Tennessee**

**SUMMARY:** Pursuant to Council on Environmental Quality Regulations and National Park Service policy, the National Park Service announces the release of the General Management Plan/Development Concept Plan/Final Environmental Impact Statement (GMP/DCP/FEIS) for Obed National Wild and Scenic River, Tennessee.

**DATES:** The GMP/DCP/FEIS will be available until August 14, 1995. Any comments must be postmarked no later than August 14, 1995, and addressed to the Superintendent, Obed National Wild and Scenic River, at the address below.

**FOR FURTHER INFORMATION CONTACT:** Superintendent, Obed National Wild and Scenic River, P.O. Box 429, Wartburg, Tennessee 37887, Telephone: (615) 346-6294.

**SUPPLEMENTARY INFORMATION:** The GMP/DCP/FEIS presents two alternatives for future management and use of this unit of the National Park System. The draft plan went on public review in December 1994. This final plan incorporates comments received.

Copies of the GMP/DCP/FEIS are available at the Wartburg office and at the Southeast Field Area Office of the National Park Service, 75 Spring Street,

SW, Atlanta, Georgia, 30303. A limited number of copies may be obtained from the Superintendent at the above address.

**Frank Catroppa,**

*Acting Field Director, Southeast Area.*

[FR Doc. 95-16408 Filed 7-3-95; 8:45 am]

BILLING CODE 4310-70-M

**Jean Lafitte National Historical Park and Preserve; Meeting**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** Notice is hereby given in accordance with the Federal Advisory Committee Act that a meeting of the Delta Region Preservation Commission will be held at 7 p.m. at the following location and date.

**DATE:** July 26, 1995.

**LOCATION:** University of New Orleans, University Center, Room 211B, Lakefront, New Orleans, Louisiana 70140.

**FOR FURTHER INFORMATION CONTACT:** Mr. Robert Belous, Superintendent, Jean Lafitte National Historical Park and Preserve, 365 Canal Street, Suite 3080, New Orleans, Louisiana 70130-1142, (504) 589-3882, extension 108.

**SUPPLEMENTARY INFORMATION:** The Delta Region Preservation Commission was established pursuant to Section 907 of Public Law 95-625 (16 U.S.C. 230f), as amended, to advise the Secretary of the Interior in the selection of sites for inclusion in Jean Lafitte National Historical Park and Preserve, and in the implementation and development of a general management plan and of a comprehensive interpretive program of the natural, historic, and cultural resources of the Region.

The matters to be discussed at this meeting include:

- Old Business
- New Business
- New Discussion of Interpretive Material
- General Park Update

The meeting will be open to the public. However, facilities and space for accommodating members of the public are limited, and persons will be accommodated on a first-come-first-served basis. Any member of the public may file a written statement concerning matters to be discussed with the Superintendent, Jean Lafitte National Historical Park and Preserve.

Minutes of the meeting will be available for public inspection four weeks after the meeting at the office of Jean Lafitte National Historical Park and Preserve.

Dated: June 21, 1995.

**Frank Catroppa,**

*Acting Field Director, Southeast Area.*

[FR Doc. 95-16338 Filed 7-3-95; 8:45 am]

BILLING CODE 4310-70-M

**Notice of Intent to Repatriate Native American Items in the Possession of the Hood Museum of Art, Dartmouth College, Hanover, NH**

**AGENCY:** National Park Service, Interior

**ACTION:** Notice

Notice is hereby given in accordance with provisions of the Native American Graves Protection and Repatriation Act of 1990 (25 U.S.C. 3001 *et seq.*) of the intent to repatriate cultural items that are currently in the possession of the Hood Museum of Art at Dartmouth College, Hanover, NH, and meet the definition of "sacred object" and "object of cultural patrimony" under 25 U.S.C. 3001.

Two items are covered by this notice. The first item, identified by the catalog number 46.17.10084 is a 22 cm. long, hand carved wooden cylinder with a shouldered conical point. Tied under the shoulder with a white cotton cord are three brown and white feathers with some red pigment added. At about the mid-point of the cylinder are five large brown and white feathers, a miniature red bow and two red arrows, two small shells, five small white downy feathers, three small blue feathers, and a circular wooden rim webbed with white cord.

The second item, 46.17.10085, is similar to the first but differs in some of the specific details. The wooden cylinder is 44 cms long, has a shouldered tip, and there are four downy feathers and two small blue ones attached at the mid-point.

Both items were collected in 1903 at the Zuni Pueblo by Frank and Clara Churchill. Frank Churchill was a Special Federal Inspector of Indian Schools who bequeathed his collection to Dartmouth College in 1946.

After reviewing the written and photographic documentation provided by the museum, the Zuni Cultural Advisory Team, made up of traditional religious leaders, identified both items as prayer sticks. The Team determined that the items described above are culturally affiliated with the Zuni Tribe and they are to be associated with the Ahayu:da or Twin Gods. The Team indicated that if they are not in their rightful shrine home on the Zuni Reservation, they have been illegally removed. Pursuant to 25 U.S.C. 3005 the Governor of the Pueblo of Zuni, on