

**ACTION:** Notice of meeting.

**SUMMARY:** The Wildcat River Advisory Commission will meet at the Jackson Town Hall in Jackson, New Hampshire, on August 2, 1995. The purpose of the meeting is to continue with the development of a Draft River Management Plan for administration of the designated Wild and Scenic Wildcat River. The Wild and Scenic Rivers Act requires the establishment of an advisory commission to advise the Secretary of Agriculture on administration of the river. The public is encouraged to attend the meeting and may provide written comment on the plan to the commissions c/o the district office.

**DATES:** The meeting will be held August 2, 1995, at 7:30 p.m.

**ADDRESSES:** The meeting will be held at the Jackson Town Hall, Route 16B, Jackson, New Hampshire.

Send written comments to David Pratt III, Saco Ranger District, White Mountain National Forest, 33 Kancamagus Highway, Conway, NH 03818.

**FOR FURTHER INFORMATION CONTACT:** David Pratt III, Saco Ranger District, (603) 447-5448.

Dated: June 22, 1995.

**John R. Schultz,**

*Acting Forest Supervisor.*

[FR Doc. 95-16118 Filed 6-29-95; 8:45 am]

**BILLING CODE 3410-11-M**

### Grain Inspection, Packers and Stockyards Administration

#### Opportunity to Comment on the Applicant for the Cairo (IL) Area

**AGENCY:** Grain Inspection, Packers and Stockyards Administration (GIPSA).

**ACTION:** Notice.

**SUMMARY:** GIPSA requests comments on the applicant for designation to provide official services in the geographic area currently assigned to Cairo Grain Inspection Service, Inc. (Cairo).

**DATES:** Comments must be postmarked, or sent by telecopier (FAX) or electronic mail by July 31, 1995.

**ADDRESSES:** Comments must be submitted in writing to Janet M. Hart, Chief, Review Branch, Compliance Division, GIPSA, USDA, Room 1647 South Building, P.O. Box 96454, Washington, DC 20090-6454. SprintMail users may respond to [A:ATTMAIL,O:USDA,ID:A36JHART]. ATTMAIL and FTS2000MAIL users may respond to !A36JHART. Telecopier (FAX) users may send comments to the

automatic telecopier machine at 202-690-2755, attention: Janet M. Hart. All comments received will be made available for public inspection at the above address located at 1400 Independence Avenue, S.W., during regular business hours.

**FOR FURTHER INFORMATION CONTACT:** Janet M. Hart, telephone 202-720-8525.

#### SUPPLEMENTARY INFORMATION:

This action has been reviewed and determined not to be a rule or regulation as defined in Executive Order 12866 and Departmental Regulation 1512-1; therefore, the Executive Order and Departmental Regulation do not apply to this action.

In the April 21, 1995, **Federal Register** (60 FR 19881), GIPSA asked persons interested in providing official services in the geographic area assigned to Cairo to submit an application for designation. Cairo, the only applicant, applied for designation to provide official inspection services in the entire area currently assigned to them.

GIPSA is publishing this notice to provide interested persons the opportunity to present comments concerning Cairo. Commenters are encouraged to submit reasons and pertinent data for support or objection to the designation of Cairo. All comments must be submitted to the Compliance Division at the above address. Comments and other available information will be considered in making a final decision. GIPSA will publish notice of the final decision in the **Federal Register**, and GIPSA will send the applicant written notification of the decision.

**AUTHORITY:** Pub. L. 94-582, 90 Stat. 2867, as amended (7 U.S.C. 71 *et seq.*)

Dated: June 22, 1995

**Neil E. Porter**

*Director, Compliance Division*

[FR Doc. 95-15863 Filed 6-29-95; 8:45 am]

**BILLING CODE 3410-EN-F**

### Designation for the Eastern Iowa Area

**AGENCY:** Grain Inspection, Packers and Stockyards Administration (GIPSA).

**ACTION:** Notice.

**SUMMARY:** GIPSA announces the designation of Eastern Iowa Grain Inspection and Weighing Service, Inc. (Eastern Iowa), to provide official services under the United States Grain Standards Act, as amended (Act).

**EFFECTIVE DATES:** August 1, 1995.

**ADDRESSES:** Janet M. Hart, Chief, Review Branch, Compliance Division, GIPSA, USDA, Room 1647 South Building, P.O.

Box 96454, Washington, DC 20090-6454.

**FOR FURTHER INFORMATION CONTACT:** Janet M. Hart, telephone 202-720-8525

#### SUPPLEMENTARY INFORMATION:

This action has been reviewed and determined not to be a rule or regulation as defined in Executive Order 12866 and Departmental Regulation 1512-1; therefore, the Executive Order and Departmental Regulation do not apply to this action.

In the January 31, 1995, **Federal Register** (60 FR 5897), GIPSA asked persons interested in providing official services in the geographic area assigned to Eastern Iowa to submit an application for designation. Applications were due by February 28, 1995. Eastern Iowa, the only applicant, applied for designation in the entire area they are currently assigned.

GIPSA requested comments on the applicant in the March 31, 1995, **Federal Register** (60 FR 16602). Comments were due by May 1, 1995. GIPSA received no comments by the deadline.

GIPSA evaluated all available information regarding the designation criteria in Section 7(f)(1)(A) of the Act; and according to Section 7(f)(1)(B), determined that Eastern Iowa is able to provide official services in the geographic area for which they applied. Effective August 1, 1995, and ending July 31, 1998, Eastern Iowa is designated to provide official inspection services in the geographic area specified in the January 31, 1995, **Federal Register**.

Interested persons may obtain official services by contacting Eastern Iowa at 319-322-7140.

**AUTHORITY:** Pub. L. 94-582, 90 Stat. 2867, as amended (7 U.S.C. 71 *et seq.*)

Dated: June 22, 1995

**Neil E. Porter**

*Director, Compliance Division*

[FR Doc. 95-15864 Filed 6-29-95; 8:45 am]

**BILLING CODE 3410-EN-F**

### Posting of Stockyards

Pursuant to the authority provided under Section 302 of the Packers and Stockyards Act (7 U.S.C. 202), it was ascertained that the livestock markets named below are stockyards as defined by Section 302(a). Notice was given to the stockyard owners and to the public as required by Section 302(b), by posting notices at the stockyards on the dates specified below, that the stockyards are subject to the provisions of the Packers and Stockyards Act, 1921, as amended (7 U.S.C. 181 *et seq.*).

	Facility No., name, and location of stockyard	Date of posting
NY-171	Town & Country Auction Services Schuylerville, New York .....	September 10, 1993.
PA-156	Mel's Stable New Holland, Pennsylvania .....	December 2, 1992.
VT-112	Northeast Kingdom Sales, Inc. Barton, Vermont .....	February 16, 1995.

Done at Washington, D.C. this 22nd day of June 1995

**Daniel L. Van Ackeren,**

*Director, Livestock Marketing Division,  
Packers and Stockyards Programs.*

[FR Doc. 95-16193 Filed 6-29-95; 8:45 am]

BILLING CODE 3410-KD-M

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 062095C]

#### Marine Mammals

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Issuance of scientific research permit no. 965 (P66J).

**SUMMARY:** Notice is hereby given that the Alaska Department of Fish and Game (principal investigator: Donald Calkins), 333 Raspberry Road, Anchorage, AK 99518-1599, has been issued a permit to take Steller sea lions (*Eumetopias jubatus*) and California sea lions (*Zalophus californianus*) for the purpose of scientific research.

**ADDRESSES:** The permit and related documents are available for review by interested persons in the following offices by appointment:

Permits Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13130, Silver Spring, MD 20910 (301/713-2289);

Director, Alaska Region, NMFS, P.O. Box 21668, Juneau, AK, 99802-1668 (907/586-7221); and

Director, Southwest Region, NMFS, 501 West Ocean Boulevard, Suite 4200, Long Beach, CA, 90802-4213 (310/980-4001).

**FOR FURTHER INFORMATION CONTACT:** Kellie M. Foster (301/713-1401) or Ruth Johnson (301/713-2289).

**SUPPLEMENTARY INFORMATION:** On April 21, 1995, notice was published in the **Federal Register** (60 FR 19888) that a permit had been requested by the above-named organization. The requested permit has been granted under the authority of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*), the Regulations Governing the Taking and Importing of Marine Mammals (50 CFR part 216), the

Endangered Species Act of 1973 (ESA), as amended (16 U.S.C. 1531 *et seq.*), and the Regulations Governing the Taking, Importing, and Exporting of Endangered Species (50 CFR part 222).

The permit authorized the holder to take a maximum of 125 Steller sea lions (*Eumetopias jubatus*) by trapping, darting, sampling, and gas anesthesia (including a maximum of 20 by recapture for follow-up blood sampling and removal of instruments); a maximum of 400 Steller pups over 6 months old by hand capture, gas anesthesia, and marking; a maximum of 10,000 Stellers by harassment during the course of capturing suitable animals; a maximum of 15 Stellers by unintentional mortality during the course of capture and chemical immobilization and salvaged specimens of stranded animals, premature pups, and mortalities associated with this and other research activities. The applicant is also authorized to take up to 30 rehabilitated California sea lions (*Zalophus californianus*) by injection with experimental immobilization drugs and a maximum of 3 for unintentional mortality. All takes will be over a 5-year period. The objectives of the research are to: (1) Develop a consistent, safe, and reliable chemical restraint and anesthesia protocol for various age classes and sexes of Steller sea lions using California sea lions; (2) determine the differences between movements, feeding patterns, diving behavior, habitat use, and patterns of the eastern and western stocks to better understand the significance of interactions between Steller sea lions and commercial fisheries; (3) determine the differences of condition indices, the prevalence of disease agents, and the levels of pollutants found in tissues between the eastern and western stocks; (4) determine dispersal area and extent of mixing of eastern and western stock pups; and (5) develop and test a safe and reliable winter capturing method for sea lions.

Issuance of this permit, as required by the Endangered Species Act of 1973, was based on a finding that such permit: (1) Was applied for in good faith; (2) will not operate to the disadvantage of the endangered species which is the subject of this permit; and (3) is consistent with the purposes and policies set forth in section 2 of the Endangered Species Act.

Dated: June 20, 1995.

**Ann D. Terbush,**

*Chief, Permits & Documentation Division,  
Office of Protected Resources, National  
Marine Fisheries Service.*

[FR Doc. 95-16095 Filed 6-29-95; 8:45 am]

BILLING CODE 3510-22-F

[I.D. 062295A]

### Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Pacific Fishery Management Council's Groundfish Management Team will hold a public meeting.

**DATES:** The meeting will be held on July 17 beginning at 10:00 a.m. and may go into the evening until business for the day is completed, and on July 18 from 8:00 a.m. until 5:00 p.m.

**ADDRESSES:** The meeting will be held at the NMFS Alaska Fisheries Science Center, 7600 Sand Point Way NE, Room 2079, Building 4, Seattle, WA.

*Council address:* Pacific Fishery Management Council, 2130 SW Fifth Avenue, Suite 224, Portland, OR 97201.

**FOR FURTHER INFORMATION CONTACT:** Jim Glock, Groundfish Fishery Management Coordinator; telephone: (503) 326-6352.

**SUPPLEMENTARY INFORMATION:** The primary purpose of this meeting is to review the draft stock assessments and assignments arising from the June 26-29, 1995, Council meeting.

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Michelle Sailer at (503) 326-6352 at least 5 days prior to the meeting date.

Dated: June 26, 1995.

**Richard W. Surdi,**

*Acting Director, Office of Fisheries  
Conservation and Management, National  
Marine Fisheries Service.*

[FR Doc. 95-16189 Filed 6-29-95; 8:45 am]

BILLING CODE 3510-22-F