

# Notices

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE Forms Under Review by Office of Management and Budget

June 23, 1995.

The Department of Agriculture has submitted to OMB for review the following proposal for the collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35) since the last list was published. This list is grouped into new proposals, revisions, extension, or reinstatements. Each entry contains the following information:

(1) Agency proposing the information collection; (2) Title of the information collection; (3) Form number(s), if applicable; (4) Who will be required or asked to report; (5) An estimate of the number of responses; (6) An estimate of the total number of hours needed to provide the information; (7) Name and telephone number of the agency contact person.

Questions about the items in the listing should be directed to the agency person named at the end of each entry. Copies of the proposed forms and supporting documents may be obtained from: Department Clearance Officer, USDA, OIRM, Room 404-W Admin. Bldg., Washington, D.C. 20250, (202) 690-2118.

### New

- Food and Consumer Service
- WIC/Head Start Coordination Study
- State, Local or Tribal Government; Individuals or households; 297 responses; 123 hours
- Tamra Kinkner, (703) 305-2550
- Foreign Agricultural Service
- Supplier Credit Guarantee Program (7 CFR 1493, Subpart D)
- Business or other for-profit; 7,822 responses; 2,086 hours
- L.T. McElvain, (202) 720-6225

### Revision

- Food and Consumer Service

## Federal Register

Vol. 60, No. 124

Wednesday, June 28, 1995

**ADDRESSES:** Send comments to: USDA, ARS, Office of Technology Transfer, Room 401, Building 005, BARC-West, Baltimore Boulevard, Beltsville, Maryland 20705-2350.

**FOR FURTHER INFORMATION CONTACT:** June Blalock of the Office of Technology Transfer at the Beltsville address given above; telephone: 301-504-5989.

**SUPPLEMENTARY INFORMATION:** The Federal Government's patent rights to this invention are assigned to the United States of America, as represented by the Secretary of Agriculture. It is in the public interest to so license this invention as Union Camp Corporation has submitted a complete and sufficient application for a license. The prospective exclusive license will be royalty-bearing and will comply with the terms and conditions of 35 U.S.C. 209 and 37 CFR 404.7. The prospective exclusive license may be granted unless, within sixty days from the date of this published Notice, the Agricultural Research Service receives written evidence and argument which establishes that the grant of the license would not be consistent with the requirements of 35 U.S.C. 209 and 37 CFR 404.7.

**R.M. Parry, Jr.,**

*Assistant Administrator.*

[FR Doc. 95-15860 Filed 6-27-95; 8:45 am]

**BILLING CODE 3410-03-M**

## Animal and Plant Health Inspection Service

[Docket No. 95-043-1]

### Availability of Environmental Assessments and Findings of No Significant Impact

**AGENCY:** Animal and Plant Health Inspection Service, USDA.

**ACTION:** Notice of Intent.

**SUMMARY:**

Notice is hereby given that the U.S. Department of Agriculture, Agricultural Research Service, intends to grant to Union Camp Corporation of Wayne, New Jersey, an exclusive license for all uses in the field of adhesives to U.S. Patent Application Serial No. 08/233,173 filed April 26, 1994, "Non-Separable Starch-Oil Compositions." Notice of Availability was published in the **Federal Register** on October 24, 1994.

**DATES:** Comments must be received on or before August 27, 1995.

**SUMMARY:** We are advising the public that two environmental assessments and findings of no significant impact have been prepared by the Animal and Plant Health Inspection Service relative to the issuance of permits to allow the field testing of genetically engineered organisms. The environmental assessments provide a basis for our conclusion that the field testing of the genetically engineered organisms will not present a risk of introducing or disseminating a plant pest and will not

have a significant impact on the quality of the human environment. Based on its findings of no significant impact, the Animal and Plant Health Inspection Service has determined that environmental impact statements need not be prepared.

**ADDRESSES:** Copies of the environmental assessments and findings of no significant impact are available for public inspection at USDA, room 1141, South Building, 14th Street and Independence Avenue SW., Washington, DC, between 8 a.m. and 4:30 p.m., Monday through Friday, except holidays. Persons wishing to inspect those documents are requested to call ahead on (202) 690-2817 to facilitate entry into the reading room.

**FOR FURTHER INFORMATION CONTACT:** Dr. Arnold Foudin, Deputy Director, Biotechnology Permits, BBEP, APHIS, Suite 5B05, 4700 River Road Unit 147, Riverdale, MD 20737-1237; (301) 734-7612. For copies of the environmental

assessments and findings of no significant impact, write to Mr. Clayton Givens at the same address. Please refer to the permit numbers listed below when ordering documents.

**SUPPLEMENTARY INFORMATION:** The regulations in 7 CFR part 340 (referred to below as the regulations) regulate the introduction (importation, interstate movement, and release into the environment) of genetically engineered organisms and products that are plant pests or that there is reason to believe are plant pests (regulated articles). A permit must be obtained or a notification acknowledged before a regulated article may be introduced into the United States. The regulations set forth the permit application requirements and the notification procedures for the importation, interstate movement, and release into the environment of a regulated article.

In the course of reviewing each permit application, APHIS assessed the impact

on the environment that releasing the organisms under the conditions described in the permit application would have. APHIS has issued permits for the field testing of the organisms listed below after concluding that the organisms will not present a risk of plant pest introduction or dissemination and will not have a significant impact on the quality of the human environment. The environmental assessments and findings of no significant impact, which are based on data submitted by the applicants and on a review of other relevant literature, provide the public with documentation of APHIS' review and analysis of the environmental impacts associated with conducting the field tests.

Environmental assessments and findings of no significant impact have been prepared by APHIS relative to the issuance of permits to allow the field testing of the following genetically engineered organisms:

Permit No.	Permittee	Date issued	Organisms	Field test location
95-031-01 .....	Oregon State University .....	5-25-95 ...	Poplar trees genetically engineered to express reproductive sterility and herbicide tolerance.	Oregon
95-065-01 .....	University of Chicago .....	5-30-95 ...	<i>Atropa belladonna</i> plants genetically engineered to express an altered alkaloid profile for insect resistance.	Illinois

The environmental assessments and findings of no significant impact have been prepared in accordance with: (1) The National Environmental Policy Act of 1969 (NEPA)(42 U.S.C. 4321 *et seq.*), (2) Regulations of the Council on Environmental Quality for Implementing the Procedural Provisions of NEPA (40 CFR parts 1500-1508), (3) USDA Regulations Implementing NEPA (7 CFR part 1b), and (4) APHIS' NEPA Implementing Procedures (7 CFR part 372; 60 FR 6000-6005, February 1, 1995).

Done in Washington, DC, this 21st day of June, 1995.

**Alfred S. Elder,**

*Acting Administrator, Animal and Plant Health Inspection Service.*

[FR Doc. 95-15861 Filed 6-27-95; 8:45 am]

**BILLING CODE 3410-34-P**

**[Docket No. 95-045-1]**

**National Animal Damage Control Advisory Committee; Meeting**

**AGENCY:** Animal and Plant Health Inspection Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** We are giving notice of a meeting of the National Animal Damage Control Advisory Committee.

**PLACE, DATES, AND TIME OF MEETING:** The meeting will be held in Ballrooms C and D of the Holiday Inn, 10000 Baltimore Boulevard, College Park, MD 20740, (301) 345-6700. The Committee will meet on September 27-29, 1995. Sessions will be held from 8 a.m. to 5 p.m. on September 27 and 28, and from 8 a.m. to noon on September 29.

**FOR FURTHER INFORMATION CONTACT:** Mr. William Clay, Director, Operational Support Staff, ADC, APHIS, Suite 6B02, 4700 River Road Unit 87, Riverdale, MD 20737-1234, (301) 734-7921.

**SUPPLEMENTARY INFORMATION:** The National Animal Damage Control Advisory Committee (Committee) advises the Secretary of Agriculture concerning policies, program issues, and research needed to conduct the Animal Damage Control (ADC) program. The Committee also serves as a public forum enabling those affected by the ADC program to have a voice in the program's policies.

Tentative topics for discussion at the upcoming meeting will include, among other things, research at the Denver Wildlife Research Center (DWRC), status of DWRC's move to Fort Collins, CO, compliance with the National Environmental Policy Act, and follow-up of previous Committee recommendations.

The meeting will be open to the public. However, due to time constraints, the public will not be allowed to participate in the Committee's discussions. Written statements concerning meeting topics may be filed with the Committee before or after the meeting by sending them to Mr. William Clay at the address listed under **FOR FURTHER INFORMATION CONTACT**, or may be filed at the meeting. Please refer to Docket No. 95-045-1 when submitting your statements.

This notice of meeting is given pursuant to section 10 of the Federal Advisory Committee Act (Pub. L. 92-463).