

planning grant applications for Health Sciences Librarians' Education and Training from 8:30 a.m. to adjournment. These applications and the discussion could reveal confidential trade secrets or commercial property, such as patentable material, and personal information concerning individuals associated with the applications, disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Dr. Roger W. Dahlen, Scientific Review Administrator, and Chief, Biomedical Information Support Branch, Extramural Programs, National Library of Medicine, 8600 Rockville Pike, Bethesda, Maryland 20894, telephone number: 301-496-4221, will provide a roster of the committee members and other information pertaining to the meeting.

(Catalog of Federal Domestic Assistance Program No. 93.879—Medical Library Assistance, National Institutes of Health.)

Dated: June 20, 1995.

**Susan K. Feldman,**

*Committee Management Officer, NIH.*

[FR Doc. 95-15566 Filed 6-23-95; 8:45 am]

BILLING CODE 4140-01-M

## DEPARTMENT OF HEALTH AND HUMAN RESOURCES

### National Institutes of Health

#### National Library of Medicine; Notice of Special Meeting of the Biomedical Library Review Committee

Pursuant to Pub. L. 92-463, notice is hereby given of a special meeting of the Biomedical Library Review Committee on July 19, 1995, convening at 8:30 a.m. in the Board Room of the National Library of Medicine, Building 38, 8600 Rockville Pike, Bethesda, Maryland.

In accordance with provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., and sec. 10(d) of Pub. L. 92-463, the meeting on July 19 will be closed to the public for the review, discussion, and evaluation of individual grant applications for Internet Connections from 8:30 a.m. to adjournment. These applications and the discussion could reveal confidential trade secrets or commercial property, such as patentable material, and personal information concerning individuals associated with the applications, disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Dr. Roger W. Dahlen, Scientific Review Administrator, and Chief, Biomedical Information Support Branch, Extramural Programs, National

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(Catalog of Federal Domestic Assistance Program No. 93.879—Medical Library Assistance, National Institutes of Health.)

Dated: June 19, 1995.

**Susan K. Feldman,**

*Committee Management Officer, NIH.*

[FR Doc. 95-15567 Filed 6-23-95; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Division of Research Grants; Notice of Closed Meetings

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following Division of Research Grants Special emphasis Panel (SEP) meetings:

*Purpose/Agenda:* To review individual grant applications.

*Name of SEP:* Clinical Sciences.

*Date:* July 14, 1995.

*Time:* 1:00 p.m.

*Place:* NIH, Rockledge II, Room 4128, Telephone Conference.

*Contact Person:* Dr. Anshumali Chaudhari, Scientific Review Admin., 6701 Rockledge Drive, Room 4128, Bethesda, MD 20892, (301) 435-1210.

*Name of SEP:* Microbiological and Immunological Sciences.

*Date:* July 17, 1995.

*Time:* 1:00 p.m.

*Place:* NIH, Rockledge II, Room 4196, Telephone Conference.

*Contact Person:* Dr. Marcel Pons, Scientific Review Administrator, 6701 Rockledge Drive, Room 4196, Bethesda, MD 20892, (301) 435-1217.

*Name of SEP:* Clinical Sciences.

*Date:* July 20, 1995.

*Time:* 8:00 a.m.

*Place:* Doubletree Hotel, Rockville, MD.

*Contact Person:* Dr. Shirley Hilden, Scientific Review Administrator, 6701 Rockledge Drive, Room 4218, Bethesda, MD 20892, (301) 435-1198.

*Name of SEP:* Biological and Physiological Sciences.

*Date:* July 21, 1995.

*Time:* 8:30 a.m.

*Place:* Georgetown Holiday Inn, Washington, DC.

*Contact Person:* Dr. Cheryl Corsaro, Scientific Review Administrator, 6701 Rockledge Drive, Room 6172, Bethesda, MD 20892, (301) 435-1045.

*Name of SEP:* Microbiological and Immunological Sciences.

*Date:* July 26, 1995.

*Time:* 1:00 p.m.

*Place:* NIH, Rockledge II, Room 4178, Telephone Conference.

*Contact Person:* Dr. Jean Hickman, Scientific Review Administrator, 6701 Rockledge Drive, Room 4178, Bethesda, MD 20892, (301) 435-1146.

*Name of SEP:* Microbiological and Immunological Sciences.

*Date:* August 23, 1995.

*Time:* 2:00 p.m.

*Place:* NIH, Rockledge II, Room 4184, Telephone Conference.

*Contact Person:* Dr. Martin Slater, Scientific Review Administrator, 6701 Rockledge Drive, Room 4184, Bethesda, MD 20892, (301) 435-1149.

*Name of SEP:* Biological and Physiological Sciences.

*Date:* August 30, 1995.

*Time:* 1:00 p.m.

*Place:* Holiday Inn, National Airport, VA.

*Contact Person:* Dr. Everett Sinnett, Scientific Review Administrator, 6701 Rockledge Drive, Room 5124, Bethesda, MD 20892, (301) 435-1016.

*Purpose/Agenda:* To review Small Business Innovation Research Program grant applications.

*Name of SEP:* Multidisciplinary Sciences.

*Date:* July 27-28, 1995.

*Time:* 1:00 p.m.

*Place:* Holiday Inn, Chevy Chase, MD.

*Contact Person:* Dr. Harish Chopra, Scientific Review Administrator, 6701 Rockledge Drive, Room 5112, Bethesda, MD 20892, (301) 435-1169.

The meetings will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

This notice is being published less than 15 days prior to the meeting due to the urgent need to meet timing limitations imposed by the grant review cycle.

(Catalog of Federal Domestic Assistance Program Nos. 93.306, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: June 19, 1995.

**Susan K. Feldman,**

*Committee Management Officer, NIH.*

[FR Doc. 95-15568 Filed 6-23-95; 8:45 am]

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**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT****Office of the Assistant Secretary for Community Planning and Development**

[Docket No. N-95-3877; FR-3855-N-02]

**NOFA for the John Heinz Neighborhood Development Program; Amendment of Available Funding Amount**

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Notice of funding availability for fiscal year 1995; amendment of available funding amount.

**SUMMARY:** On February 24, 1995, HUD published a NOFA that announced the availability of \$4,750,000 in funding for the FY 1995 John Heinz Neighborhood Development Program. The purpose of this notice is solely to advise that additional funding has been made available under the February 24, 1995 NOFA.

**DATES:** Except for amending the available funding amount, this notice does NOT revise, extend the application deadline set forth in the February 24, 1995 NOFA, or reopen the application period.

**FOR FURTHER INFORMATION CONTACT:** Ophelia Wilson or Gene Hix, Office of Community Planning and Development, Department of Housing and Urban Development, Room 7218, 451 Seventh Street SW., Washington, D.C. 20410; telephone number (202) 708-1189 and (202) 708-2562 (TDD). (These numbers are not toll-free.)

**SUPPLEMENTARY INFORMATION:** On February 24, 1995 (60 FR 10438), HUD published a NOFA announcing the availability of \$4,750,000 in funding for the FY 1995 John Heinz Neighborhood Development Programs. The amount appropriated for funding for this NOFA for FY 1995 was \$5 million. Of this amount, \$250,000 was set aside for technical assistance for the program. However, additional prior year uncommitted funds became available for use under the February 24, 1995 NOFA.

The purpose of this notice is solely to advise that additional funding in the range of \$4.8 to \$4.95 million was made available under this NOFA, which makes it possible to fund additional applicants responding to the February 24, 1995 NOFA.

Dated: June 21, 1995.

**Mark C. Gordon,***General Deputy Assistant Secretary for Community Planning and Development.*

[FR Doc. 95-15614 Filed 6-21-95; 4:32 pm]

BILLING CODE 4210-29-M

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[ID-014-015-1430-01; IDI-28632]

**Realty Action, Exchange of Public Lands in Ada and Gem Counties, Idaho**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Exchange of public lands in Ada and Gem Counties.

**SUMMARY:** The following described lands have been examined and through the public supported land use planning process have been determined to be suitable for transfer by land exchange pursuant to section 206 of the Federal Land Policy and Management Act (FLPMA) of 1976 (43 U.S.C. 1716). Non-Federal lands to be acquired are described as:

**Boise Meridian**

T. 6 N., R. 1 W., B.M., Idaho,  
Sec. 34; SE $\frac{1}{4}$ SW $\frac{1}{4}$ .

Containing 40 acres more or less.

Public lands to be transferred are described as:

**Boise Meridian**

T. 3 N., R. 3 E., B.M., Idaho,  
Sec. 7; Lot 7.

Containing 20.65 acres more or less.

The purpose of this exchange is to acquire the non-Federal lands which contain important populations of *Allium aaseae* (Aase's onion) a C1 Candidate species to prevent possible listing of the species under the Endangered Species Act. The subject lands were previously identified for acquisition in the plan amendment designating ACECs for protection of Aase's onion and determining the management prescriptions under which the lands are to be managed. The subject lands will be added to the designated ACEC and will be managed with the same restrictions as the other public lands within the ACEC to protect the critical habitat.

The value of the lands to be exchanged will be equal or a cash payment may be made to equalize values.

Lands to be transferred from the United States will be subject to the following reservations, terms, and conditions:

Excepting and Reserving to the United States:

1. A right-of-way thereon for ditches and canals constructed by the authority of the United States pursuant to the Act of August 30, 1890 (26 Stat. 291; 43 U.S.C. 945).

Subject To:

1. Federal Power Commission Power Project #1971, authorized September 5, 1958, for a 150 foot wide powerline, will be subject to stipulations being provided by the Federal Energy Regulatory Commission.

**ADDRESSES:** Comments should be sent to the Field Manager, Bureau of Land Management, Boise District, 3948 Development Avenue, Boise, Idaho 83705.

**FOR FURTHER INFORMATION CONTACT:** Effie Schultsmeier, Cascade Resource Area Realty Specialist, at the above address or at (208) 384-3300.

**DATES:** Upon publication of this notice in the **Federal Register**, the lands described above will be segregated from appropriation under the public land laws, including the mining laws, except the exchange provision of the Federal Land Policy and Management Act. The segregative effect will end upon issuance of patent or two years from the date of publication, whichever occurs first.

**COMMENTS:** For a period of 45 days from the date of publication of this notice in the **Federal Register**, interested parties may submit comments to the Field Manager, at the above address. Any adverse comments will be reviewed by the Field Manager, who may vacate or modify this realty action to accommodate the protest. If the protest is not accommodated, the comments are subject to review of the State Director, who may sustain, vacate, or modify this realty action. In the absence of any adverse comments, this realty action will become the final determination of the Department of the Interior.

Dated: June 16, 1995.

**Tom Dyer,***Acting Field Manager.*

[FR Doc. 95-15492 Filed 6-23-95; 8:45 am]

BILLING CODE 4310-GG-P

**Fish and Wildlife Service****Endangered and Threatened Species Permit Application**

**AGENCY:** Fish and Wildlife, Interior.

**ACTION:** Notice of extended comment period.