

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT****Office of the Assistant Secretary for Community Planning and Development**

[Docket No. N-95-3877; FR-3855-N-02]

**NOFA for the John Heinz Neighborhood Development Program; Amendment of Available Funding Amount**

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Notice of funding availability for fiscal year 1995; amendment of available funding amount.

**SUMMARY:** On February 24, 1995, HUD published a NOFA that announced the availability of \$4,750,000 in funding for the FY 1995 John Heinz Neighborhood Development Program. The purpose of this notice is solely to advise that additional funding has been made available under the February 24, 1995 NOFA.

**DATES:** Except for amending the available funding amount, this notice does NOT revise, extend the application deadline set forth in the February 24, 1995 NOFA, or reopen the application period.

**FOR FURTHER INFORMATION CONTACT:** Ophelia Wilson or Gene Hix, Office of Community Planning and Development, Department of Housing and Urban Development, Room 7218, 451 Seventh Street SW., Washington, D.C. 20410; telephone number (202) 708-1189 and (202) 708-2562 (TDD). (These numbers are not toll-free.)

**SUPPLEMENTARY INFORMATION:** On February 24, 1995 (60 FR 10438), HUD published a NOFA announcing the availability of \$4,750,000 in funding for the FY 1995 John Heinz Neighborhood Development Programs. The amount appropriated for funding for this NOFA for FY 1995 was \$5 million. Of this amount, \$250,000 was set aside for technical assistance for the program. However, additional prior year uncommitted funds became available for use under the February 24, 1995 NOFA.

The purpose of this notice is solely to advise that additional funding in the range of \$4.8 to \$4.95 million was made available under this NOFA, which makes it possible to fund additional applicants responding to the February 24, 1995 NOFA.

Dated: June 21, 1995.

**Mark C. Gordon,**

*General Deputy Assistant Secretary for Community Planning and Development.*  
[FR Doc. 95-15614 Filed 6-21-95; 4:32 pm]

**BILLING CODE 4210-29-M****DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[ID-014-015-1430-01; IDI-28632]

**Realty Action, Exchange of Public Lands in Ada and Gem Counties, Idaho**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Exchange of public lands in Ada and Gem Counties.

**SUMMARY:** The following described lands have been examined and through the public supported land use planning process have been determined to be suitable for transfer by land exchange pursuant to section 206 of the Federal Land Policy and Management Act (FLPMA) of 1976 (43 U.S.C. 1716). Non-Federal lands to be acquired are described as:

**Boise Meridian**

T. 6 N., R. 1 W., B.M., Idaho,  
Sec. 34; SE<sup>1/4</sup>SW<sup>1/4</sup>.

Containing 40 acres more or less.

Public lands to be transferred are described as:

**Boise Meridian**

T. 3 N., R. 3 E., B.M., Idaho,  
Sec. 7; Lot 7.

Containing 20.65 acres more or less.

The purpose of this exchange is to acquire the non-Federal lands which contain important populations of *Allium aaseae* (Aase's onion) a C1 Candidate species to prevent possible listing of the species under the Endangered Species Act. The subject lands were previously identified for acquisition in the plan amendment designating ACECs for protection of Aase's onion and determining the management prescriptions under which the lands are to be managed. The subject lands will be added to the designated ACEC and will be managed with the same restrictions as the other public lands within the ACEC to protect the critical habitat.

The value of the lands to be exchanged will be equal or a cash payment may be made to equalize values.

Lands to be transferred from the United States will be subject to the following reservations, terms, and conditions:

Excepting and Reserving to the United States:

1. A right-of-way thereon for ditches and canals constructed by the authority of the United States pursuant to the Act of August 30, 1890 (26 Stat. 291; 43 U.S.C. 945).

**Subject To:**

1. Federal Power Commission Power Project #1971, authorized September 5, 1958, for a 150 foot wide powerline, will be subject to stipulations being provided by the Federal Energy Regulatory Commission.

**ADDRESSES:** Comments should be sent to the Field Manager, Bureau of Land Management, Boise District, 3948 Development Avenue, Boise, Idaho 83705.

**FOR FURTHER INFORMATION CONTACT:** Effie Schultsmeier, Cascade Resource Area Realty Specialist, at the above address or at (208) 384-3300.

**DATES:** Upon publication of this notice in the **Federal Register**, the lands described above will be segregated from appropriation under the public land laws, including the mining laws, except the exchange provision of the Federal Land Policy and Management Act. The segregative effect will end upon issuance of patent or two years from the date of publication, whichever occurs first.

**COMMENTS:** For a period of 45 days from the date of publication of this notice in the **Federal Register**, interested parties may submit comments to the Field Manager, at the above address. Any adverse comments will be reviewed by the Field Manager, who may vacate or modify this realty action to accommodate the protest. If the protest is not accommodated, the comments are subject to review of the State Director, who may sustain, vacate, or modify this realty action. In the absence of any adverse comments, this realty action will become the final determination of the Department of the Interior.

Dated: June 16, 1995.

**Tom Dyer,***Acting Field Manager.*

[FR Doc. 95-15492 Filed 6-23-95; 8:45 am]

**BILLING CODE 4310-GG-P****Fish and Wildlife Service****Endangered and Threatened Species Permit Application**

**AGENCY:** Fish and Wildlife, Interior.

**ACTION:** Notice of extended comment period.

Extension of the Public Comment Period on a Draft Environmental Impact Report/Environmental Impact Statement for Issuance of a Permit to Allow Incidental Take of Threatened and Endangered Species within the Multiple Species Conservation Program (MSCP) Planning Area in San Diego County, California.

**SUMMARY:** This notice announces the extension of the public comment period on the above named draft joint Environmental Impact Report/Environmental Impact Statement (DEIR/DEIS) for the proposed incidental take of species listed pursuant to the Endangered Species Act of 1973, as amended (Act). The original public comment period that closed June 26, 1995 (60 CFR 25734), is extended by 2 weeks. The Fish and Wildlife Service (Service) has extended the comment period to allow adequate time for review and response by the public. This notice is provided pursuant to section 10(c) of the Act and National Environmental Policy Act regulations (40 CFR 1506.6).

**DATES:** The comment period is extended through July 10, 1995. Written comments on the DEIR/DEIS should be received on or before this date.

**ADDRESSES:** Comments should be addressed to Mr. Gail Kobetich, Field Supervisor, U.S. Fish and Wildlife Service, 2730 Loker Avenue, Carlsbad, California 92008. Comments also may be sent by facsimile to telephone (619) 431-9618.

**FOR FURTHER INFORMATION CONTACT:** Ms. Nancy Gilbert, Fish and Wildlife Biologist, at the above address, telephone (619) 431-9440. The Service encourages individuals to use copies of the DEIR/DEIS available at City and County libraries in the greater San Diego area; however, personal copies can be obtained by contacting Ms. Gilbert. In addition, copies of the draft MSCP Plan are available at public libraries or can be obtained by contacting the City of San Diego Clean Water Program, telephone (619) 533-4200.

Dated: June 20, 1995.

**Vicki M. Finn,**

*Acting Deputy Regional Director, Region 1, Portland, Oregon.*

[FR Doc. 95-15553 Filed 6-23-95; 8:45 am]

BILLING CODE 4310-55-P

**Availability of an Environmental Assessment/Habitat Conservation Plans and Receipt of Applications for Incidental Take Permit for Construction of Single Family Residences in Williamson and Travis Counties, Texas**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice.

PRT-801588, PRT-801823, PRT-801837, and PRT-801838

**SUMMARY:** Bobby S. Thomas and Albert Graci (Applicants) have applied to the Fish and Wildlife Service (Service) for incidental take permits pursuant to Section 10(a) of the Endangered Species Act (Act). The Applicant (Thomas) has been assigned permit number PRT-801588, and Applicant (Graci) has been assigned permit numbers PRT-801838, PRT-801837, and PRT-801823. The requested permits, which are for a period of 1 year and 2 years respectively, would authorize the incidental take of the endangered golden-cheeked warbler (*Dendroica chrysoparia*). The proposed take would occur as a result of the construction of a single family residence on each lot (Thomas) at Lot 28, Block B, Lake Georgetown Estates, Georgetown, Williamson County, Texas, and (Graci) Lot 17, 18, and 19, Six Twenty Oaks, Section 2, Travis County, Texas.

The Service has prepared the Environmental Assessment/Habitat Conservation Plans (EA/HCP's) for the incidental take applications. A determination of jeopardy to the species or a Finding of No Significant Impact (FONSI) will not be made before 30 days from the date of publication of this notice. This notice is provided pursuant to Section 10(c) of the Act and National Environmental Policy Act regulations (40 CFR 1506.6).

**DATES:** Written comments on the application should be received no later than July 26 1995.

**ADDRESSES:** Persons wishing to review the application may obtain a copy by writing to the Regional Director, U.S. Fish and Wildlife Service, P.O. Box 1306, Albuquerque, New Mexico 87103. Persons wishing to review the EA/HCP may obtain a copy by contacting Joseph E. Johnston or Alma Barrera, Ecological Services Field Office, 10711 Burnet Road, Suite 200, Austin, Texas 78758 (512/490-0063). Documents will be available for public inspection by written request, by appointment only, during normal business hours (9:00 to 4:30) U.S. Fish and Wildlife Service, Austin, Texas.

Written data or comments concerning the application(s) and EA/HCP's should be submitted to the Acting Field Supervisor, Ecological Field Office, Georgetown, Texas (see **ADDRESS** above). Please refer to the appropriate permit number when submitting comments.

**FOR FURTHER INFORMATION CONTACT:** Joseph E. Johnston or Alma Barrera at the above Austin Ecological Service Field Office.

**SUPPLEMENTARY INFORMATION:** Section 9 of the Act prohibits the "taking" of endangered species such as the golden-cheeked warbler. However, the Service, under limited circumstances, may issue permits to take endangered wildlife species incidental to, and not the purpose of, otherwise lawful activities. Regulations governing permits for endangered species are at 50 CFR 17.22.

**Applicant**

The Applicant (Thomas) plans to construct a single family residence on Lot 28 on Hunters Point and Deer Field Drives, Lake Georgetown Estates Subdivision, Georgetown, Williamson County, Texas, and Applicant (Graci) plans to construct a single-family residence on each individual lot known as Lot 17, Lot 18, and Lot 19, Six Twenty Oaks Subdivision, Section 2, Travis County, Texas. These actions will eliminate less than one-half acre of land and indirectly impact less than one-half additional acres of golden-cheeked warbler habitat per residence. The applicants propose to compensate for this incidental take of golden-cheeked warbler habitat by placing \$1,500 per residence into the City of Austin Balcones Canyonlands Conservation Fund to acquire/manage lands for the conservation of the golden-cheeked warbler.

Alternatives to this action were rejected because selling or not developing the subject property with federally listed species present was not economically feasible.

**Nancy M. Kaufman,**

*Regional Director, Region 2, Albuquerque, New Mexico.*

[FR Doc. 95-15554 Filed 6-23-95; 8:45 am]

BILLING CODE 4510-55-M

**Availability of Environmental Assessment/Habitat Conservation Plans and Receipt of Applications for Incidental Take Permits for Construction of Single-Family Residences Within Travis County, Texas**

**AGENCY:** Fish and Wildlife Service, Interior.