

Environmental Protection Agency, 401 M St., SW., Washington, DC 20460. Office location and telephone number: Rm. 1132 Bay, CM #2, 1921 Jefferson Davis Highway, Arlington, VA, (703) 305-5805.

**SUPPLEMENTARY INFORMATION:** The agenda for the meeting will follow the general outline of the report. Any member of the public wishing to submit written comments should contact Robert B. Jaeger at the address or the phone number given above to be sure that the meeting is still scheduled and to confirm the Panel's agenda. Interested persons are permitted to file written statements before the meeting. To the extent that time permits and upon advanced written request to the Designated Federal Official, interested persons may be permitted by the chairman of the Scientific Advisory Panel to present oral statements at the meeting. There is no limit on written comments for consideration by the Panel, but oral statements before the Panel are limited to approximately 5 minutes. Since oral statements will be permitted only as time permits, the Agency urges the public to submit written comments in lieu of oral presentations. Persons wishing to make oral and/or written statements should notify the Designated Federal Official and submit 20 copies of a summary no later than June 30, 1995, in order to ensure appropriate consideration by the Panel.

Information submitted as a comment in response to this notice may be claimed confidential by marking any part or all of that information as "Confidential Business Information" (CBI). Information so marked will not be disclosed except in accordance with procedures set forth in 40 CFR part 2. A copy of the comment that does not contain CBI must be submitted for inclusion in the public docket. Information not marked confidential will be included in the public docket without prior notice. All statements will be made part of the record and will be taken into consideration by the Panel.

A public record has been established for this notice under docket number "OPP-00411" (including comments and data submitted electronically as described below). A public version of this record, including printed, paper versions of electronic comments, which does not include any information claimed as CBI, is available for inspection from 8 a.m. to 4:30 p.m., Monday through Friday, excluding legal holidays. The public record is located in Rm. 1132 of the Public Response and Program Resources Branch, Field

Operations Division (7506C), Office of Pesticide Programs, Environmental Protection Agency, Crystal Mall #2, 1921 Jefferson Davis Highway, Arlington, VA.

Electronic comments can be sent directly to EPA at:

opp-docket@epamail.epa.gov

Electronic comments must be submitted as an ASCII file avoiding the use of special characters and any form of encryption.

The official record for this notice, as well as the public version, as described above will be kept in paper form. Accordingly, EPA will transfer all comments received electronically into printed, paper form as they are received and will place the paper copies in the official record which will also include all comments submitted directly in writing. The official record is the paper record maintained at the address in "ADDRESSES" at the beginning of this document.

Copies of the Panel's report of their recommendations will be available 10 to 15 working days after the meeting and may be obtained by contacting the Public Response and Program Resources Branch, at the address or telephone number given above.

Dated: June 16, 1995.

**Penelope A. Fenner-Crisp,**  
*Acting Director, Office of Pesticide Programs.*

[FR Doc. 95-15442 Filed 6-22-95; 8:45 am]

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[FRL-5225-8]

### **Common Sense Initiative Council (CSIC)**

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notification of Public Advisory CSIC Metal Finishing Sector Subcommittee Meeting; Open Meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, Public Law 92-463, notice is hereby given that the Metal Finishing Sector Subcommittee of the Common Sense Initiative Council (CSIC) will meet on the date and times described below. All times noted are Central Time. The meeting is open to the public. Seating at meeting will be on a first-come basis.

Metal Finishing Sector Subcommittee—  
July 11-12, 1995

The Common Sense Initiative Council, Metal Finishing Sector Subcommittee (CSIC-MFS) is convening an open meeting on July 11 and 12, 1995. The meeting on July 11, 1995 is

scheduled from approximately 9:30 a.m. until about 4:00 p.m., and from 8:30 until 4:00 p.m. on July 12, 1995. The meetings will be held at the Holiday Inn Crown Plaza, 610 Hilton Boulevard, Ann Arbor, MI 48108. The phone number of the hotel is (313) 761-7800.

The purpose of the Subcommittee meeting is to continue the development of project proposals and workplans for individual projects.

Projects are being developed in each of the five current workgroups of the Metal Finishing sector: (1) key regulatory and reporting issues for this industry; (2) targeted research and technology diffusion programs; (3) promoting improved performance by mid-level and upper tier firms, (4) environmentally responsible transition of old, outdated facilities; and (5) compliance assistance and enforcement programs that create a more level "playing field" in the industry.

Limited time will be provided for members of the public wishing to make an oral presentation or comments at the beginning of the Subcommittee meeting on July 12, 1995.

For further information on the Metal Finishing Sector Subcommittee meeting, contact Bob Benson of EPA's Office of Policy, Planning and Evaluation at (202) 260-8668.

### **FURTHER INFORMATION AND INSPECTION OF CSIC DOCUMENTS:**

Documents relating to the above Sector Subcommittee announcement will be publicly available at the meeting. Thereafter, these documents, together with official minutes for the meeting, will be available for public inspection in room 2417 Mall of EPA Headquarters, Common Sense Initiative Program Staff, 401 M Street, S.W., Washington, D.C. 20460, phone (202) 260-7417. CSIC information can be accessed electronically through contacting Katherine Brown at: brown.katherine@epamail.epa.gov.

Dated: June 15, 1995.

**Bob Benson,**  
*Designated Federal Officer.*

[FR Doc. 95-15429 Filed 6-22-95; 8:45 am]

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[FRL-5225-6]

### **Science Advisory Board; Radiation Advisory Committee (RAC) Meeting; Notification of Public Advisory Committee Meeting; Open Meeting**

Pursuant to the Federal Advisory Committee Act, Public Law 92-463, notice is hereby given that the Radiation Advisory Committee (RAC) of the Science Advisory Board (SAB) will