

the restrictions found in APHIS' foreign quarantine notices in 7 CFR part 319.

### National Environmental Policy Act

An environmental assessment (EA) has been prepared to examine the potential environmental impacts associated with this determination. The EA was prepared in accordance with: (1) The National Environmental Policy Act of 1969 (NEPA) (42 U.S.C. 4321 *et seq.*), (2) Regulations of the Council on Environmental Quality for Implementing the Procedural Provisions of NEPA (40 CFR parts 1500–1508), (3) USDA Regulations Implementing NEPA (7 CFR part 1b), and (4) APHIS' NEPA Implementing Procedures (7 CFR part 372). Based on that EA, APHIS has reached a finding of no significant impact (FONSI) with regard to its determination that the subject tomato lines and lines developed from them are no longer regulated articles under its regulations in 7 CFR part 340. Copies of the EA and the FONSI are available upon request from the individual listed under **FOR FURTHER INFORMATION CONTACT**.

Done in Washington, DC, this 15th day of June 1995.

**Lonnie J. King,**

*Acting Administrator, Animal and Plant Health Inspection Service.*

[FR Doc. 95–15379 Filed 6–22–95; 8:45 am]

**BILLING CODE 3410–34–P**

### Forest Service

#### Rabbit and Sisters Timber Sales, Colville National Forest, Ferry County, Washington

**AGENCY:** Forest Service, USDA.

**ACTION:** Cancellation notice.

**SUMMARY:** The Forest Service, USDA, is no longer involved in the preparation of an environmental impact statement for the Rabbit and Sisters Timber Sales on the Kettle Falls Ranger District of the Colville National Forest. The Notice of Intent, published in the **Federal Register** on November 4, 1991 is hereby rescinded (56 FR 56356).

**FOR FURTHER INFORMATION CONTACT:** Ralph Egan, Planning Forester, 225 W. 11th Street, Kettle Falls, Washington 99141, or phone 509–738–6111.

Dated: June 9, 1995.

**Tim Town,**

*Acting Forest Supervisor.*

[FR Doc. 95–15389 Filed 6–22–95; 8:45 am]

**BILLING CODE 3410–11–M**

#### Eagle Rock and Granite Timber Sales, Colville National Forest, Ferry County, Washington

**AGENCY:** Forest Service, USDA.

**ACTION:** Revised notice of intent to prepare an environmental impact statement.

**SUMMARY:** On November 6, 1990, the Forest Service, USDA, published a Notice of Intent (NOI) in the **Federal Register** (55 FR 46693). The notice stated that the proposed action was to harvest 5.0 million board feet (MMBF) of timber and construct 6.0 miles of roads in the Eagle Rock timber sale, and to harvest 5.0 MMBF of timber and construct 7.0 miles of road in the Granite timber sale. Both timber sales were within portions of the South Fork O'Brien Creek, Rabbit Creek, and South Fork Rabbit Creek drainages on the Republic Ranger District and were to be sold in Fiscal Year 1993.

This revised NOI changes the name of this project to "Eagle Rock Ecosystem Restoration" with the Proposed Action changed to timber harvesting and prescribed burning, in which we propose to restore portions of the area to a sustainable forest condition. Road construction and reconstruction is still included in the Proposed Action.

The location of the revised project is now within Thirteenmile Creek, Ninemile Creek (formerly called Rabbit Creek), McMann Creek, Camel Creek, and other unnamed smaller drainages flowing westerly into the Sanpoil River between the Colville Indian Reservation and the town of Republic, Washington. The South Fork O'Brien Creek drainage is no longer included.

The revised Proposed Action includes timber harvest and subsequent prescribed burning or thinning on approximately 2,520 acres, prescribed burning without timber harvest on approximately 3,360 acres, and approximately 7 miles of road construction and reconstruction. The timber harvest portion of the project, called Eagle Rock timber sale, is now proposed to sell in Fiscal Year 1996. Burning treatments are proposed to occur over a five year period beginning in 1996.

The draft environmental impact statement (EIS) will be tiered to the Forest Land and Resource Management Plan as amended by Regional Forester's Forest Plan Amendments for Eastside Forests, May 24, 1994 and June 12, 1995. The revised date of filing the draft EIS is October 1995 and the final EIS in February 1996.

**DATES:** Comments concerning the scope of the revised analysis should be received in writing by July 24, 1995.

**ADDRESSES:** Send written comments and suggestions concerning the proposed project to Patricia Egan, District Ranger, P.O. Box 468, Republic, Washington, 99166.

#### FOR FURTHER INFORMATION CONTACT:

Questions should be directed to Pat Egan, Kristie Miller, or Jim Parker, Republic Ranger District, Colville National Forest; at P.O. Box 468, Republic, Washington, 99166 or telephone 509–775–3305.

Dated: June 9, 1995.

**Tim Town,**

*Acting Forest Supervisor.*

[FR Doc. 95–15388 Filed 6–22–95; 8:45 am]

**BILLING CODE 3410–11–M**

#### Grain Inspection, Packers and Stockyards Administration

##### Amendment to Certification of Central Filing System—Oklahoma

The Statewide central filing system of Oklahoma has been previously certified, pursuant to section 1324 of the Food Security Act of 1985, on the basis of information submitted by the Oklahoma Secretary of State, for farm products produced in that State (52 FR 49056, December 29, 1987).

The certification is hereby amended on the basis of information submitted by Tom Cole, Secretary of State, for an additional farm product produced in that State as follows:

sesame

This is issued pursuant to authority delegated by the Secretary of Agriculture.

**Authority:** Sec. 1324(c)(2), Pub. L. 99–198, 99 Stat. 1535, 7 U.S.C. 1631(c)(2); 7 CFR 2.18(e)(3), 2.56(a)(3), 55 FR 22795.

Dated: June 19, 1995.

**Calvin W. Watkins,**

*Deputy Administrator, Packers and Stockyards Programs.*

[FR Doc. 95–15366 Filed 6–22–95; 8:45 am]

**BILLING CODE 3410–KD–P**

### COMMISSION ON CIVIL RIGHTS

#### Agenda and Notice of Public Meeting of the South Dakota Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the South Dakota Advisory Committee to the Commission will convene on Friday,