

Property Number: 779520025

Status: Excess

Reason: Secured Area.

Bldg. 366

Naval Air Weapons Station, China Lake  
China Lake Co: Kern CA 93555-

Landholding Agency: Navy

Property Number: 779520026

Status: Unutilized

Reason: Secured Area.

Bldg. 432

Naval Air Weapons Station, China Lake  
China Lake Co: Kern CA 93555-

Landholding Agency: Navy

Property Number: 779520027

Status: Excess

Reason: Secured Area.

Bldg. 372

Naval Air Weapons Station, China Lake  
China Lake Co: Kern CA 93555-

Landholding Agency: Navy

Property Number: 779520028

Status: Excess

Reason: Secured Area.

Bldg. 417

Naval Air Weapons Station, China Lake  
China Lake Co: Kern CA 93555-

Landholding Agency: Navy

Property Number: 779520029

Status: Excess

Reason: Secured Area.

Bldg. 422

Naval Air Weapons Station, China Lake  
China Lake Co: Kern CA 93555-

Landholding Agency: Navy

Property Number: 779520030

Status: Excess

Reason: Secured Area.

Bldg. 424

Naval Air Weapons Station, China Lake  
China Lake Co: Kern CA 93555-

Landholding Agency: Navy

Property Number: 779520031

Status: Excess

Reason: Secured Area.

North Carolina

Structure RR-85

Camp Lejeune, Base Rifle Range

Camp Lejeune Co: Onslow NC 28542-0004

Landholding Agency: Navy

Property Number: 779520016

Status: Unutilized

Reason: Secured Area; Extensive deterioration.

Structure SRR-86

Camp Lejeune, Base Rifle Range

Camp Lejeune Co: Onslow NC 28542-0004

Landholding Agency: Navy

Property Number: 779520017

Status: Unutilized

Reason: Secured Area; Extensive deterioration.

[FR Doc. 95-15089 Filed 6-22-95; 8:45 am]

BILLING CODE 4210-29-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NV-030-1220-00; Closure Notice No. NV-030-95-04]

### Temporary Closure of Certain Public Lands in the Carson City District for Management of the 1995 Running of the V.O.R.R.A. "Fallon 250" Off-Highway Vehicle (OHV) Race

**AGENCY:** Bureau of Land Management, Nevada.

**ACTION:** Temporary closure of certain public lands in Churchill County, Nevada, on and adjacent to the 1995 "Fallon 250" race course on July 29, 1995. Access will be limited to race officials, entrants, law enforcement and emergency personal, BLM personnel monitoring the event, licensed permittee(s) and right-of-way grantees.

**SUMMARY:** The Carson City District Manager announces the temporary closure of selected public lands under his administration. This action is being taken to provide for public safety during the official running of the 1995 "Fallon 250" OHV Race.

**EFFECTIVE DATE:** July 29, 1995.

#### FOR FURTHER INFORMATION CONTACT:

Terry Knight, Outdoor Recreation Planner, Carson City District Office, 1535 Hot Springs Road, Suite 300, Carson City, Nevada 89706-0638. Telephone (702) 885-6100.

**SUPPLEMENTARY INFORMATION:** Certain public lands in the Carson City District, Churchill County, Nevada, will be temporarily closed to public access on July 29, 1995, to protect persons, property, and public land resources on and adjacent to the 1995 "Fallon 250" OHV race, permit number NV-03-4-010. Specific restrictions and closure information are as follows:

1. The public lands to be closed or restricted are those lands adjacent to and including roads, trails and washes identified as the 1995 "Fallon 250" OHV race course. These lands are within T.17N., R.30E.; T.17N., R.31E.; T.16N., R.30E.; T.16N., R.31E.; T.16N., R.32E.; T.15N., R.31½E.; T.15N., R.32E.; and T.15N., R.33E. M.D.M. A map of the race course may be obtained from Terry Knight at the contact address. The event permittee is required to mark and monitor the race course during this closure period.

2. From 12 p.m., Saturday, July 29, 1995, to 3 a.m., Sunday, July 30, 1995, the race course and those public lands 300 feet to either side of the course are closed to the public, except for designated check points and spectator areas.

3. Areas from which spectators may view the event are confined to the start/finish area in NE¼SE¼ Section 9 and NW¼SW¼ Section 10, T.16N., R.32E., M.D.M., and check points 1, 2, 3 and 4, identified on the map of the race course. All public spectator vehicles operating within these designated areas shall maintain maximum speed of 10 MPH. Spectators shall remain in safe locations as directed by event officials or BLM personnel.

The above restrictions do not apply to race officials, law enforcement and emergency personnel, or BLM personnel monitoring the event.

Authority for closure of public lands is found in 43 CFR 8341, 43 CFR 8364 and 43 CFR 8372. Any person who fails to comply with this closure order may be subject to the penalties provided in 43 CFR 8360.7.

Dated: June 15, 1995.

**James M. Phillips,**

*Area Manager, Lahontan Resource Area.*

[FR Doc. 95-15407 Filed 6-22-95; 8:45 am]

BILLING CODE 4310-HC-M

[CO-920-95-1320-01; COC 58219]

### Colorado; Notice of Invitation for Coal Exploration License Application, Mountain Coal Company

Pursuant to the Mineral Leasing Act of February 25, 1920, as amended, and to Title 43, Code of Federal Regulations, Subpart 3410, members of the public are hereby invited to participate with Mountain Coal Company in a program for the exploration of unleased coal deposits owned by the United States of America in the following described lands located in Gunnison County, Colorado:

T. 13 S., R. 89 W., 6th P.M.  
Sec. 16, SW¼;  
Sec. 17, all;  
Sec. 18, lots 1 to 4, inclusive, E½, and E½W½;  
Sec. 19, lots 1 to 4, inclusive, E½, and E½W½;  
Sec. 20, all;  
Sec. 21, W½;  
Sec. 28, W½;  
Sec. 29, all;  
Sec. 30, lots 1 to 4, E½, E½W½;  
Sec. 31, lots 3 to 6, E½, E½W½;  
Sec. 32, all;  
Sec. 33, W½.

T. 13 S., R. 90 W., 6th P.M.  
Sec. 12, lots 6 to 10, inclusive, NW¼SW¼;  
Sec. 13, lots 1 to 16, inclusive;  
Sec. 24, lots 1 to 16, inclusive;  
Sec. 25, all;  
Sec. 35, lots 1 to 16, inclusive;  
Sec. 36, all.

T. 14 S., R. 89 W., 6th P.M.  
Sec. 4, lots 7, 8, S½NW¼, and SW¼;

Sec. 5, lots 3 to 6, inclusive, S $\frac{1}{2}$ N $\frac{1}{2}$ , and S $\frac{1}{2}$ ;  
 Sec. 6, lots 4 to 10, inclusive, S $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$ , and SE $\frac{1}{4}$ .  
 T. 14 S., R. 90 W., 6th P.M.  
 Sec. 1, lots 1 to 4, inclusive, S $\frac{1}{2}$ N $\frac{1}{2}$ , and S $\frac{1}{2}$ ;  
 Sec. 2, lots 1 to 4, inclusive, S $\frac{1}{2}$ N $\frac{1}{2}$ , and S $\frac{1}{2}$ ;  
 Sec. 11, N $\frac{1}{2}$ N $\frac{1}{2}$ ;  
 Sec. 12, N $\frac{1}{2}$ N $\frac{1}{2}$ .  
 The area described contains approximately 12,592.58 acres.

The application for coal exploration license is available for public inspection during normal business hours under serial number COC 58219 at the Bureau of Land Management (BLM), Colorado State Office, 2850 Youngfield Street, Lakewood, Colorado 80215, and at the Montrose District Office, 2465 South Townsend Avenue, Montrose, Colorado 81401.

Written Notice of Intent to Participate should be addressed to the attention of the following persons and must be received by them within 30 days after publication of the Notice of Invitation in the **Federal Register**:

Karen Purvis, Solid Minerals Team, Resource Services, Colorado State Office, Bureau of Land Management, 2850 Youngfield Street, Lakewood, Colorado 80215,  
 and  
 Mark W. Scanlon, Sr. Geologist, Mountain Coal Company, P.O. Box 591, Somerset, Colorado 81434.

Any party electing to participate in this program must share all costs on a pro rata basis with the applicant and with any other party or parties who elect to participate.

Dated: June 15, 1995.

**Karen Purvis,**

*Solid Minerals Team Resource Services.*

[FR Doc. 95-15364 Filed 6-22-95; 8:45 am]

BILLING CODE 4310-JB-M

[NV-930-05-1430-01; N58350]

**Realty Action, Lease and Sale of Public Lands for Recreation and Public Purpose, Humboldt Co., Nevada**

**ACTION:** Notice of Realty Action, lease and sale of public lands for Recreation and Public Purpose (R&PP) Act Application N-58350, Humboldt County, Nevada.

**SUMMARY:** In response to an application from the Humboldt County Board of Commissioners for a regional recreation complex, the following described land has been identified as suitable for lease and sale and will be classified for lease and sale under the R&PP Act of June 14,

1926, as amended (43 U.S.C. 869, *et seq.*):

**Mount Diablo Meridian, Nevada**

T. 35 N., R. 38 E., Sec. 6, Lots 1, 11, 12, 13, E $\frac{1}{2}$ W $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ W $\frac{1}{2}$ W $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ W $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ N $\frac{1}{2}$ N $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ N $\frac{1}{2}$ N $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ N $\frac{1}{2}$ N $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ N $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ .

Totaling approximately 431.19 acres.

The lands are not required for Federal purposes. Disposal is consistent with the Bureau's land use plan for the area and would be in the public's interest.

**FOR FURTHER INFORMATION CONTACT:** Ken Detweiler, Realty Specialist, 705 East 4th Street, Winnemucca, NV 89445, telephone (702) 623-1500.

**SUPPLEMENTARY INFORMATION:** The public lands are being offered to the Humboldt County Board of Commissioners for a regional recreation complex. The complex would include an eighteen hole championship golf course, equestrian center, park, little league/softball fields, multi-purpose field, and associated maintenance facilities.

The lease and/or patent, when issued will contain the following reservations to the United States:

1. A right-of-way thereon for ditches and canals constructed by the authority of the United States pursuant to the Act of August 30, 1890 (43 U.S.C. 945).

2. All mineral deposits in the lands so patented, and to it, or persons authorized by it, the right to prospect for, mine, and remove such deposits from the same under applicable law and such regulations as the Secretary of the Interior may prescribe.

And will be subject to:

1. Those rights for transmission line purposes granted to Sierra Pacific Power Company by Rights-of-way NEV-042767, NEV-057840, N-46291, N-52751, and N-59698.

2. Those rights for road purposes granted to Humboldt County under Right-of-way N-37919.

3. Those rights for a bicycle path granted to Humboldt County under Right-of-way N-41637.

4. Those rights for electric substation purposes granted to Sierra Pacific Power Company under Right-of-way N-46290.

5. Those rights granted to the Nevada Department of Transportation for Grass Valley Road under Highway Easement Deed N-58306.

6. An easement 30 feet in width along the north and east boundaries of Lot 1, the east boundary of the SE $\frac{1}{4}$ NE $\frac{1}{4}$  and the SE $\frac{1}{4}$ , and the south boundary of the

SE $\frac{1}{4}$  and the SE $\frac{1}{4}$ SW $\frac{1}{4}$  and Lot 11, for road and public utilities purposes to ensure continued ingress and egress to adjacent lands.

Upon publication of this notice in the **Federal Register**, the lands, except Lot 13, will be segregated from all forms of appropriation under the public land laws, including the general mining laws, except for lease or conveyance under the R&PP Act and leasing under the mineral leasing laws. Lot 13 will be segregated from all forms of appropriation under the public land laws, including the general mining laws, except for lease or conveyance under the R&PP Act and sale under the Federal Land Policy and Management Act and leasing under the mineral leasing laws.

For a period of 45 days from the date of publication of this notice in the **Federal Register** (August 7, 1995), interested persons may submit comments regarding the proposed lease/conveyance or classification of the lands to the District Manager, Winnemucca District Office, 705 East 4th Street, Winnemucca, Nevada 89445.

**CLASSIFICATION COMMENTS:** Interested parties may submit comments involving the suitability of the land for a Regional Recreation Complex. Comments on the classification are restricted to whether the land is physically suited for the proposal, whether the use will maximize the future use or uses of the land, whether the use is consistent with local planning and zoning, or if the use is consistent with State and Federal programs.

**APPLICATION COMMENTS:** Interested parties may submit comments regarding the specific use proposed in the application and plan of development, whether the BLM followed proper administrative procedures in reaching the decision, or any other factor not directly related to the suitability of the land for a regional recreation complex.

Any adverse comments will be reviewed by the State Director. In the absence of any adverse comments, the classification will become effective 60 days from the date of publication of this notice in the **Federal Register** (August 22, 1995).

Dated: June 16, 1995.

**Ron Wenker,**

*District Manager, Winnemucca.*

[FR Doc. 95-15361 Filed 6-22-95; 8:45 am]

BILLING CODE 4310-HC-P